

Third Sunday of Easter



St. Aidan's Episcopal Church
April 19, 2026 8:00 a.m.

The Liturgy of the Word

Opening Acclamation

Presider Alleluia! Christ is risen!

People ***Christ is risen indeed! Alleluia!***

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. ***Amen.***

Christ Our Passover

Deacon Let us pray together,

Alleluia,

*Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,*

*Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.*

*Christ being raised from the dead will never die again; *
death no longer has dominion.*

*The death that Christ died was death to sin, once for all; *
but the life Christ lives, is life to God.*

*So also consider yourselves dead to sin, *
and alive to God in Christ Jesus. Alleluia.*

*Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.*

*For since by a human being came death, *
by a human being has come also the resurrection of the dead.*

*For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.*

The Collect of the Day

Presider God be with you.

People ***And also with you.***

Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The First Reading

Lector A reading from the book of Acts (2:14a,36-41).

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Psalm 116:1-3, 10-17

The Deacon introduces the Psalm and reads the Antiphon at the beginning and ending of the Psalm. All join in reading the bolded text.

Antiphon You have freed me from my bonds, O God;
I will offer you the sacrifice of thanksgiving. Hallelujah.

- 1 I love you, O God, because you have heard the voice of my supplication,*
because you have inclined your ear to me whenever I called upon you.**
- 2 The cords of death entangled me; the grip of the grave took hold of me;*
I came to grief and sorrow.**
- 3 Then I called upon the Name of the Holy One;* ”O God, I pray you, save my life.”**
- 10 How shall I repay you, O God* for all the good things you have done for me?**
- 11 I will lift up the cup of salvation* and call upon the Name of my God.**
- 12 I will fulfill my vows to you, O God* in the presence of all your people.**
- 13 Precious in your sight, O God* is the death of your servants.**
- 14 O God, I am your servant;*
I am your servant and the child of your handmaid; you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving* and call upon the Name of my God.**
- 16 I will fulfill my vows to you, O God* in the presence of all your people.**
- 17 In the courts of your house,* in the midst of you, O Jerusalem. Hallelujah.**

Antiphon You have freed me from my bonds, O God;
I will offer you the sacrifice of thanksgiving. Hallelujah.

The Second Reading

Lector A reading from the First Letter of Peter (1:17-23).

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

The Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke (24:13-35).

People **Glory to you, O Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of our Savior.

People ***Praise to you, O Christ.***

The Sermon

The Rev. Hannah Elyse Cornthwaite

Silence *After the sermon, a bell will sound to mark a period of silence. The bell will sound a second time to mark the conclusion of this time.*

Nicene Creed

Deacon Together, let us join in saying the Nicene Creed.

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,***

*eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son;
Who with the Father and the Son is worshiped and glorified;
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

Deacon or Presider

God of all creation, we pray that the glorious resurrection of your son, our Saviour Jesus Christ, may be seen and felt, giving life to our aching and divided world in this Easter season. Made like Christ, like Christ, we rise.

Intercessor

Your Son Jesus Christ said 'Follow me.' We pray for the leaders and people of your church, for those who tirelessly work as your hands and heart among us.

Deacon or officiant reads the church cycles of prayer and invites additional prayers

Intercessor

With resurrection hope, we proclaim,
Made like Christ, like Christ we rise.

Intercessor

Your Son said, 'Peace be with you'. Bring your peace to the world and to our country. We pray that the leaders of our world act with humility, care, forgiveness and restraint.

Deacon or officiant reads the prayers for justice and invites additional prayers

Intercessor

With resurrection hope, we proclaim,
Made like Christ, like Christ we rise, Alleluia!

Intercessor

Your Son appeared to Mary Magdalene when she was weeping. Comfort those who are sad, lonely, ill, or troubled. Reassure those who struggle with doubts and strengthen our collective faith in your goodness.

Deacon or officiant reads the names of those who have asked for our prayers, inviting additional names

Intercessor

With resurrection hope, we proclaim,

Made like Christ, like Christ we rise, Alleluia!

Intercessor

Your Son conquered death by his death and won the victory by his resurrection. Be with those who are dying, and lead them to life with you forever. Comfort all who grieve.

Deacon or officiant reads the names of those who have recently died, inviting additional names

Intercessor

With resurrection hope, we proclaim,

Made like Christ, like Christ we rise, Alleluia!

Intercessor

Your Son greeted the women at the tomb and asked them to tell the disciples about his resurrection. Guide people everywhere to witness to joy in their lives, including moments of resurrection large and small.

Deacon or officiant and invites additional thanksgivings and reads the names of those with birthdays in the coming week

Intercessor

With resurrection hope, we proclaim,

Made like Christ, like Christ we rise, Alleluia!

Ours the cross, the grave, the skies, Alleluia!

Soar we now where Christ has led, Alleluia!

Following our exalted Head, Alleluia!

Deacon or Presider

God of grace and glory, grant that all who now celebrate Easter here on earth may praise you forever, with all the angels and saints in heaven. We ask this through your risen Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. ***Amen.***

The Peace

Presider The Peace of the risen Christ be always with you.

People ***And also with you.***

We greet each other in the name of Christ.

Announcements

Offertory Sentence

Presider Christ is risen from the dead trampling down death by death and on those in the tombs bestowing life! Let us lift up offerings of our life and labor to God.

The Liturgy of the Table

Presider God be with you.

People ***And also with you.***

Presider Lift up your hearts.

People ***We lift them to God.***

Presider Let us give thanks to our God.

People ***It is right to give God thanks and praise.***

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey. And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

***Holy, Holy, Holy, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of our God.
Hosanna in the highest.***

Presider

Glory and honor are yours, Creator of all. Your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Presider

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Aidan and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

Deacon As our Savior taught us, we now pray,
***God in heaven, hallowed be your name.
Your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread and forgive us our debts
as we forgive our debtors.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power and the glory are yours, now and forever. Amen.***

The Fraction

Presider Alleluia! Christ our Passover is sacrificed for us.
People ***Therefore let us keep the feast. Alleluia!***

The Invitation

Lifting the bread and cup, the Presider invites the people, saying

Presider The gifts of God for the people of God. All are welcome at God's table.
*This Altar belongs to God and all are welcome to partake, wherever you are on your journey of faith.
If you choose to not receive the bread or wine, you are also welcome to come forward for a blessing;
simply cross your arms over your chest.*

The Bread and wine are shared with these words:

The Body of Christ, the bread of heaven. The Blood of Christ, the cup of salvation.

The Deacon or officiant removes the bread and wine from the table.

Post-Communion Prayer

Presider Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Healing Prayer

*The people are invited to share a request for healing prayer.
You may make a request for yourself or on behalf of another. The Presider then offers a prayer.*

Easter Blessing

Presider

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. ***Amen.***

The Dismissal

Deacon Let us go out into the world rejoicing in the power of the Spirit. Alleluia, Alleluia!
People ***Thanks be to God. Alleluia, Alleluia!***

Serving St. Aidan's

The Rev. Hannah Elyse Cornthwaite, *Presider & Preacher*

Doris Weyl Feyling, *Altar Guild*

Kateri Paul, *Bread Baker*

LITURGY ACKNOWLEDGEMENTS

- The cover image is a compilation of photos taken between February 2022 and March 2026 by Cameron and Deacon Margaret of the flowers of St. Aidan's, as planted and tended by our Good News Gardens team, with joyful thanksgiving for all their efforts and for those of St. Aidanites who have gone home to God. Cameron also took one at Bishop's Ranch in March 2026.
- The Liturgy of the Word is the *Book of Common Prayer*, modified to reflect our use of inclusive language.
- Psalm translation is from the *CSF Office Book* (Community of St. Francis, 1995).
- The Prayers of the People are from the Lutheran Church of Australia, edited by Reverend Margaret Dyer-Chamberlain with contributions from Cameron Partridge and Charles Rus, drawing on the hymn "Christ the Lord Is Risen Today" by Charles Wesley.
- The Eucharistic Prayer is Prayer 3 from *Enriching Our Worship I* (New York: Church Publishing, 1998), 62-65.
- The Post Communion Prayer is from *Enriching Our Worship I*, p. 69.
- The prayer for Spiritual Communion is adapted from the version located in St. Augustine's Prayer Book, published by Forward Movement Press which can be found online at <https://news.forwardmovement.org/wp-content/uploads/2020/03/Spiritual-Communion.pdf>.
- The Easter Blessing is from *Enriching Our Worship I*, p. 70.

Announcements

Dear friends, last Sunday afternoon our dear friend **Marilyn Whitcher** died after a long illness, surrounded by her family. She and her husband Jack have been longtime members of St. Aidan's, attending faithfully via Zoom over the last several years. Please keep Marilyn's family, especially Jack, in your prayers, with gratitude for Marilyn's inspiring life. May God surround her with love and peace, and rest eternal with the saints in light.

Coming Up Sunday, April 26th: Gender Justice and Resisting White Christian Nationalism - A Presentation & Conversation with Aaron Scott

9 AM Combined Service + Welcome Cafe & Presentation

Please join us on Sunday, April 26th for a combined 9 AM service followed by a special presentation on **Gender Justice and Resisting White Christian Nationalism**, led by Aaron Scott, Staff Officer for Gender Justice on the Presiding Bishop's churchwide staff. Aaron is an openly transgender man and organizer who recently organized Trans//Figured, the first-ever churchwide retreat for trans, nonbinary, and two-spirit Episcopalians of all orders. Aaron is also the author of *Bring Back Your People: Ten Ways Regular Folks Can Put a Dent in White Christian Nationalism*. After the 9 AM service, we'll have a festive Welcome Cafe and settle in for a galvanizing presentation and conversation with Aaron. *You don't want to miss this! Please bring a friend!*

Call for Actors for our 19th Dymphna Musical Comedy – Sunday School

Our St. Aidan's Dymphna Productions is excited to announce our next production entitled *Sunday School*. The play written by John Wilk with music direction by Scrumby Koldewyn and choreography by Deborah Shaw involves the actors auditioning to be Sunday school teachers at St. Dymphna's Church. Performance dates are not yet set but will probably be the first or second week of November. If you are interested in acting, singing, and/or dancing in the show, please contact Betsy Eddy at betsy.eddy@gmail.com. **All are welcome to attend a first reading of *Sunday School* on Sunday, April 19 at 1 pm at St. Aidan's.** If unfamiliar with St. Aidan's zany comedies, a history of our shows can be found on the church website – www.staidansf.org – select Groups then Dymphna Productions. Or ask at church on Sunday. Almost 50 parishioners have appeared in our shows!

On **Sunday April 26 Music On the Hill will present the Avenue Winds** at St. Aidan's Episcopal Church. The concert will take place at **7:30 P.M.** and will feature a lively program of French music for woodwind quintets. Composers include, Darius Milhaud, Jacques Ibert, Nino Rota and Jean Francaix. Limited comps are available for members of the church congregation on 4/19 Sunday service. Otherwise you can purchase tickets online at <http://www.musiconthehill.org/tickets> or at the door.

Wrestling with the Scriptures meets every fourth Tuesday at 10:30 am (via Zoom). The next meeting will be **Tuesday, April 28.** Susan Spencer will lead us. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Good News Gardening - upcoming dates

We are continuing with the second Saturday of the month at our usual 12:30-2 pm time and our next dates will be **May 9, June 13** etc. Please reach out to Margaret at mdyerc@stanford.edu with any questions.

From the ELM Committee: Life Crisis Forms at St. Aidan's

What would happen if you had a medical crisis at church? Whom should we call?

Since timeliness and having relevant information is critical in these situations, it would be helpful for our clergy to know:

- *Your emergency contact – friend, partner, spouse
- *Relevant health information, e.g., allergies, recent surgery or illness
- *Health Care Provider, e.g., Kaiser, Sutter, UCSF, preferred facility
- *Advance Care Planning preferences --- who has a copy of that document

St. Aidan's ELM Committee (End of Life Ministry) recently completed the development of the Life Crisis/Emergency Form as a valuable resource for our clergy. These forms will be kept in a confidential place by clergy.

Hard copies will be available at St. Aidan's for you. Please consider completing one and returning it to Cameron or to Cary, our Parish Administrator, who will pass it on to Cameron.

The form is available on our website here:

https://www.staidansf.org/files/ugd/785659_15c5dbf715e64226a1d42fb73c676e27.pdf

Thank you for your consideration. If you have questions or concerns about this, please feel free to speak to any of us about it.

In service,

St. Aidan's ELM Committee

Judy Bley, Betty Carmack, Margaret Dyer-Chamberlain, Don Fox, Mileva Saulo Lewis, Elaine Mannon, Cameron Partridge

More Opportunities for Solidarity with Immigrants

Several local organizations offer opportunities to stand with immigrants facing Trump administration attacks.

Faith in Action(www.faithinactionba.org): Local branch of a national community-organizing group anchored in faith communities around the country. In the Bay Area they focus on housing and immigration.

Opportunities include:

- **Immigration Court.** Accompany immigrants to their court hearings. You'll need at least conversational Spanish, and you'll be trained before you get started. For more information and the sign-up link: www.faithinactionba.org/accompaniment.
- **Rapid Response Network (203) 666-4472:** Faith in Action operates the San Mateo County Rapid Response phone network, providing information for immigrants and their supporters in the whole Bay Area, not just San Mateo. Call the number:
 - If you or a loved one has been detained by ICE
 - If you learn that someone has been detained by immigration enforcement
 - If you see ICE activity in the community
 - If you need accompaniment at an ICE Check-In or court appearance
 - If you need support filling out your asylum paperwork within the first year of entering the country
 - If you think immigration enforcement is contacting you by phone call or text message

Immigration court demonstrations and vigils: Several groups maintain a presence outside the immigration court at 100 Montgomery in downtown SF. Here are a couple:

- **Interfaith Court Vigil** (www.im4humanintegrity.org/category/events/): Tuesday, Wednesday, and Thursday every week. Sponsored by the Interfaith Movement for Human Integrity. Click here to sign up: bit.ly/CourtVigilVolunteer.
- **Tuesday and Friday demonstrations:** Loosely organized, pretty confrontative demonstrations, called by Democratic Socialists of America and others.

Immigration Court Observers: The National Lawyers Guild trains non-lawyers to participate in observing and documenting what happens in immigration courts in S.F. Click here for more information:

nlgsf.org/programs-committees/nlg-sfba-programs/immigration-justice-program/

Comprehensive action calendar: (www.actiontogetherwest.org/bayarea) A project that grew out of the 2016 Pantsuits Nation group, this is a very well-maintained and up-to-date calendar of resistance activities in the Bay Area.

St. Aidan's Gourmet Book Club

We resume meeting via zoom with LeeAnn DeSalles serving as our zoom master. She has set up a zoom link that will serve for all our meetings. If you would like help with zoom, please contact LeeAnn at leeanndesalles@comcast.net. If you would like to be on the Book Group's mailing list, please contact elaine@mannon.com

- **Monday, April 27 (first 230 pages) 7:00 p.m.**
 - *The Accidental President: Harry S. Truman and The Four Months That Changed The World* - by A. J. Baime – Explore how a man, guided by simple principles, rose to meet immense challenges. (461 pages)

- **Monday, June 1, 2026 (last 230 pages) 7:00 p.m.**
 - *The Accidental President: Harry S. Truman and The Four Months That Changed The World* - by A. J. Baime – Explore how a man, guided by simple principles, rose to meet immense challenges. (461 pages)
- **Monday, June 29, 2026 7:00 p.m.**
 - *The North Woods* – by Daniel Mason
A sweeping novel about a single house in the New England woods that tells the story of the lives of those- both human and animal - who inhabit it across the centuries. “Shows the myriad, magical ways in which we’re connected to our environment, to history, and to each other.” (400pages)

Contemplative Prayer: Tuesday & Thursday from 9-10 AM via Zoom

We offer Contemplative prayer via Zoom. Contemplative Prayer is silent with the beginning and ending marked by a bell. You can practice meditation, silent prayer, journal, or otherwise enjoy the collective quiet. Thank you to Susan Spencer for anchoring this practice. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Morning Prayer: Mon, Wed, Fri at 7:30 AM

We offer Morning Prayer in hybrid mode (at church and via Zoom) on Mondays and Wednesday, and on Fridays via Zoom only. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Evening Prayer: Wednesdays at 6:30 PM via Zoom

We offer Evening Prayer via Zoom. Readings for the day are from the Episcopal Church's daily lectionary or calendar of saints, and the service includes a brief reflection time on the readings. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org

Mask Policy: We respect the preference of anyone who feels safer by masking. We continue to monitor public health advisories and may modify our mask policy, as appropriate. Please pray for the health and safety of all our members and friends as we continue to navigate this challenging time.

To add an announcement to the weekly bulletin of the Flame, please send your edited text no later than 11:00 am Wednesday to office@staidansf.org

St. Aidan's Vestry

Susan Spencer, *Senior Warden*,
Roya Rettberg, *Junior Warden*
Dave Frangquist, *Treasurer*,
Margaret Tait, *Clerk*
Jan Adams, Gilbert Chavez, Janet Lohr,
Mary Pruyne, Margie Wolcott, Ray Wong

Staff e-mail addresses

Cameron: rector@staidansf.org

Cary: office@staidansf.org

Calendar for the Week of April 19, 2026

Sunday, April 19	Holy Eucharist at 8 AM (In Person) & 10 AM (Hybrid) Dymphna – <i>Sunday School</i> – First Reading at 1 PM
Monday, April 20	Morning Prayer (Hybrid) at 7:30 AM
Tuesday, April 21	Contemplative Prayer (via Zoom) at 9 AM
Wednesday, April 22	Morning Prayer (Hybrid) at 7:30 AM Evening Prayer (via Zoom) 7 PM
Thursday, April 23	Contemplative Prayer (via Zoom) at 9 AM Kaffeeklatsch (via Zoom) at 3 PM
Friday, April 24	Morning Prayer (via Zoom) at 7:30 AM Food Pantry at 1 PM
Saturday, April 25	

St. Aidan's Prayers

In Your Prayers, Please Remember:

In acknowledgment that St. Aidan's is located within the unceded ancestral land of the Yelamu tribe of the Ramaytush Ohlone people, with gratitude for their ongoing relationship with this holy place.

In the Episcopal Church: For Sean our Presiding Bishop; for Julia, President of the House of Deputies, and for the Executive Council of the Episcopal Church.

In the Anglican Cycle of Prayer: For the Church of the Province of Myanmar (Burma).

In the Diocesan Cycle of Prayer: For Austin, our bishop; for Church of the Redeemer, San Rafael St. Anselm's, Lafayette.

In our Parish Cycle of Prayer: For the Choir.

For those with birthdays this week: Ann.

For all striving for mental and emotional balance and wholeness, and for their families and friends.

For those who have asked for our prayers: André E., Ann C., Aubrey M., Carol-Ann, Carole H., Cindi G., Debbie C., Denise, Felicia F., George C., Isaac C., Jaime, Janice T., Jean W., Jelly J., Jenny M., Jill, Jim O., Jodi F., Joe, Joelle, John, Judy B., Julie A., Ken E., Lucinda G., Lynne and Meg S., Margarita, Marc L., Mark, Matthew G., Melissa W., Mercedes, Michaela, Milo R., Mina Marie, Owen, Patricia, Patty, Peter G., Rocky V. and Ruth S., Ron B., Stephanie M., Tawanda, Tony F., Vicky, Zakaria E.

For our ongoing work against intersecting forms of oppression, particularly racism and transphobia, and in affirmation of human dignity.

For our work in the world in our daily lives and for the ministries of the Friday Food Pantry and Diamond Diners.

For our congregation as we embrace our call to practice sanctuary: may we commit ourselves to prayer, education, and support for immigrants to this country and for all who are estranged, excluded, or threatened in 21st century America. We pray in thanksgiving for the numerous gifts our refugee and immigrant siblings have brought, and continue to bring, to this country.

For all who are struggling in this time of intensified injustice and polarization in our country and around the world: for strengthened relationships and deepened commitment to our common life and the well-being of our planet.

For those who have recently died: Marilyn Whitcher, Albert Tam, Liz Specht, Emily Hopkins, Thales, Vanessa and Augusto Ushizima, Harlean Donaldson, Paul Marcus.

To place a name on our prayer list, please contact the church office at 415-285-9540, ext. 3 or office@staidansf.org. Names of the living are printed by first name and will be kept on the prayer list for four weeks. To keep someone on the list for longer, please notify the office.



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