

Second Sunday after the Epiphany



St. Aidan's Episcopal Church
January 18, 2026 8 a.m.

The Liturgy of the Word

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People ***Glory to God for ever and ever.***

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. ***Amen.***

The Deacon or Officiant introduces the Gloria

Glory to God

All say together

*Glory to God is the song of the stars,
music so deep that the silence is sound,
music too lyric for meter and bars,
flowing as prayer that no language has bound,
gathering out of the reaches of space
measureless praises of infinite grace:*

Glory, glory, glory to God!

*All of creation
sings adoration.*

Glory, glory, glory to God!

*Sing with the silence of stars and the sun,
sing by providing for all to be fed,
sing through your actions so justice is done,
sing through your deed that the gospel may spread.
Then when you sing with the sound of your voice,
earth as one chorus will sing and rejoice:*

Glory, glory, glory to God!

*All of creation
sings adoration.*

Glory, glory, glory to God!

The Collect

Presider God be with you.

Assembly ***And also with you.***

Presider Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

The First Reading

Lector A reading from Isaiah (49:1-7).

Listen to me, O coastlands,
 pay attention, you peoples from far away!
The Lord called me before I was born,
 while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
 in the shadow of his hand he hid me;
he made me a polished arrow,
 in his quiver he hid me away.
And he said to me, "You are my servant,
 Israel, in whom I will be glorified."
But I said, "I have labored in vain,
 I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord,
 and my reward with my God."
And now the Lord says,
 who formed me in the womb to be his servant,
to bring Jacob back to him,
 and that Israel might be gathered to him,
for I am honored in the sight of the Lord,
 and my God has become my strength--
he says,
"It is too light a thing that you should be my servant
 to raise up the tribes of Jacob
 and to restore the survivors of Israel;
I will give you as a light to the nations,
 that my salvation may reach to the end of the earth."

Thus says the Lord,
 the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
 the slave of rulers,
"Kings shall see and stand up,
 princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
 the Holy One of Israel, who has chosen you."

Lector Hear what the Spirit is saying to God's people.
All *Thanks be to God.*

The Deacon or Officiant introduces the Psalm and leads the congregation in the antiphon. All then recite the verses together in unison.

Psalm 40:1-12

Antiphon My food is to do the will of my Father.

- 1 I waited patiently upon you, O God;* you stooped to me and heard my cry.**
- 2 You lifted me out of the desolate pit, out of the mire and clay;*
 you set my feet upon a high cliff and made my footing sure.**
- 3 You put a new song in my mouth, a song of praise to our God;*
 many shall see, and stand in awe, and put their trust in our God.**

4 *Happy are they who trust in the Most High!** *they do not resort to evil spirits or turn to false gods.*

5 *Great things are they that you have done, O my God! how great your wonders and your plans for us!** *there is none who can be compared with you.*

6 *Oh, that I could make them known and tell them!** *but they are more than I can count.*

7 *In sacrifice and offering you take no pleasure** *(you have given me ears to hear you);*

8 *Burnt-offering and sin-offering you have not required** *and so I said, "Behold, I come.*

9 *In the roll of the book it is written concerning me:**
I love to do your will, O my God; your law is deep in my heart."

10 *I proclaimed righteousness in the great congregation;**
behold, I did not restrain my lips; and that, O God, you know.

11 *Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your deliverance;**
I have not concealed your love and faithfulness from the great congregation.

12 *You are God; do not withhold your compassion from me;**
let your love and your faithfulness keep me safe for ever,

Antiphon My food is to do the will of my Father.

The Second Reading

Lector A reading from the First Letter of Paul to the Corinthians (1:1-9).

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Lector Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

The Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to John (1:29-42).

People **Glory to you, O Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see

the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Presider The Gospel of our Savior.

People *Praise to you, O Christ.*

Sermon

The Rev. Cameron Partridge

Silence *After the sermon, a bell will sound to mark a brief period of silence. The bell will sound a second time to mark the conclusion of this time.*

Nicene Creed

Deacon Together, let us join in saying the Nicene Creed.

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary and was made human.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son;
Who with the Father and the Son is worshiped and glorified;*

**Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Deacon or Presider

Like the Magi who came a great distance, led by a star, we are invited this Epiphany season to hope. As we pray, may we have the boldness to seek God's presence and know that God is with us.

Intercessor

God of revelation and renewal, we pray for St. Aidan's at the start of this new year, grounded in our baptismal vows. May we embrace Christ's teachings of service and love for all people.

The deacon or presider reads the Anglican, diocesan, and parish cycles of prayer, and invites additional prayers.

In hope we seek; we worship; we are transformed.

We are the Magi.

Intercessor

God of sanctuary, we pray for all people following their dreams: immigrants, refugees, trans and nonbinary people, and others seeking safety. Like Mary, Joseph, and Jesus journeying to Egypt, may they find rest, strength, and renewal.

The deacon or presider reads the prayers for justice, inviting additional prayers.

In hope we seek; we worship; we are transformed.

We are the Magi.

God of healing, we pray for those who are troubled and suffering. May they experience your restorative love. Make us active agents of your compassion for healing in and among us.

The deacon or presider reads the names on the prayer list and invites additional prayers.

In hope we seek; we worship; we are transformed.

We are the Magi.

God of consolation, we pray in grateful memory for those who have died to this life and are now safe and whole in your embrace.

The deacon or presider reads the names of those who recently died and invites additional prayers.

In hope we seek; we worship; we are transformed.

We are the Magi.

Holder of all mysteries, we give thanks that, like the Magi, we are both the givers and receivers of gifts.

The deacon or presider reads the birthday list and invites additional prayers of gratitude.

In hope we seek; we worship; we are transformed.

We are the Magi.

Deacon or Presider

Mindful of the gifts we have received and the gifts we have to offer, we bring these prayers to you, O God.
AMEN.

The Confession and Absolution

Deacon Let us confess our sins against God and our neighbor.

All ***God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done and the evil done on our behalf. Forgive, restore and strengthen us through our Savior Jesus Christ that we may abide in your love and serve only your will. Amen.***

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Presider Glory to God in the highest, and may God's peace be with you all.

People ***And also with you.***

We greet each other in the name of Christ

Announcements

The Offertory Sentence

Presider Arise shine, for your light has come! Let us give thanks with offerings of our life and labor this day.

The Liturgy of the Table

Presider God be with you.

Assembly ***And also with you.***

Presider Lift up your hearts.

Assembly ***We lift them to God.***

Presider Let us give thanks to God.

Assembly ***It is right to give God thanks and praise.***

Blessed are you, O God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, connected to all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

***Holy, holy, holy, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.***

***Blessed is the one who comes in the name of our God.
Hosanna in the highest.***

How wonderful the work of your hands, O God. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Savior, born of Mary, to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying, "Take, eat; this is my body which is given for you; do this in remembrance of me."

At the end of supper, taking the cup of wine, he gave you thanks, and said, "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Holy God, we plead with confidence Jesus' sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we are nourished by these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with Saint Aidan and all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Savior, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, God almighty, in songs of everlasting praise:

Assembly Blessing and honor and glory and power be yours for ever and ever. AMEN.

The Lord's Prayer

Deacon And now, as our Savior Christ has taught us, we are bold to say,

***God in heaven, hallowed be your name.
Your kingdom come, your will be done,
On earth as in heaven.
Give us today our daily bread.
Forgive us our debts as we forgive our debtors.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.***

The Fraction

The Presider breaks the bread and says,

Presider We break this bread to share in the Body of Christ.

All ***We who are many are one body, for we all share in the one bread.***

Lifting the bread and cup, together with others serving at the altar, the Presider says,

Presider The gifts of God for the people of God. All are welcome at God's table.

This Altar belongs to God and all are welcome to partake, wherever you are on your journey of faith.

*If you choose to not receive the bread and wine, you are also welcome to come forward for a blessing;
simply cross your arms over your chest.*

The bread and wine are given to the communicants with these words:

The Body of Christ, the bread of heaven; The Blood of Christ, the cup of salvation.

Post Communion Prayer

God of glory, you have nourished us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Healing Prayer

*Anyone who wishes is invited to make a request for healing prayer, either for yourself or on behalf of another.
The Presider will then offer a prayer.*

Blessing

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find God. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God, one holy and undivided Trinity, be upon you and remain with you for ever. **Amen.**

Dismissal

Deacon Let us go out into the world rejoicing in the power of the Spirit.

All **Thanks be to God.**

SOURCES

- The Liturgy of the Word is from *Enriching Our Worship I*. (New York: Church Publishing, 1996).
- The Prayer of Praise, *Glory to God is the Song of the Stars*, is by Thomas H. Troger, *Borrowed Light: Hymn Texts, Prayers, and Poems* (Oxford University Press, 1994), 56-57.
- The Prayers of the People for Epiphany 2026 were written by Doug Barnett.
- The Peace is adapted from the Church of England’s “Times and Seasons” Christmas resource which can be found online at <https://www.churchofengland.org/media/41153/tandschristmas.pdf>
- The Offertory Sentence is adapted from Isaiah 60:1.
- The Eucharistic Prayer is adapted from Eucharistic Prayer G of *Common Worship* (London, UK: Church House Publishing, 2000), 201-203.
- The Post Communion Prayer is adapted from *Enriching Our Worship* (New York: Church Publishing, 1998), 69.
- The Blessing is adapted from *The Book of Occasional Services, 2018* (New York: Church Publishing, 2018), 10.

Serving St. Aidan'

The Rev. Cameron Partridge, *Co-Presider & Preacher*

The Rev. Stephen Siptroth, *Co-Presider*

The Rev. Margaret Dyer-Chamberlain, *Deacon*

Kate Fritz, *Altar Guild*

JoEllen Brothers, *Bread Baker*

Announcements

Wrestling with the Scriptures *usually* meets every fourth Tuesday at 10:30 am (via Zoom). Due to a schedule conflict, the next meeting will be **Tuesday, January 20**. Cameron will lead. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Queer Chorus of San Francisco "Love Bites 2026: EMO Prom"

Join the Queer Chorus for a goth-tinged, emo-inspired prom cabaret, filled with longing, defiance, and love. Be ready to feel, swoon, and sing along to music that makes every emotion heard. Solos and ensemble numbers by Paramore, Radiohead, Billie Eilish, Roybn, Cole Porter, and others. **February 6th and 7th at 7:30 p.m. at 518 Valencia Street.** Use this link for tickets: <https://tickets.chorusconnection.com/qcsf/events/1690>

Young Adult Retreat at St. Columba's, Inverness - February 13-15

Folks in their 20s and 30s are invited to a young adult retreat "Discerning Your Vocation: Hearing God's Call in Marriage, Family, and Career" at St. Columba's in Inverness from Friday, February 13 - Sunday, February 15. Here is the description: "Our theme for retreat year is Discerning Your Vocation. For generations of Christians, this has meant hearing God's unique call to each of us as we make the major life choices like marriage, family, and career." The sing-up link is

here: https://docs.google.com/forms/d/e/1FAIpQLSfmwOj8_8jZKufrm0ob4464gWnocXPKUPE5P4oEjlDOEdFJ7w/viewform?fbclid=IwVERDUAPIZ39leHRuA2FlbQIxMABzcnRjBmFwcF9pZAo2NjI4NTY4Mzc5AAEer6jEfhsnAqy82l7I4pGQEcid3AHcDaxx84Y3MO2zz8SGynA_g0M61sB9wA_aem_1sibvYAKARguEtjcOnH7bg

Good News Gardening - upcoming dates

We'll continue with the second Saturday of the month at our usual 12:30-2 pm time, and next dates will be **Feb. 14**, March 14, etc. Looking forward to the next gathering. Please reach out to Margaret at mdyerc@stanford.edu with any questions.

More Opportunities for Solidarity with Immigrants

Several local organizations offer opportunities to stand with immigrants facing Trump administration attacks.

Faith in Action (www.faithinactionba.org): Local branch of a national community-organizing group anchored in faith communities around the country. In the Bay Area they focus on housing and immigration. Opportunities include:

- **Immigration Court.** Accompany immigrants to their court hearings. You'll need at least conversational Spanish, and you'll be trained before you get started. For more information and the sign-up link: www.faithinactionba.org/accompaniment.
- **Rapid Response Network (203) 666-4472:** Faith in Action operates the San Mateo County Rapid Response phone network, providing information for immigrants and their supporters in the whole Bay Area, not just San Mateo. Call the number:
 - If you or a loved one has been detained by ICE
 - If you learn that someone has been detained by immigration enforcement
 - If you see ICE activity in the community
 - If you need accompaniment at an ICE Check-In or court appearance
 - If you need support filling out your asylum paperwork within the first year of entering the country
 - If you think immigration enforcement is contacting you by phone call or text message

Immigration court demonstrations and vigils: Several groups maintain a presence outside the immigration court at 100 Montgomery in downtown SF. Here are a couple:

- **Interfaith Court Vigil** (www.im4humanintegrity.org/category/events/): Tuesday, Wednesday, and Thursday every week. Sponsored by the Interfaith Movement for Human Integrity. Click here to sign up: bit.ly/CourtVigilVolunteer.
- **Tuesday and Friday demonstrations:** Loosely organized, pretty confrontative demonstrations, called by Democratic Socialists of America and others.

Immigration Court Observers: The National Lawyers Guild trains non-lawyers to participate in observing and documenting what happens in immigration courts in S.F. Click here for more information: nlgsf.org/programs-committees/nlg-sfba-programs/immigration-justice-program/

Comprehensive action calendar: (www.actiontogetherwest.org/bayarea) A project that grew out of the 2016 Pantsuits Nation group, this is a very well-maintained and up-to-date calendar of resistance activities in the Bay Area.

St. Aidan's Gourmet Book Club

We resume meeting via zoom with LeeAnn DeSalles serving as our zoom master. She has set up a zoom link that will serve for all our meetings. If you would like help with zoom, please contact LeeAnn at leeanndesalles@comcast.net. If you would like to be on the Book Group's mailing list, please contact elaine@mannon.com

- **Monday, January 26, 2026, 7:00 p.m.**
 - *There There* by Tommy Orange – “A wonderous and shattering novel that follows 12 characters from Native communities, all traveling to the Big Oakland Powwow and all connected to one another in ways they may not realize.” (Goodreads) 294 pages
- **Monday, February 23, 2026, 7:00 p.m.**
 - *Unfinished Love Story: A Personal History of the 1960's* - by Doris Kearns Goodwin (480 pages). A Memoir about Goodwin's relationship with her late husband, Richard Goodwin, blending her work as a presidential historian, and offering an intimate look at the era's pivotal moments, and the couple's shared life and work.
- **Monday, March 30, 2026, 7:00 p.m.**
 - *The Safekeep* -by Yael van de Wouden (272 pages). A historical mystery, set in 1961 Netherlands, that unearths hidden wartime secrets and explores themes of obsession, desire, and control.

Contemplative Prayer: Tuesday & Thursday from 9-10 AM via Zoom

We offer Contemplative prayer via Zoom. Contemplative Prayer is silent with the beginning and ending marked by a bell. You can practice meditation, silent prayer, journal, or otherwise enjoy the collective quiet. Thank you to Susan Spencer for anchoring this practice. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Morning Prayer: Mon, Wed, Fri at 7:30 AM

We offer Morning Prayer in hybrid mode (at church and via Zoom) on Mondays and Wednesday, and on Fridays via Zoom only. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Evening Prayer: Wednesdays at 6:30 PM via Zoom

We offer Evening Prayer via Zoom. Readings for the day are from the Episcopal Church's daily lectionary or calendar of saints, and the service includes a brief reflection time on the readings. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org

Mask Policy: We respect the preference of anyone who feels safer by masking. We continue to monitor public health advisories and may modify our mask policy, as appropriate. Please pray for the health and safety of all our members and friends as we continue to navigate this challenging time.

To add an announcement to the weekly bulletin of the Flame, please send your edited text no later than 11:00 am Wednesday to office@staidansf.org

Calendar for the Week of January 18, 2026

Sunday, January 18	Holy Eucharist at 8 AM (In Person) & 10 AM (Hybrid)
Monday, January 19	Morning Prayer (Hybrid) at 7:30 AM
Tuesday, January 20	Contemplative Prayer (via Zoom) at 9 AM
Wednesday, January 21	Morning Prayer (Hybrid) at 7:30 AM Evening Prayer (via Zoom) at 6:30 PM
Thursday, January 22	Contemplative Prayer (via Zoom) at 9 AM Kaffeeklatsch (via Zoom) at 3 PM
Friday, January 23	Morning Prayer (via Zoom) at 7:30 AM Food Pantry at 1 PM
Saturday, January 24	

Staff e-mail addresses

Cameron: rector@staidansf.org

Cary: office@staidansf.org

St. Aidan's Vestry

Barbara Stevenson, *Senior Warden*;

Lee Hammack, *Junior Warden*

Dave Frangquist, *Treasurer*,

Susan Spencer, *Clerk*

Gilbert Chavez, Sarah Glover, Janet Lohr,
Roya Rettberg, Margaret Tait, Margie Wolcott

St. Aidan's Prayers

In Your Prayers, Please Remember:

In acknowledgment that St. Aidan's is located within the unceded ancestral land of the Yelamu tribe of the Ramaytush Ohlone people, with gratitude for their ongoing relationship with this holy place.

In the Episcopal Church: For Sean our Presiding Bishop; for Julia, President of the House of Deputies, and for the Executive Council of the Episcopal Church.

In the Anglican Cycle of Prayer: For Province de L'Eglise Anglicane Du Congo.

In the Diocesan Cycle of Prayer: For Austin, our bishop; for St. Peter's, Redwood City.

In our Parish Cycle of Prayer: For the Men's Group.

For those with birthdays this week: Ray, James, Klaudia, Margaret, Mileva.

For all striving for mental and emotional balance and wholeness, and for their families and friends.

For those who have asked for our prayers: Albert T, André E., Aubrey M., Cindi G., Dave & Mariana & Dante G., Debbie C., Denise, Felicia F., George C., Harlean D., Isaac C., Jaime, Janice T., Jean W., Jelly J., Jenny M., Jill, Jim O., Joe, Joelle, John, Judy B., Julie A., Ken E., Liz S., Lucinda G., Lynne and Meg S., Margarita, Marc L., Mark, Matthew G., Melissa W., Mercedes, Michaela, Milo R., Mina Marie, Owen, Patricia, Peter G., Rocky V. and Ruth S., Ron B., Stephanie M., Tawanda, Zakaria E.

For our ongoing work against intersecting forms of oppression, particularly racism and transphobia, and in affirmation of human dignity.

For our work in the world in our daily lives and for the ministries of the Friday Food Pantry and Diamond Diners.

For our congregation as we embrace our call to practice sanctuary: may we commit ourselves to prayer, education, and support for immigrants to this country and for all who are estranged, excluded, or threatened in 21st century America. We pray in thanksgiving for the numerous gifts our refugee and immigrant siblings have brought, and continue to bring, to this country.

For all who are struggling in this time of intensified injustice and polarization in our country and around the world: for strengthened relationships and deepened commitment to our common life and the well-being of our planet.

For those who have recently died: Paul Marcus, Lovie Spencer, Dick Young, Kim Fellner, Gayle Rosenkrantz, Audrey DeLoache, Lois Roach, Shirley Sabin, and Angela Hunkler.

To place a name on our prayer list, please contact the church office at 415-285-9540, ext. 3 or office@staidansf.org. Names of the living are printed by first name and will be kept on the prayer list for four weeks. To keep someone on the list for longer, please notify the office.



St. Aidan's Episcopal Church

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www.staidansf.org (415) 285-9540