

Trinity Sunday



St. Aidan's Episcopal Church
May 31, 2026 10:00 a.m.

The Liturgy of the Word

Introit: Spirit of the living God *Please remain seated.*

Musical score for the Introit. It consists of five systems of music, each with a vocal line and a piano accompaniment line. The key signature is B-flat major (two flats). The lyrics are: "Spi - rit of the liv - ing God spring a - fresh in You". The first system has two vocal lines. The second system has two vocal lines. The third system has two vocal lines. The fourth system has two vocal lines. The fifth system has two vocal lines. The lyrics for the first system are: "Spi - rit of the liv - ing God spring a - fresh in You". The lyrics for the second system are: "Spi - rit of the liv - ing God spring a - fresh in You". The lyrics for the third system are: "Melt You mold you fill you rit use You". The lyrics for the fourth system are: "Spi - rit of the liv - ing God Spring a - fresh in You". The lyrics for the fifth system are: "Spi - rit of the liv - ing God Spring a - fresh in You".

Daniel Iverson, words alt

Opening Hymn: Holy Holy, Holy

The New Century Hymnal #277 vs. 1,3,4

Musical score for the Opening Hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is D major (two sharps). The lyrics are: "1 Ho - ly, ho - ly, ho - ly, God the Al - might - y! 3 Ho - ly, ho - ly, ho - ly! Though we know but dim - ly, 4 Ho - ly, ho - ly, ho - ly! God the Al - might - y! 5 Ear - ly in the morn - ing we praise your maj - es - ty. Though the eyes of hu man - kind your glo - ry may not see. All your works shall praise your name in earth and sky and sea;". The first system has two vocal lines. The second system has two vocal lines. The lyrics for the first system are: "1 Ho - ly, ho - ly, ho - ly, God the Al - might - y! 3 Ho - ly, ho - ly, ho - ly! Though we know but dim - ly, 4 Ho - ly, ho - ly, ho - ly! God the Al - might - y!". The lyrics for the second system are: "5 Ear - ly in the morn - ing we praise your maj - es - ty. Though the eyes of hu man - kind your glo - ry may not see. All your works shall praise your name in earth and sky and sea;".

9

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - ty!
 You a - lone are ho ly; you a - lone are wor - thy.
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

13

God in three per - sons, bless - ed Trin - i - ty.
 Per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty.

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People ***Glory to God for ever and ever.***

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Hymn of Praise: Glory, Glory, Glory to God

Jack Barben

Glo - ry to God is the song of the stars, Mu - sic so
Sing with the si - lence of stars and of suns, Sing by pro -

deep that the si - lence is sound, Mu - sic too
- vid - ing for all to be fed, Sing through your

lyr - ic for me - ter and bars, Flow - ing as
ac - tions so jus - tice is done, Sing through your

prayer that no lan - guage has bound, Gath - er - ing out of the
deed that the gos - pel may spread. Then when you sing with the

reach - es of space Meas - ure - less prais - es of in - fi - nite grace:
sound of your voice, Earth as one cho - rus will sing and re - joice:

Glo - ry, glo - ry, glo - ry to God! All of cre -

- a - tion Sings ad - o - ra - tion Glo - ry, glo - ry,
glo - ry to God: All of cre - a - tion pro - claims. —

The Collect of the Day

Presider God be with you.
 People *And also with you.*
 Presider Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Parent; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

The First Reading

Lector A reading from Genesis (1:1-2:4a).

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 133

שִׁיר הַמַּעֲלוֹת לְדָוִד הַנָּה מֵהַטּוֹב וּמֵהַנְּעִים שְׁבֶת אַחִים גַּם־יַחַד:

Hineb mah-tov umah-na'im shevet achim gam-yachad.

Antiphon To live in peace and unity, this is our prayer, O God.

1 Oh, how good and pleasant it is,* when we live together in unity.

2 + It is like fine oil upon the head* that runs down upon the beard,

3 Upon the beard of Aaron,* and runs down upon the collar of his robe.

4 It is like the dew of Hermon* that falls upon the hills of Zion.

5 For there our God has ordained the blessing;* life for evermore.

Antiphon To live in peace and unity, this is our prayer, O God.

Sung Creed

We be - lieve in God al - might - y,
We be - lieve that Je - sus suf - fer'd,
We be - lieve in God's own Spir - it,

Au - thor of all things that be, Mak - er of the earth and heav - ens,
scourg'd and scorn'd and cru - ci - fied; tak - en from the cross, was bur - ied -
bond - ing all the saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. We be - lieve in God's Son, Je - sus,
True Life there had tru - ly died. We be - lieve that on the third day
where for - give - ness frees from sin; in the bod - y's res - ur - rec - tion,

now for us both Lord and Christ, of the Spir - it and of Mar - y
Christ was rais'd up from the grave, then as - cend - ed to God's right hand.
for the break - ing of death's chain gives the life that's ev - er - last - ing.

FINE

born to bring a - bun - dant life.
He will come to judge and save.
This the faith that we have claim'd.

last time

Words: Sylvia G. Dunstan; Music: Charles Rus 2011

Prayers of the People

Deacon or Presider

In the spirit of Pentecost, we celebrate the descent of the Holy Spirit, activating the disciples with tongues of flame. Fill us with your Spirit, O God, and send us out into the world renewed for the work of your kingdom.

Intercessor

As we celebrate the living faith handed on to us by generations of Christians, enliven us with the same gifts of the Holy Spirit that energized the early Church. May your Church be a flame of justice and hope.

Deacon or Presider reads the Anglican, Episcopal, & Diocesan cycles of prayer, inviting additional prayers.

We pray to you, O God,

People ***Shine, Holy Spirit!***

Intercessor

We pray for St. Aidan's, that we continue to be a beacon on the hill and a renewed space of nourishment and hospitality in Diamond Heights.

Deacon or Presider shares the St. Aidan's Parish Cycle of Prayer and invites additional prayers.

We pray to you, O God,

People ***Shine, Holy Spirit!***

Intercessor

We pray for the earth, our common home. Strengthen us to be caring stewards of this holy place and of all creation.

The Intercessor pauses for additional prayers.

We pray to you, O God,

People ***Shine, Holy Spirit!***

Intercessor

We pray for our nation, that the Holy Spirit would help us to renew and redeem our democracy. Help us live up to our nation's Declaration of Independence, that all people are created equal.

Deacon or Presider shares our communal prayers for justice and invites additional prayers.

We pray to you, O God,

People ***Shine, Holy Spirit!***

Intercessor

We pray for the sick, for those who suffer, for those who are in any trouble, and for those who have asked for our prayers.

Deacon or Presider reads the names of those who have asked for prayers and invites additional prayers.

We pray to you, O God,

People ***Shine, Holy Spirit!***

Intercessor

We pray for those who have died to this life, that their spirit is united with the Holy Spirit in the communion of saints.

Deacon or Presider reads the names of those who have recently died and invites additional prayers.

We pray to you, O God,

People ***Shine, Holy Spirit!***

Intercessor

In this season of Pentecost, remembering the birth of the Church, we give thanks for those celebrating birthdays this week, and we express gratitude for all our blessings.

Deacon or Presider reads the names of those celebrating birthdays and invites additional prayers.

We pray to you, O God,

People **Shine, Holy Spirit!**

Deacon or Presider

Living God, send out your Spirit and renew the face of the earth. **Amen.**

The Confession

Deacon or Presider Let us confess our sins against God and our neighbor.

A space of silence is kept

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done and the evil done on our behalf. Forgive, restore and strengthen us through our Savior Jesus Christ that we may abide in your love and serve only your will. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of God be always with you.

People **And also with you.**

We greet each other in peace

Announcements

Offertory Sentence

Presider You know the Spirit because she abides with you and will be in you. Let us with joy lift up offerings of our life and labor to God.

Offertory Hymn: Come, Ye Thankful People, Come

The Hymnal 1982 #290

1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come, and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
 wheat and tares to - geth - er sown, un - to joy or sor - row grown:
 from his field shall in that day all of - fens - es purge a - way;
 gath - er thou thy peo - ple in, free from sor - row, free from sin;

Descant

4 there, for ev - er pur - i - fied, in thy pres - ence

1 God, our Ma - ker, doth pro - vide for our wants to
 2 first the blade, and then the ear, then the full corn
 3 give his an - gels charge at last in the fire the
 4 there, for ev - er pur - i - fied, in thy pres - ence

to a - bide; come, with all thine an - gels
 be sup - plied; come to God's own tem - ple,
 shall ap - pear: grant, O har - vest Lord, that
 tares to cast, but the fruit - ful ears to
 to a - bide; come, with all thine an - gels

come, raise the glo - rious har - vest - home.

come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 store in his gar - ner ev - er - more.
 come, raise the glo - rious har - vest - home.

Words: Henry Alford (1810-1871), alt.

Music: St. George's, Windsor, George Job Elvey (1816-1893); desc. Craig Sellar Lang (1891-1971)

The Deacon, Officiant, or Presider sets the table

The Liturgy of the Table

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to God.

People **It is right to give God thanks and praise.**

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey. And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Ho - ly, ho - ly, ho - ly, ho - ly,
— ho - ly Lord God of hosts. Heav - en and earth are
— fill'd with your glo - ry, Ho - san - na in the high - est.
— Bles - sed is the One who comes in the name of the Lord,
— of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Grayson Warren Brown

Presider

Glory and honor are yours, Creator of all. Your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Presider

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Aidan and all your people into the joy of our true eternal home.

Christ to you with God, Cre - a - tor and O Ho - ly Spi - rit to you,
hymn and chant and high thanks - giv - ing, and e - ter - nal prais - es be.
Ho - nor, glo - ry, and do - min - ion, and e - ter - nal vic - to - ry,
ev - er - more and ev - er - more. A - men.

The Lord's Prayer

Deacon

As our Savior Christ taught us, we now pray,

All assembled

God in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

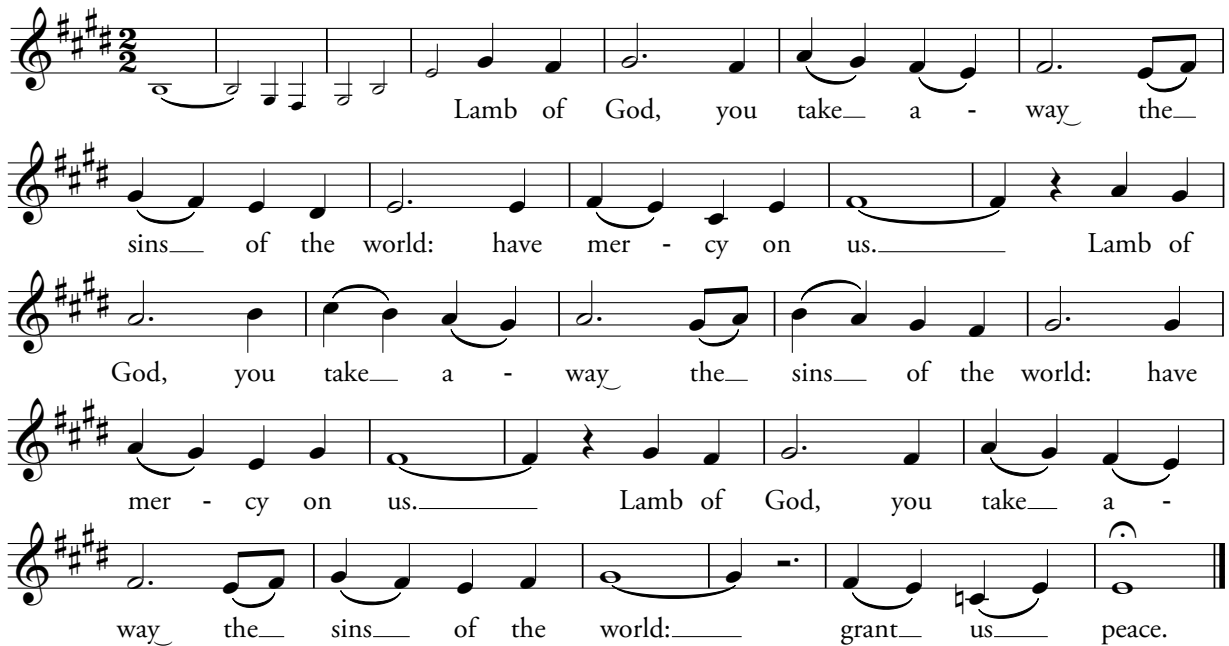
Forgive us our debts as we forgive our debtors.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Fraction

The Presider breaks the bread in silence. All then sing,



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of
God, you take a - way the sins of the world: have
mer - cy on us. Lamb of God, you take a -
way the sins of the world: grant us peace.

Marjorie Landmark-DeLewis

The Invitation

Lifting the bread and cup, the Presider invites the people, saying

Presider The gifts of God for the people of God. All are welcome at God's table.

This Altar belongs to God and all are welcome to partake, wherever you are on your journey of faith.

*If you choose to not receive the bread and/or wine, you are also welcome to receive a blessing;
simply come forward and cross your arms over your chest.*

The Bread and Wine are given to the communicants with these words:

The Body of Christ, the bread of heaven; The Blood of Christ, the cup of salvation.

During Communion, those present via Zoom are encouraged to pray the following prayer for Spiritual Communion that we have shared together throughout the pandemic:

In union, O God, with your people at every altar of your Church, we offer you praise, giving thanks for your presence in the holy gifts of bread and wine. In our spatial distance we invite you to come spiritually into our hearts, nourishing and strengthening us as members of your body. Amen.

The Deacon or Presider removes the bread and wine from the table.

Communion: O Spirit of Life

The Hymnal 1982, 505

1 O Spi - rit of Life, O Spi - rit of God, in
 2 O Spi - rit of Life, O Spi - rit of God, in -
 3 O Spi - rit of Life, O Spi - rit of God, make
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est
 crease our faith in our dear Lord; un - less thy
 us to love thy sa - cred word; the ho - ly
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the
 grace the power should give, none can be - lieve in Christ and
 flame of love im - part, that char - i - ty may warm each
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.
 live; O Spi - rit of Life, O Spi - rit of God.
 heart; O Spi - rit of Life, O Spi - rit of God.
 bove; O Spi - rit of Life, O Spi - rit of God.

Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt. Reprinted by permission from *The Common Service Book of the Lutheran Church*, Copyright © 1917 and 1918 by The United Lutheran Church of America, a predecessor of the Lutheran Church in America. Music: *O heiliger Geist*, melody from *Geistliche Kirchengesang*, 1623; harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (b. 1927). Harmonization Copyright © by The Church Pension Fund.

Postcommunion Prayer

Presider Let us pray.

All *God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

Healing Prayer

The people are invited to share a request for healing prayer.

You may make a request for yourself or on behalf of another. The Presider then offers a prayer.

Blessing

The Wisdom of God, the Love of God,
and the Grace of God strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. *Amen.*

Closing Hymn: I've Got Peace Like a River

Lift Every Voice and Sing #201

1. I've got peace like a riv - er, I've got peace like a
2. I've got joy like a foun - tain, I've got joy like a
3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my
2. foun - tain, I've got joy like a foun - tain in my
3. o - cean, I've got love like an o - cean in my

1. soul; _____ I've got riv - er in my soul. _____
2. soul; _____ I've got foun - tain in my soul. _____
3. soul; _____ I've got o - cean in my soul. _____

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and repetitive, with three verses. The piano accompaniment consists of chords and single notes, providing a harmonic foundation for the vocal lines. The score includes repeat signs and first/second endings.

The Dismissal

Deacon or Presider
People

Let us go out into the world rejoicing in the power of the Spirit.
Thanks be to God.

SOURCES

- The cover image is of an icon written by Andrei Rublev in the 15th century C.E. and is known as the Hospitality of Abraham and/or as the Trinity. St. Aidan's has a copy of this icon in our collection.
- The Liturgy of the Word is from *Enriching Our Worship I* and the *Book of Common Prayer*, modified to reflect our use of inclusive language.
- The Chant of Praise, *Laudate Dominum*, is Copyright © 1998 Ateliers et Presses de Taizé (France)
- Psalm translation is from the *CSF Office Book* (Community of St. Francis, 1995).
- The Sung Creed text is by Sylvia Dunston in *Wonder, Love, and Praise* #768. The music is by former St. Aidan's Music Minister Charles Rus.
- The Prayers of the People for 2026 were adapted by Cameron from the 2025 prayers written by Doug Barnett.
- The Eucharistic Prayer is Prayer 3 from *Enriching Our Worship I* (New York: Church Publishing, 1998), 62-65.
- The Sanctus and Agnus Dei are by our Music Minister Mina Marie Jelinek.
- The Post Communion Prayer is from *Enriching Our Worship I*. (New York: Church Publishing, 1998), 70.
- The adapted prayer for Spiritual Communion located in St. Augustine's Prayer Book, published by Forward Movement Press which can be found online at <https://news.forwardmovement.org/wp-content/uploads/2020/03/Spiritual-Communion.pdf>.
- The Blessing, originally of Celtic origins, is from *Enriching Our Worship I* (New York: Church Publishing, 1998), 71.
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Serving St. Aidan's

The Rev. Cameron Partridge, *Co-Presider*

The Rev. Stephen Siptroth, *Co-Presider & Preacher*

Charles Rus, *Minister of Music*

Anne Benninger, Sarah Glover, Lee Hammack, Jacqueline Lewey, Mileva Lewis, Janet Lohr, Paul Nocero, Jim Oerther, Kateri Paul, Barbara Stevenson, Danielle Ushizima, & perhaps you!, *Choir*

Nancy Sabin, *Marimbist*

Patrick Hall, *In-Person Greeter*

Elena Wong, *Zoom Greeter*

Dave Frangquist / Betty Carmack, *Lectors*

Peter Fairfield, *Prayers of the People*

Margie Wolcott, *Eucharistic Minister*

Barbara Stevenson, *Altar Guild*

Robert Geesey, *Sound / Zoom*

Barbara Stevenson, *Bread Baker*

CoCo Lin, *Child Care*

Announcements

Resilient Diamond Heights Updates and Discussion of Extreme Weather Heading Our Way

Please join members of the Resilient Diamond Heights Steering Committee to discuss current updates:

Sunday, May 31:

- 9 am after the 8 am service in the Wajnert Room
- 11:45 in the Sanctuary after the 10 am service

RDH would like to discuss the need for parishioners to become involved in future activations of our Sanctuary as a support center for heat relief and other emergencies.

Agenda items will include:

- Presentation of a new brochure on RDH listing our goals and projects.
- Discuss expectations for an earthquake and a new hazard this year. An El Nino is threatening major storms with flooding and wind damage. This could be one of the largest El Nino impacts to date. Drought and high temperatures may also occur.
- Join us on June 18th, 6:00 to 8:00 pm in our Sanctuary for a presentation on Fire Prevention for Homes by Greg Carey and the Impact of Fireworks by Bart Fisher, former SF Grand Jury member that wrote the report on fireworks.

Please contact Betsy Eddy at betsy.eddy@gmail.com for information or to express interest in being a volunteer to help in emergencies for the neighborhood at St. Aidan's

CALL FOR SUPPORT - MUTUAL AID FOR A DEPORTED FAMILY

From St. Aidan's member Rebeca Gordon

Background: A little over a week ago, someone I've been accompanying through Faith in Action was deported to his home country along with his 17-year-old daughter, after living in the US for seven years. They were seeking asylum here, and now find themselves back in the country they left and where they fear being persecuted once again. They are forced to start over without employment, without a place to live, or a way to feed themselves regularly. The daughter has not been in that country since she was 10. She's a junior in high school, and the school will let her finish the year remotely, once her dad's sister can send her laptop from the US.

Dad is also scrambling to find appropriate medical care. He suffers from a serious medical condition that requires regular access to a doctor and medication.

Together with some other Faith in Action folks, I am raising funds for a one-time gift to the family to help them adjust to their new reality as they get on their feet. The family may use these funds to:

- Pay for expenses associated with shipping their belongings remaining in the US (including daughter's computer so she can finish her junior year of high school)
- Pay for basic needs including food/housing
- Pay for medical expenses and medication to treat dad's condition
- Pay for phone/internet expenses so they can remain in touch with their loved ones in the US

I'm collecting funds via Venmo (send to 415-377-0945), or if you'd like to give me a check, that's fine. We're hoping to send the money within the next week. Thanks! Rebecca

Congratulations, Elaina!

As we've shared, the Rev. Elaina LeGault, a transitional deacon whom we are sponsoring for ordination to the priesthood, will be ordained on Saturday, June 6th at 10:00 AM at Grace Cathedral. Now we can also share the wonderful news that Elaina has accepted a position as the Children and Family Minister at the parish of St. Mary the Virgin in San Francisco. This is the same parish where she has been doing field education over the last approximately two years. As the Rev. David Erickson shared with the St. Mary's community this week: "It is with great joy that I announce the appointment of the Rev. Elaina Jo LeGault as our new Children and Family Minister. Over the past year, many of you have come to know Rev. Elaina during her time serving with us as a seminarian. She brings a wonderful depth of experience as both an educator and a person of faith."

Elaina will celebrate the Eucharist for the first time at St. Mary's on Sunday morning, June 7 and then officially begin her new position on June 15. Congratulations, Elaina!

Encountering Gender Diversity in Scripture: A DioCal Bible Study for Pride Month

Wednesdays in June: June 3, 10, 17 and 24; 6:15 p.m. prayer / 6:30 - 7:30 p.m., sessions / Meeting on Zoom – Updated Zoom Registration Link

Gather for worship, Bible study, reflection, and conversation this Pride Month, focused on stories of gender non-conforming people in the Bible. This four-week series, led by lay and ordained leaders from our diocesan trans community, will draw on formation resources being developed by the Episcopal Church to support the full inclusion of transgender people in the church and beyond. We want to better equip ourselves and our congregations to meet the urgency of the present moment for our trans and non-binary siblings, by grounding ourselves in the witness of Scripture and strengthening our advocacy for "the dignity of every human being."

Coordinated by the diocesan Trans, Non-Binary and Two Spirit Working Group. To Register for the Zoom link for Evening Prayer & the Formation Session, please use this link: <https://tinyurl.com/yex5ys7m>

Fundraiser Results: Preliminary results from the spring fundraiser, "Hard Hats, Warm Hearts," show gross income of \$18,334 and expenses of \$3,208, generating net proceeds of \$15,126 (compared to a goal of \$10,000). These numbers are subject to change, but any changes are not expected to be significant. **Dave Frangquist,** treasurer@staidansf.org

Wrestling with the Scriptures usually meets every fourth Tuesday at 10:30 am (via Zoom). The next meeting will be this **Tuesday, June 2.** Patrick Hall will lead us. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Men's Group: Saturday, June 6, 9-10:30 am, via Zoom. We will connect for prayer, study, and fellowship. All men are cordially invited. If you haven't received connection information by June 4, contact Dave Frangquist (frangquist@acm.org).

Our St. Aidan's Women's Spirituality Group will meet via zoom Saturday June 20th at 10:15. Please note this is a week later than we usually meet. As before, we will have time for both checking in and personal sharing as well as time for spiritual growth. We are certainly open to formats and approaches such as reflections on a poem, scripture, narrative passage or another focus for our growth. We want our group to meet the needs and desires of those who participate. If you want to join us, and we hope you will, please contact Elaine Mannon at elaine@mannon.com to get the information for signing into our meeting.

Call for Actors for our 19th Dymphna Musical Comedy – Sunday School

Our St. Aidan's Dymphna Productions is excited to announce our next production entitled *Sunday School*. The play written by John Wilk with music direction by Scrumby Koldewyn and choreography by Deborah Shaw involves the actors auditioning to be Sunday school teachers at St. Dymphna's Church. Performance dates are not yet set but will probably be the first or second week of November. If you are interested in acting, singing, and/or dancing in the show, please contact Betsy Eddy at betsy.eddy@gmail.com. If unfamiliar with St. Aidan's zany comedies, a history of our shows can be found on the church website – www.staidansf.org – select Groups then Dymphna Productions. Or ask at church on Sunday. Almost 50 parishioners have appeared in our shows!

Queertopia: Queer Chorus San Francisco - Pride Concert

June 12, 2026 at 7:30 PM

Noe Valley Ministry, 1021 Sanchez St

Tickets are expected to sell quickly.

Liberation is at the heart of queer music-making, and we invite you to join us in exercising the freedom to sing our truths at *Queertopia*. From protest chants to soaring queer anthems, our chorus raises its voice in celebration of queer resilience and trans liberation.

This vibrant program features choral works by trans composers Michael Bussewitz-Quarm and Mari Esabel Valverde, alongside songs by Laura Mvula, Kacey Musgraves, Sam Smith, Starship, and more.

More than a concert, *Queertopia* is a gathering rooted in community empowerment and shared inspiration. Join us for an evening of harmony, resistance, tenderness, and hope as we manifest a world where every body is free.

Good News Gardening - upcoming dates

We are continuing with the second Saturday of the month at our usual 12:30-2 pm time and our next dates will be **June 13, July 11**, etc. Please reach out to Margaret at mdyerc@stanford.edu with any questions.

New Jim Crow Anti-Racist Book Group, Sunday, June 14, 4pm, via Zoom. We're reading *The Parable of the Sower* by Octavia Butler. Please feel free to reach out to Deacon Margaret with any questions at mdyerc@stanford.edu.

More Opportunities for Solidarity with Immigrants

Several local organizations offer opportunities to stand with immigrants facing Trump administration attacks.

Faith in Action(www.faithinactionba.org): Local branch of a national community-organizing group anchored in faith communities around the country. In the Bay Area they focus on housing and immigration. Opportunities include:

- **Immigration Court.** Accompany immigrants to their court hearings. You'll need at least conversational Spanish, and you'll be trained before you get started. For more information and the sign-up link: www.faithinactionba.org/accompaniment.
- **Rapid Response Network (203) 666-4472:** Faith in Action operates the San Mateo County Rapid Response phone network, providing information for immigrants and their supporters in the whole Bay Area, not just San Mateo. Call the number:
 - If you or a loved one has been detained by ICE
 - If you learn that someone has been detained by immigration enforcement
 - If you see ICE activity in the community
 - If you need accompaniment at an ICE Check-In or court appearance
 - If you need support filling out your asylum paperwork within the first year of entering the country
 - If you think immigration enforcement is contacting you by phone call or text message

Immigration court demonstrations and vigils: Several groups maintain a presence outside the immigration court at 100 Montgomery in downtown SF. Here are a couple:

- **Interfaith Court Vigil** (www.im4humanintegrity.org/category/events/): Tuesday, Wednesday, and Thursday every week. Sponsored by the Interfaith Movement for Human Integrity. Click here to sign up: bit.ly/CourtVigilVolunteer.
- **Tuesday and Friday demonstrations:** Loosely organized, pretty confrontative demonstrations, called by Democratic Socialists of America and others.

Immigration Court Observers: The National Lawyers Guild trains non-lawyers to participate in observing and documenting what happens in immigration courts in S.F. Click here for more information: nlgsf.org/programs-committees/nlg-sfba-programs/immigration-justice-program/

Comprehensive action calendar: (www.actiontogetherwest.org/bayarea) A project that grew out of the 2016 Pantsuits Nation group, this is a very well-maintained and up-to-date calendar of resistance activities in the Bay Area.

St. Aidan's Gourmet Book Club

We resume meeting via zoom with LeeAnn DeSalles serving as our zoom master. She has set up a zoom link that will serve for all our meetings. If you would like help with zoom, please contact LeeAnn at leeanndesalles@comcast.net. If you would like to be on the Book Group's mailing list, please contact elaine@mannon.com

- **Monday, June 1, 2026 (last 230 pages) 7:00 p.m.**
 - *The Accidental President: Harry S. Truman and The Four Months That Changed The World* - by A. J. Baime – Explore how a man, guided by simple principles, rose to meet immense challenges. (461 pages)
- **Monday, June 29, 2026 7:00 p.m.**
 - *The North Woods* – by Daniel Mason
A sweeping novel about a single house in the New England woods that tells the story of the lives of those- both human and animal - who inhabit it across the centuries. “Shows the myriad, magical ways in which we’re connected to our environment, to history, and to each other.” (400pages)

Contemplative Prayer: Tuesday & Thursday from 8-9 AM via Zoom

We offer Contemplative prayer via Zoom. Contemplative Prayer is silent with the beginning and ending marked by a bell. You can practice meditation, silent prayer, journal, or otherwise enjoy the collective quiet. Thank you to Susan Spencer for anchoring this practice. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Morning Prayer: Mon, Wed, Fri at 7:30 AM

We offer Morning Prayer in hybrid mode (at church and via Zoom) on Mondays and Wednesday, and on Fridays via Zoom only. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Evening Prayer: Wednesdays at 6:30 PM via Zoom

We offer Evening Prayer via Zoom. Readings for the day are from the Episcopal Church's daily lectionary or calendar of saints, and the service includes a brief reflection time on the readings. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org

Mask Policy: We respect the preference of anyone who feels safer by masking. We continue to monitor public health advisories and may modify our mask policy, as appropriate. Please pray for the health and safety of all our members and friends as we continue to navigate this challenging time.

To add an announcement to the weekly bulletin of the Flame, please send your edited text no later than 11:00 am Wednesday to office@staidansf.org

St. Aidan's Vestry

Susan Spencer, *Senior Warden*,
Roya Rettberg, *Junior Warden*
Dave Frangquist, *Treasurer*,
Margaret Tait, *Clerk*
Jan Adams, Gilbert Chavez, Janet Lohr,
Mary Pruyn, Margie Wolcott, Ray Wong

Staff e-mail addresses

Cameron: rector@staidansf.org
Cary: office@staidansf.org

Calendar for the Week of May 31, 2026

Sunday, May 31	Holy Eucharist, 8 AM (In Person) & 10 AM (Hybrid)
Monday, June 1	Morning Prayer (Hybrid), 7:30 AM
Tuesday, June 2	Contemplative Prayer (via Zoom), 8 AM Wrestling with the Scriptures (via Zoom), 10:30
Wednesday, June 3	Morning Prayer (Hybrid), 7:30 AM Diamond Diners, 12 PM Evening Prayer (via Zoom), 7 PM
Thursday, June 4	Contemplative Prayer (via Zoom), 8 AM Kaffeeklatsch (via Zoom), 3 PM
Friday, June 5	Morning Prayer (via Zoom), 7:30 AM Food Pantry, 1 PM
Saturday, June 6	Men's Group (via Zoom), 9 AM

St. Aidan's Prayers

In Your Prayers, Please Remember:

In acknowledgment that St. Aidan's is located within the unceded ancestral land of the Yelamu tribe of the Ramaytush Ohlone people, with gratitude for their ongoing relationship with this holy place.

In the Episcopal Church: For Sean our Presiding Bishop; for Julia, President of the House of Deputies, and for the Executive Council of the Episcopal Church.

In the Anglican Cycle of Prayer: For the Eglise Anglicane du Rwanda.

In the Diocesan Cycle of Prayer: For Austin, our bishop; or Holy Trinity/La Santissima Trinidad, Richmond; Trinity + St. Peter's, San Francisco; and Trinity, Menlo Park.

In our Parish Cycle of Prayer: For the ELM Committee.

For those with birthdays this week: Lily, Grace, Elena, Gary, Margie, Peter, Dawn.

For all striving for mental and emotional balance and wholeness, and for their families and friends.

For those who have asked for our prayers: André E., Ann C., Aubrey M., Carol-Ann, Carole H., Cindi G., Debbie C., Denise, Felicia F., George C., Isaac C., Jaime, Janice T., Jean W., Jelly J., Jenny M., Jill, Jim O., Jodi F., Joe, Joelle, John, Judy B., Julie A., Ken E., Lucinda G., Lynne and Meg S., Margarita, Marc L., Mark, Matthew G., Melissa W., Mercedes, Michaela, Milo R., Mina Marie, Owen, Patricia, the family of Patrick Dillane, Patty, Peter G., Rocky V. and Ruth S., Ron B., Stephanie M., Tawanda, Tony F., Vicky, Zakaria E.

For our ongoing work against intersecting forms of oppression, particularly racism and transphobia, and in affirmation of human dignity.

For our work in the world in our daily lives and for the ministries of the Friday Food Pantry and Diamond Diners.

For our congregation as we embrace our call to practice sanctuary: may we commit ourselves to prayer, education, and support for immigrants to this country and for all who are estranged, excluded, or threatened in 21st century America. We pray in thanksgiving for the numerous gifts our refugee and immigrant siblings have brought, and continue to bring, to this country.

For all who are struggling in this time of intensified injustice and polarization in our country and around the world: for strengthened relationships and deepened commitment to our common life and the well-being of our planet.

For those who have recently died: Carol Bertaut, Kate Murphy, Anna Yang, Marilyn Whitcher, Albert Tam, The Rev. Jan Cazden, Liz Specht, Emily Hopkins, & Thales, Vanessa and Augusto Ushizima.

To place a name on our prayer list, please contact the church office at 415-285-9540, ext. 3 or office@staidansf.org. Names of the living are printed by first name and will be kept on the prayer list for four weeks. To keep someone on the list for longer, please notify the office.



St. Aidan's Episcopal Church

101 Gold Mine Drive, San Francisco, CA 94131
www.staidansf.org (415) 285-9540