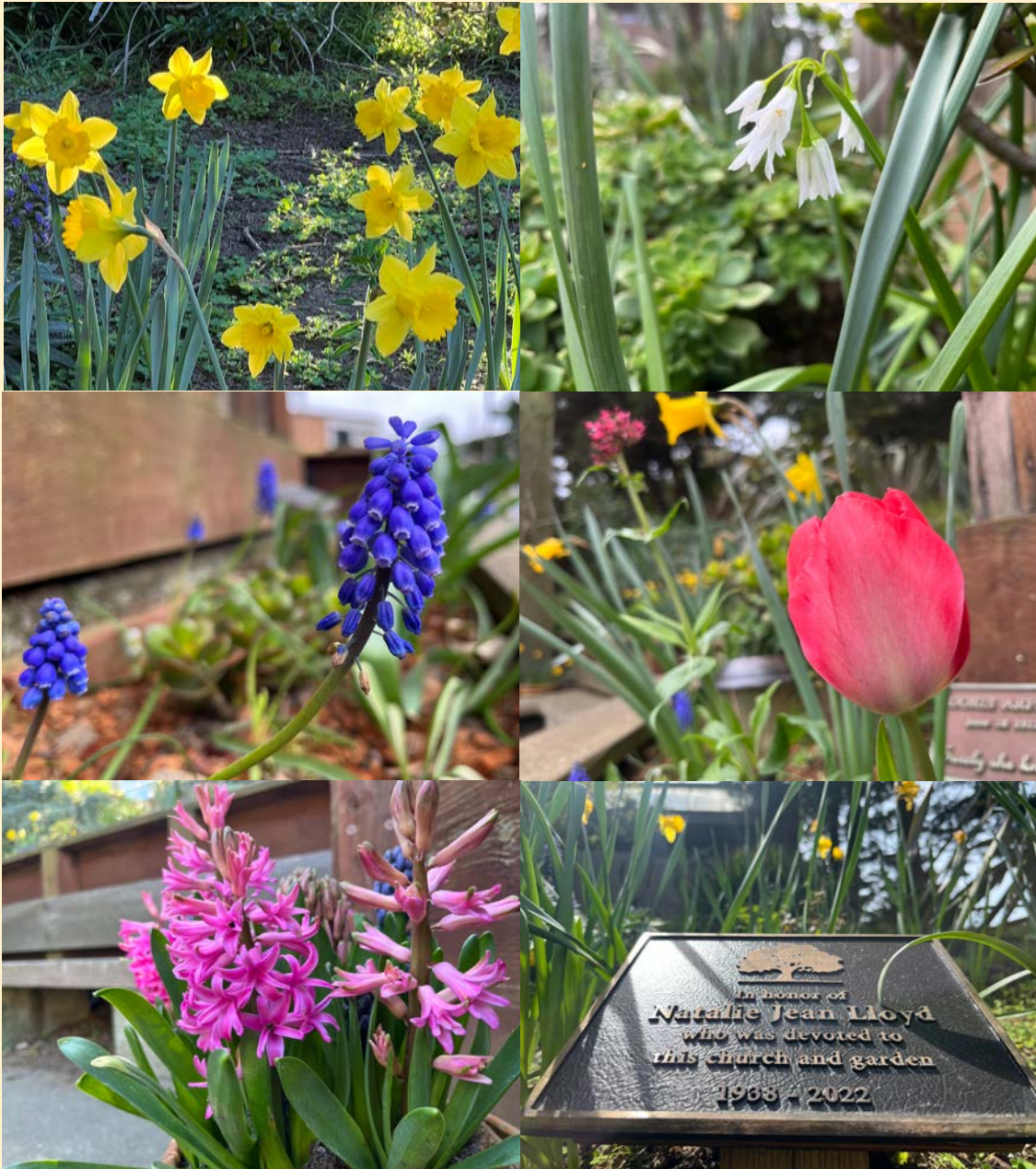


Seventh Sunday of Easter



St. Aidan's Episcopal Church
May 21, 2023 8:00 a.m.

The Liturgy of the Word

Opening Acclamation

Presider Alleluia! Christ is risen!

People ***Christ is risen indeed! Alleluia!***

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. ***Amen.***

Christ Our Passover

Deacon Let us pray together,

Alleluia,

***Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,***

***Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.***

***Christ being raised from the dead will never die again; *
death no longer has dominion.***

***The death that Christ died was death to sin, once for all; *
but the life Christ lives, is life to God.***

***So also consider yourselves dead to sin, *
and alive to God in Christ Jesus. Alleluia.***

***Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.***

***For since by a human being came death, *
by a human being has come also the resurrection of the dead.***

***For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.***

The Collect of the Day

Presider God be with you.

People ***And also with you.***

Presider Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

The First Reading

Lector A reading from the Acts of the Apostles (1:6-14).

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Lector Hear what the Spirit is saying to God’s people.

People ***Thanks be to God.***

Psalm 68:1-10, 33-36

The Deacon or Officiant introduces the Psalm and reads the antiphon. All then recite the verses together in unison.

Antiphon God is our salvation, by whom we escape death. Hallelujah.

- 1 ***O God arise, and let your enemies be scattered;*
let those who hate you flee before you.***
- 2 ***Let them vanish like smoke when the wind drives it away;*
as the wax melts at the fire, so let the wicked perish at the presence of God.***
- 3 ***But let the righteous be glad and rejoice before God;*
let them also be merry and joyful.***
- 4 ***Sing to God, sing praises to God’s Holy Name; exalt the one who rides upon the
heavens;* rejoice before Yahweh, the Holy One.***
- 5 ***Lover of orphans, defender of widows,* God in your holy habitation!***
- 6 ***God gives the solitary a home and brings forth prisoners into freedom;*
but the rebels shall live in dry places.***
- 7 ***O God, when you went forth before your people,*
when you marched through the wilderness,***
- 8 ***The earth shook, and the skies poured down rain, at the presence of God, the God of
Sinai,* at the presence of God, the God of Israel.***
- 9 ***You sent a gracious rain, O God, upon your inheritance;*
you refreshed the land when it was weary.***

- 10 *Your people found their home in it;**
in your goodness, O God, you have made provision for the poor.
- 33 *Sing to God, O kingdoms of the earth;** *sing praises to our God,*
- 34 *Who rides in the heavens, the ancient heavens;** *and sends forth a voice, a mighty voice.*
- 35 *Ascribe power to God;** *whose majesty is over Israel; whose strength is in the skies.*
- 36 *How wonderful are you in your holy places!**
the God of Israel giving strength and power to your people! Blessed be God!

Antiphon God is our salvation, by whom we escape death. Hallelujah.

The Second Reading

Lector A reading from the First Letter to Peter (4:12-14; 5:6-11).

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Lector Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

The Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to John (17:1-11).

People ***Glory to you, O Christ.***

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them.

And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Deacon The Gospel of our Savior.
People ***Praise to you, O Christ.***

The Sermon

Dr. Lisa da Silva

Silence *After the sermon, a bell will sound to mark a period of approximately two minutes of silence. The bell will sound a second time to mark the conclusion of this time.*

Nicene Creed

Deacon Together, let us join in saying the Nicene Creed.

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son;
Who with the Father and the Son is worshiped and glorified;
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

Deacon or Officiant We are an Easter people, gathered and scattered, formed and sent. We gather to be renewed in sacred story, to break bread, and to recommit ourselves to the dream of God, God's City. We scatter, sent out to live into that dream, to build it with God's help.

Intercessor We pray for the Church throughout the world, in our region, in our neighborhood, and in our city.

Deacon or officiant reads the prayers for the church and invites additional prayers.

Intercessor Let us build the City of God;
All **May our tears be turned into dancing.**

Intercessor We pray for our struggling world, that the power of resurrection life may bring peace, justice, and renewal.

Deacon or officiant reads the land acknowledgement and the prayers for justice, inviting additional prayers.

Intercessor Let us build the City of God;
All **May our tears be turned into dancing.**

Intercessor We pray for the members of your beloved body – known to us, and unknown – in need of healing, love, and care.

Deacon or officiant reads the names of those who have asked for our prayers and invites additional prayers.

Intercessor Let us build the City of God;
All **May our tears be turned into dancing.**

Intercessor We pray in gratitude for the wonder of creation, for the abundance of love in this world, and for all the blessings of this life.

Deacon or officiant reads the names of those celebrating birthdays and invites additional prayers.

Intercessor Let us build the City of God;
All **May our tears be turned into dancing.**

Intercessor We pray for all who have died, that your eternal City would enfold them in fullness of resurrection joy with all your saints.

Deacon or officiant reads the names of those who have recently died and invites additional prayers.

Intercessor Let us build the City of God;
All **May our tears be turned into dancing.**

Presider O God our light and our love who turns the night into day, stir us from slumber that in the power and joy of your resurrection life, we may proclaim to your city the day of its birth. **Amen.**

The Peace

Presider The Peace of the risen Christ be always with you.

People ***And also with you.***

We greet each other in the name of Christ.

Announcements

Offertory Sentence

Presider Christ is risen from the dead trampling down death by death and on those in the tombs bestowing life! Let us lift up offerings of our life and labor to God.

The Liturgy of the Table

Presider God be with you.

People ***And also with you.***

Presider Lift up your hearts.

People ***We lift them to God.***

Presider Let us give thanks to our God.

People ***It is right to give God thanks and praise.***

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey. And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

***Holy, Holy, Holy, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is the one who comes in the name of our God.

Hosanna in the highest.

Presider

Glory and honor are yours, Creator of all. Your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Presider

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Aidan and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. Amen.

Deacon

As our Savior taught us, we now pray,

God in heaven, hallowed be your name.

Your kingdom come, your will be done on earth as in heaven.

***Give us today our daily bread and forgive us our sins
as we forgive those who sin against us.***

Save us from the time of trial and deliver us from evil.

For the kingdom, the power and the glory are yours, now and forever. Amen.

The Fraction

Presider Alleluia! Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia!***

The Invitation

Lifting the bread and cup, the Presider invites the people, saying

Presider The gifts of God for the people of God: take them in remembrance that Christ lived, died, and rose for you, and feed on Christ in your hearts by faith with thanksgiving.

This Altar belongs to God and all are welcome to partake, wherever you are on your journey of faith.

*If you choose to not receive the bread or wine, you are also welcome to come forward for a blessing;
simply cross your arms over your chest.*

The Bread is given to the communicants with these words:

The Body of Christ, the bread of heaven.

*The Wine is given to the communicants with these words:
The Blood of Christ, the cup of salvation.*

During Communion, those present via Zoom are encouraged to pray the following prayer for Spiritual Communion that we have shared together throughout the pandemic:

In union, O God, with your people at every altar of your Church, we offer you praise, giving thanks for your presence in the holy gifts of bread and wine. In our spatial distance we invite you to come spiritually into our hearts, nourishing and strengthening us as members of your body. Amen.

The Deacon or Officiant removes the bread and wine from the table.

Postcommunion Prayer

Presider Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Healing Prayer

*The people are invited to share a request for healing prayer.
You may make a request for yourself or on behalf of another. The Presider then offers a prayer.*

Easter Blessing

Presider

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

The Dismissal

Deacon Let us go out into the world rejoicing in the power of the Spirit. Alleluia, Alleluia!
People **Thanks be to God. Alleluia, Alleluia!**

SOURCES

- The cover image is a compilation of photos taken between February 2022 and April 2023 by Cameron and Deacon Margaret of the flowers of St. Aidan's, as planted and tended by our Good News Gardens team, with joyful thanksgiving for all their efforts and for those of St. Aidanites who have gone home to God.
- The Liturgy of the Word is the *Book of Common Prayer*, modified to reflect our use of inclusive language.
- The Psalm translation is from *The CSF Office Book* (The Community of St. Francis, 1995).
- The Prayers of the People for Eastertide 2023 were woven together by Cameron using language from Verna Dozier's *The Dream of God: A Call to Return* (New York: Seabury Press, 1991, 2006), 108; "City of God" by Dan Schutte in *Gather Comprehensive* (Chicago, IL: GIA Publications, 1994) #678; and Deacon Margaret Dyer-Chamberlain's 2022 Eastertide Prayers of the People.
- The Eucharistic Prayer is Prayer 3 from *Enriching Our Worship I* (New York: Church Publishing, 1998), 62-65.
- The Post Communion Prayer is from *Enriching Our Worship I*, p. 69.
- The prayer for Spiritual Communion is adapted from the version located in St. Augustine's Prayer Book, published by Forward Movement Press which can be found online at <https://news.forwardmovement.org/wp->

<content/uploads/2020/03/Spiritual-Communion.pdf>.

- The Easter Blessing is from *Enriching Our Worship I*, p. 70.
- Portions of the liturgy have been modified to reflect our use of inclusive language.

Serving St. Aidan's

The Rev. Cameron Partridge, *Officiant*
Dr. Lisa da Silva, *Candidate & Preacher*
Kate Fritz, *Altar Guild*

Announcements

Lisa da Silva's Ordination - June 3, 11 AM at Grace Cathedral

Lisa da Silva recently learned she will be among those to be ordained on Saturday, June 3rd at Grace Cathedral. Come and lend your support as she is ordained to the diaconate!

Pride Mass at Grace Cathedral Sunday, June 4 at 6 PM

This year it is more important than ever to gather in support and celebration of the LGBTIQ+ community, as legislation opposing our very existence has been cropping up to an unprecedented degree across the country. Grace Cathedral is hosting a diocesan service on Sunday, June 4th for Pride, and is inviting supportive congregations and organizations to not only attend but process in it with banner. If you are able to come and process with St. Aidan's, please let Cameron know so he can let the Grace Cathedral staff know. Thank you!

New Jim Crow Anti-Racist Book Group – Today, May 21, 4-5:30 pm via zoom

All are welcome to the book group – we are reading Frederick Douglas, *Prophet of Freedom* by David Blight, reading from chapter 22 to the end of the book for this discussion. Questions? Contact Deacon Margaret, mdyerc@stanford.edu.

St. Aidan's Gourmet Book Group - Next Date: Tomorrow, Monday, May 22, 2023, 7pm

We will continue to meet via zoom with LeeAnn DeSalles serving as our zoom master. She has set up a zoom link that will serve for all our meetings. If you would like help with zoom, please contact LeeAnn at leeanndesalles@comcast.net<<mailto:leeanndesalles@comcast.net>>. If you would like to join the Book Group, please contact elaine@mannon.com<<mailto:elaine@mannon.com>>.

- **Monday, May 22, 2023 7:00 – 9:00 p.m.**
 - *The Wisdom of the Olive Tree* by Corey Stewart (296 pages) A story of learning to live with grief, injustice, and the chaos that touches all of our lives. (NOTE: The author will join our meeting via zoom)
- **Monday, June 26, 2023 7:00 – 9:00 p.m.**
 - *Caste: The Origins of Our Discontents* by Isabel Wilkerson. (496 pages) “A trailblazing work on the birth of inequality.”
- **Monday, July 31, 2023 7:00 – 9:00 p.m.**
 - **Falling In Love by Donna Leon: A Commissario Guido Brunetti Mystery - An opera singer is terrified by an obsessive fan in “one of the most exquisite and subtle detective series ever.” (The Washington Post)**

ELM Workshop Series Continues

On April 30 and May 3, the End of Life Ministry (ELM) Committee held the first in a series of workshops on end of life care and planning. All upcoming workshops will take place in two settings: in person at church, and online via Zoom. Coming up in the series:

- Wednesday, May 31 at 7 PM via Zoom – Mileva Lewis, Pt. 2 on end-of-life care choices
- Sunday, June 4 at 11:30 AM at church – Mileva Lewis, Pt. 2 on end-of-life care choices
- Sunday, June 18 at 11:30 AM at church – Don Fox on burial & funeral home choices
- Wednesday, June 21 at 7 PM via Zoom – Don Fox on burial & funeral home choices
- Sunday, July 16 at 11:30 AM at church – Cameron Partridge on planning your service
- Wednesday, July 19 at 7 PM – Cameron Partridge on planning your service

The online Wednesday evening workshops will take place at the Evening Prayer Zoom link. Please reach out to Cary at office@staidansf.org or Cameron at rector@staidansf.org if you need that link.

Men's Group

Saturday, June 3, 9-10:30 am, via Zoom. We will connect for prayer, study and fellowship. All men are cordially invited. If you haven't received connection information by June 1, contact Dave Frangquist (frangquist@acm.org). Please notice that the Men's Group has switched back to the first Saturday of the month this year.

St. Aidanites Looking for an Apartment

Two members of the St. Aidan's community are looking for a 1 BR apartment at \$2000/month. If anyone has a lead on any possibilities, please reach out to Cameron at rector@staidansf.org. Thank you!

Please send in your recipes for the COVID Connect Cookbook!

As shared in previous weeks, Peter Fairfield and Linnea Sweet are putting together the COVID Connect Cookbook. He's received several recipes thus far but would very much like more. He writes:

We are living through a time that will change our world in ways that we cannot yet begin to understand. We can hope that our shared vulnerability to this virus worldwide will help us see that all humanity is connected and that we must all work together. As we shelter in place, many of us are concerned with food. If we are not working, how will we afford it? If we cannot go out, how will we get it?

In our community of Saint Aidan's, many are able to feed themselves and to help others get fed. More than that, we appreciate the food that we get and are finding new ways of making the sharing of food as enjoyable as possible.

The soup recipes that Cameron has been sharing have made our diet much more enjoyable and have given Linnea and I the inspiration to collect recipes from all the congregation and share them. We ask that everyone with a favorite recipe email it to us at peterlinnea@earthlink.net. We will collect and edit them into a cookbook which will be a lasting reminder of this strange and special time in all our lives.

We hope to be able to publish this cookbook in printed form and sell it to raise funds in support of Saint Aidan's food ministries. We know you have been sharing food. Now please share your recipes!

Contemplative Prayer: Tuesday, Thursday, & Saturday from 9-10 AM via Zoom

We offer Contemplative prayer via Zoom. Contemplative Prayer is silent with the beginning and ending marked by a bell. You can practice meditation, silent prayer, journal, or otherwise enjoy the collective quiet. Thank you to Susan Spencer for offering to anchor this practice once again, especially the Saturday, during this time. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Morning Prayer: M/W/F at 7:30 AM (Mon & Wed Hybrid, Fri Zoom)

We offer Morning Prayer in hybrid mode (at church and via Zoom) on Mondays and Wednesdays, and on Fridays via Zoom only. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Evening Prayer: Wednesday from 6:30-7 PM (via Zoom)

Cameron leads Evening Prayer on Wednesdays. The service usually lasts a half hour. Readings for the day often feature saint days, and the service includes a brief reflection time on the readings. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org

Mask Policy: If you are fully vaccinated and are comfortable removing your mask, you may do so during church services. We will respect the preference of anyone who feels safer by remaining masked. We will also maintain a well-ventilated sanctuary by opening doors and windows. We acknowledge that COVID is likely to be with us in some form for the foreseeable future, and we will be monitoring public health advisories. Our mask policy may be modified again as appropriate. Please pray for the health and safety of all our members and friends as we continue to navigate this challenging time.

Building Reminders: Locking Up & Heat in Wajnert Room

Please check that both front doors are locked when leaving the church. The red door and the outside black door closest to the Wajnert Room use the same key now and both are being used. It's important to always make sure that both are locked when leaving. Also, please make sure to turn off the heat in the Wajnert Room when leaving.

To add an announcement to the weekly bulletin of the Flame, please send your edited text no later than 11:00 am Wednesday to office@staidansf.org

Calendar for the Week of May 21, 2023

Sunday, May 21	Holy Eucharist (Hybrid) at 8 & 10 AM
Monday, May 22	Morning Prayer (Hybrid) at 7:30 AM
Tuesday, May 23	Contemplative Prayer (via Zoom) at 9 AM
Wednesday, May 24	Morning Prayer (Hybrid) at 7:30 AM Evening Prayer (via Zoom) at 6:30 PM
Thursday, May 25	Contemplative Prayer (via Zoom) at 9 AM Kaffeeklatsch (via Zoom) at 3 PM
Friday, May 26	Morning Prayer (via Zoom) at 7:30 AM Food Pantry at 1 PM
Saturday, May 27	Contemplative Prayer (via Zoom) at 9 AM

St. Aidan's Vestry

Kate Fritz, Senior Warden, Lee Hammack, Junior Warden
Dave Frangquist, Clerk & Treasurer
Anne Benninger, Anne Edwards,
Sarah Glover, Michael Jennings, Elaina LeGault,
Jim Oerther, Barbara Stevenson.

Staff e-mail addresses

Cameron: rector@staidansf.org

Cary: office@staidansf.org

St. Aidan's Prayers

In Your Prayers, Please Remember:

In deep acknowledgment that St. Aidan's is located within the unceded, ancestral land of the Yelamu tribe of the Ramaytush Ohlone people who have lived in vital relationship with this holy place for thousands of years.

In the Episcopal Church: Pray for Michael our Presiding Bishop; Marc our Bishop; for all lay and ordained leaders in our diocese.

In the Anglican Cycle of Prayer: Pray for The Church in the Province of the West Indies.

In the Diocesan Cycle of Prayer: Pray for our diocese as we prepare to elect a new bishop in December and for Church Divinity School of the Pacific.

In our Parish Cycle of Prayer: Pray for Stronger Together.

For those with birthdays this week: Caitlin, Lee, Deborah, Leonor, JoEllen, Adriana.

For all striving for mental and emotional balance and wholeness, and for their families and friends.

For those who have asked for our prayers: Barry K., Betty Ch., Dave F., Dawn, Emily P., Faith G.; George J., Jim F., Joan T., John W., Karin G., Kathy R., Michael & Elaine J., Mikayla H., Nathan C., Patrick M., Dick Y.

For the ongoing work against intersecting forms of oppression, particularly racism; and in affirmation of human dignity;

For our work in the world: Habitat for Humanity on Amber Drive, the Friday Food Pantry, Diamond Diners.

For Oscar Grant, Trayvon Martin, Michael Brown, Ahmaud Arbery, Breonna Taylor, George Floyd, Rayshard Brooks, Elijah McClain, Walter Wallace, Adam Toledo, Daunte Wright, Tyre Nichols, and all whose lives have borne deep witness that Black Lives Matter, and that systemic racism, white supremacy, and police brutality must be eradicated.

For our congregation as we embrace our call to be a sanctuary people, may we commit ourselves to prayer, education, and practices of sanctuary to support immigrants to this country and all people who are estranged, excluded, or threatened in 21st century America.

For all who are struggling in this time of pandemic, vulnerability, intensified injustice and division; for strength, support, and community across physical distances and for deepened engagement and commitment to our common life;

For those who have recently died: Howard Mel, Nancy Wakeman, Wayne Foley, Jack Miller, Sally Young, Melba Junker, The Rev. Dr. Norman Somes, John Anthony Fabatz, Roger Wolcott, Linda, Ann Schembari, Jean Amos, Marjorie Wilkins Jones, John Morrow, Natalie Lloyd, Sabra Sones, Eleanor Elliott, Ellie McCarthy.

To place a name on our prayer list, please contact the church office at 415-285-9540, ext. 3 or office@staidansf.org. Names of the living are printed by first name and will be kept on the prayer list for four weeks. To keep someone on the list for longer, please notify the office.



St. Aidan's Episcopal Church

101 Gold Mine Drive, San Francisco, CA 94131
www.staidansf.org (415) 285-9540