

Sixth Sunday of Easter



St. Aidan's Episcopal Church
May 10, 2026 10:00 a.m.

The Liturgy of the Word

Introit: Spirit of the living God *Please remain seated.*

Musical score for the Introit. It consists of five systems of music, each with a vocal line and a piano accompaniment. The key signature is B-flat major (two flats). The lyrics are: "Spi - rit of the liv - ing God spring a - fresh in You". The third system includes the lyrics "Melt You mold you fill you use You" with a *rit* marking. The fifth system ends with a double bar line. The composer is Daniel Iverson, with words altered.

Daniel Iverson, words alt

Please stand as you are able.

Opening Hymn: All Things Bright and Beautiful

The Hymnal 1982 #405

Musical score for the Opening Hymn. It consists of three systems of music, each with a vocal line. The key signature is D major (two sharps). The lyrics are: "All things bright and beau - ti - ful, all creatures great and small, all things wise and won - der - ful, the Lord God made them all." The melody is simple and repetitive.

1. Each lit - tle flower that op - ens, each lit - tle bird that sings, he
2. The pur - ple - head - ed moun - tain, the riv - er run - ning by, the
3. The cold wind in the win - ter, the plea - sant sum - mer sun, the
4. He gave us eyes to see them, and lips that we might tell how



made their glow - ing col - ors, he made their ti - ny wings.
sun - set and the morn - ing that bright - ens up the sky.
ripe fruits in the gar - den, he made them ev - ery one.
great is God Al - mighty - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895); Music: Royal Oak, melody from The Dancing Master, 1686;
adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937)

Opening Acclamation

Presider Alleluia! Christ is risen!

People ***Christ is risen indeed! Alleluia!***

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. ***Amen.***

Hymn of Praise: Glory, Glory, Glory to God

Jack Barben

Glo - ry to God is the song of the stars, Mu - sic so
Sing with the si - lence of stars and of suns, Sing by pro -

deep that the si - lence is sound, Mu - sic too
- vid - ing for all to be fed, Sing through your

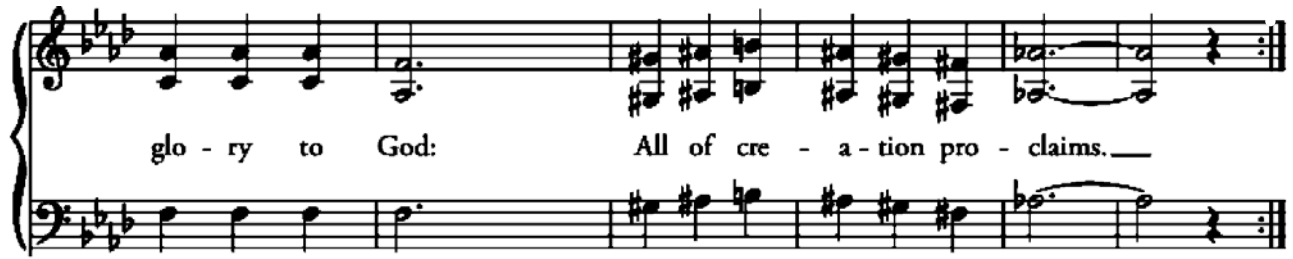
lyr - ic for me - ter and bars, Flow - ing as
ac - tions so jus - tice is done, Sing through your

prayer that no lan - guage has bound, Gath - er - ing out of the
deed that the gos - pel may spread. Then when you sing with the

reach - es of space Meas - ure - less prais - es of in - fi - nite grace:
sound of your voice, Earth as one cho - rus will sing and re - joice:

Glo - ry, glo - ry, glo - ry to God! All of cre -

- a - tion Sings ad - o - ra - tion Glo - ry, glo - ry,



The Collect of the Day

Presider God be with you.
People ***And also with you.***
Presider Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading

Lector A reading from the book of Acts (17:22-31).

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Lector Hear what the Spirit is saying to God’s people.
People ***Thanks be to God.***

Psalm 66:7-18

Antiphon – Cantor sings followed by All.



My heart is glad my Spi-rit dwells in Joy My bo-dy Rests Rests in You A - lone.

French Carol, text free translation of Psalm 16

- 7 Bless our God, you peoples;* make the voice of praise to be heard;
- 8 Who holds our souls in life,* and will not allow our feet to slip.
- 9 For you, O God, have proved us;* you have tried us just as silver is tried.
- 10 You brought us into the snare;* you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads; we went through fire and water;*
but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings and will pay you my vows,*
which I promised with my lips and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts with the smoke of rams;*
I will give you oxen and goats.
- 14 Come and listen, all you who fear God,* and I will tell you what God has done for me.
- 15 I called out to the Most High with my mouth,* with God's praise on my tongue.
- 16 If I had found evil in my heart,* God would not have heard me.
- 17 But in truth you have heard me;* you have attended to the voice of my prayer.
- 18 Blessed are you for you have not rejected my prayer,* nor withheld your love from me.

All Repeat Antiphon

The Second Reading

Lector A reading from the First Letter of Peter (3:13-22).

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has

Sung Creed

We be - lieve in God al - might - y,
 We be - lieve that Je - sus suf - fer'd,
 We be - lieve in God's own Spir - it,

Au - thor of all things that be, Mak - er of the earth and heav - ens,
 scourg'd and scorn'd and cru - ci - fied; tak - en from the cross, was bur - ied -
 bond - ing all the saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. We be - lieve in God's Son, Je - sus,
 True Life there had tru - ly died. We be - lieve that on the third day
 where for - give - ness frees from sin; in the bod - y's res - ur - rec - tion,

now for us both Lord and Christ, of the Spir - it and of Mar - y,
 Christ was rais'd up from the grave, then as - cend - ed to God's right hand.
 for the break - ing of death's chain gives the life that's ev - er - last - ing.

FINE

born to bring a - bun - dant life.
 He will come to judge and save.
 This the faith that we have claim'd.

last time

Words: Sylvia G. Dunstan; Music: Charles Rus 2011

Prayers of the People

Deacon or Presider

God of all creation, we pray that the glorious resurrection of your son, our Saviour Jesus Christ, may be seen and felt, giving life to our aching and divided world in this Easter season. Made like Christ, like Christ, we rise.

Intercessor

Your Son Jesus Christ said 'Follow me.' We pray for the leaders and people of your church, for those who tirelessly work as your hands and heart among us.

Deacon or officiant reads the church cycles of prayer and invites additional prayers

Intercessor

With resurrection hope, we proclaim,

Made like Christ, like Christ we rise, Alleluia!

Intercessor

Your Son said, 'Peace be with you'. Bring your peace to the world and to our country. We pray that the leaders of our world act with humility, care, forgiveness and restraint.

Deacon or officiant reads the prayers for justice and invites additional prayers

Intercessor

With resurrection hope, we proclaim,

Made like Christ, like Christ we rise, Alleluia!

Intercessor

Your Son appeared to Mary Magdalene when she was weeping. Comfort those who are sad, lonely, ill, or troubled. Reassure those who struggle with doubts and strengthen our collective faith in your goodness.

Deacon or officiant reads the names of those who have asked for our prayers, inviting additional names

Intercessor

With resurrection hope, we proclaim,

Made like Christ, like Christ we rise, Alleluia!

Intercessor

Your Son conquered death by his death and won the victory by his resurrection. Be with those who are dying, and lead them to life with you forever. Comfort all who grieve.

Deacon or officiant reads the names of those who have recently died, inviting additional names

Intercessor

With resurrection hope, we proclaim,

Made like Christ, like Christ we rise, Alleluia!

Intercessor

Your Son greeted the women at the tomb and asked them to tell the disciples about his resurrection. Guide people everywhere to witness to joy in their lives, including moments of resurrection large and small.

Deacon or officiant and invites additional thanksgivings and reads the names of those with birthdays in the coming week

Intercessor

With resurrection hope, we proclaim,

Made like Christ, like Christ we rise, Alleluia!

Ours the cross, the grave, the skies, Alleluia!

Soar we now where Christ has led, Alleluia!

Following our exalted Head, Alleluia!

Deacon or Presider

God of grace and glory, grant that all who now celebrate Easter here on earth may praise you forever, with all the angels and saints in heaven. We ask this through your risen Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. ***Amen.***

The Peace

Presider The Peace of the risen Christ be always with you.

People **And also with you.**

We greet each other in the name of Christ.

Announcements

Offertory Sentence

Presider Christ is risen from the dead trampling down death by death and on those in the tombs bestowing life! Let us lift up offerings of our life and labor to God.

Offertory Hymn: If You Seek to Know My Name



1. If you seek to_ know my name, put not your trust in_ wealth or_ fame. I
2. If you long for_ in - ner peace, seek, faith and love and_ gen - tle - ness. The
3. If you wish to_ live in love, open wide your heart to the spi - rit a - bove. Give



made this_ world so_ you could be___ my chil - dren, wise,___ con - tent and free.
meek, the_ poor, the least are mine. The one lost_ sheep I will al - ways find.
free - ly to all, re - lease your fear, and sal - va - tion will al - ways to you draw near.



Look for the king - dom of God with - in, for - give yourself and o - thers of their sins.



Bound to God in love di - vine, the_ life that is tru - ly life you will



find. _____

(mmm) _____

Jack Barben 2022

The Liturgy of the Table

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to our God.

People **It is right to give God thanks and praise.**

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus

Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey. And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Ho - ly, ho - ly, ho - ly, ho - ly,
 ho - ly Lord God of hosts. Heav - en and earth are
 fill'd with your glo - ry, Ho - san - na in the high - est.
 Bles - sed is the One who comes in the name of the Lord,
 of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Grayson Warren Brown

Presider

Glory and honor are yours, Creator of all. Your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Presider

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Aidan and all your people into the joy of our true eternal home.

Christ to you with God, Cre - a - tor and O Ho - ly Spi - rit to you,
 hymn and chant and high thanks - giv - ing, and e - ter - nal prais - es be.
 Ho - nor, glo - ry, and do - min - ion, and e - ter - nal vic - to - ry,
 ev - er - more and ev - er - more. A - men.

Divinum
Mysterium

Deacon

As our Savior taught us, we now pray,

God in heaven, hallowed be your name.

Your kingdom come, your will be done on earth as in heaven.

*Give us today our daily bread and forgive us our debts
as we forgive our debtors.*

Save us from the time of trial and deliver us from evil.

For the kingdom, the power and the glory are yours, now and forever. Amen.

Fraction Anthem

The Presider breaks the bread in silence. All then sing,

Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of
 God, you take a - way the sins of the world: have
 mer - cy on us. Lamb of God, you take a -
 way the sins of the world: grant us peace.

Marjorie Landmark-DeLewiss

The Invitation

Lifting the bread and cup, the Presider invites the people, saying

Presider The gifts of God for the people of God. All are welcome at God's table.

This Altar belongs to God and all are welcome to partake, wherever you are on your journey of faith.

*If you choose to not receive the bread or wine, you are also welcome to come forward for a blessing;
simply cross your arms over your chest.*

The Bread and wine are shared with these words:

The Body of Christ, the bread of heaven. The Blood of Christ, the cup of salvation.

During Communion, those present via Zoom are encouraged to pray the following prayer for Spiritual Communion:

In union, O God, with your people at every altar of your Church, we offer you praise, giving thanks for your presence in the holy gifts of bread and wine. In our spatial distance we invite you to come spiritually into our hearts, nourishing and strengthening us as members of your body. Amen.

Communion Hymn: What Language Shall I Borrow

What lan-guage shall I bor - row to thank you dear est
friend for this your dy - ing sor - row your
mer - cy with - out end? O make me yours for
ev - er, a lo - yal ser - vant true, and

The image shows a musical score for the hymn "What Language Shall I Borrow". It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The key signature has one sharp (F#), and the time signature is 4/4. The music is in a simple, hymn-like style with a steady rhythm.

let me nev - er nev - er out - live my love for you.

Communion Hymn: Beautiful, Gracious

beau - ti - ful gra - cious paint - ed in my heart

you were cre - a - ted for love

beau - ti - ful gra - cious soul of my be - lov - ed

seek your - self in me

The Deacon or officiant removes the bread and wine from the table.

Post-Communion Prayer

Presider Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Healing Prayer

*The people are invited to share a request for healing prayer.
You may make a request for yourself or on behalf of another. The Presider then offers a prayer.*

Easter Blessing

Presider

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

Closing Hymn: Take My Life, and Let It Be

1. Take my life and let it be con - se - crat - ed, Lord, to Thee;
2. Take my lips and let them be fill'd with mes - se - ges from Thee;
3. Take my will and make it Thine, it shall be no long - er mine;

take my hands and let them move at the im - pulse of Thy love.
take my sil - ver and my gold, not a mite would I with - hold.
take my heart, it is Thine own, it shall be Thy ro - yal throne.

Take my feet and let them be swift and beau - ti - ful for Thee;
Take my mo - ments and my days, let them flow in end - less praise;
Take my love, my Lord, I pour at Thy feet its trea - sure store;

take my voice and let me sing al - ways, on - ly, for my King.
take my in - tel - lect and use ev - 'ry pow'r as Thou shalt choose.
take my self and I will be ev - er, on - ly, all for Thee.

words: Frances Ridley Havergal; music: Hollingside, John Bachus Dykes

The Dismissal

Deacon Let us go out into the world rejoicing in the power of the Spirit. Alleluia, Alleluia!
People **Thanks be to God. Alleluia, Alleluia!**

Serving St. Aidan's

The Rev. Cameron Partridge, *Presider*
The Rev. Elaina LeGault, *Preacher & Co-Deacon*
The Rev. Margaret Dyer-Chamberlain, *Co-Deacon*
Charles Rus, *Minister of Music*
Anne Benninger, Sarah Glover, Lee Hammack, Jacqueline Lewey, Mileva Lewis, Janet Lohr, Paul Nocero, Jim Oerther, Kateri Paul, Barbara Stevenson, Danielle Ushizima, & perhaps you!, *Choir*
Nancy Sabin, *Marimbist*
Dave Frangquist, *In-Person Greeter*
Peter Fairfield, *Zoom Greeter*
Betty Carmack / Shelley Johnson Nocero, *Lectors*
Margaret Tait, *Intercessor*
Janice Tickner Leonard, *Eucharistic Minister*
Margie Wolcott, *Altar Guild*
Paul Nocero, *Sound / Zoom*
Barbara Stevenson, *Bread Baker*
CoCo Lin, *Child Care*

LITURGY ACKNOWLEDGEMENTS

- The cover image is a compilation of photos taken between February 2022 and March 2026 by Cameron and Deacon Margaret of the flowers of St. Aidan's, as planted and tended by our Good News Gardens team, with joyful thanksgiving for all their efforts and for those of St. Aidanites who have gone home to God. Cameron also took one at Bishop's Ranch in March 2026.
- The Liturgy of the Word is the *Book of Common Prayer*, modified to reflect our use of inclusive language.
- Psalm translation is from the *CSF Office Book* (Community of St. Francis, 1995).
- The Prayers of the People are from the Lutheran Church of Australia, edited by Reverend Margaret Dyer-Chamberlain with contributions from Cameron Partridge and Charles Rus, drawing on the hymn "Christ the Lord Is Risen Today" by Charles Wesley.
- The Eucharistic Prayer is Prayer 3 from *Enriching Our Worship I* (New York: Church Publishing, 1998), 62-65.
- The Post Communion Prayer is from *Enriching Our Worship I*, p. 69.
- The prayer for Spiritual Communion is adapted from the version located in St. Augustine's Prayer Book, published by Forward Movement Press which can be found online at <https://news.forwardmovement.org/wp-content/uploads/2020/03/Spiritual-Communion.pdf>.
- The Easter Blessing is from *Enriching Our Worship I*, p. 70.

Announcements

Join us next Saturday for Hard Hats, Warm Hearts! St. Aidan's Spring Fundraiser

As kitchen construction nears completion, celebrate the emergence of new life! Join us for an evening of delicious food, music, and support for the ministries of St. Aidan's.

When: Saturday May 16th - doors open at 6 PM

What: Dinner from La Cornetta, Music by Queer Chorus of San Francisco, & Live Auction!

URL for fundraiser tickets:

<https://tickets.evvt.com/events/hard-hats-warm-hearts-5-16-2026>



QR Code:

Elaina LeGault's Ordination to the Priesthood, coming up June 6th!

You may recall that Elaina LeGault, whom we are sponsoring through the ordination process, was ordained to the diaconate in December. Since then, she's continued to serve at St. Mary the Virgin parish in San Francisco and has come to visit us and preach on several occasions as well. She'll next be preaching among us on May 10. The vestry endorsed her application for the priesthood several months ago, and the Standing Committee just let her know that she is officially approved for ordination to the priesthood at 10 AM on Saturday, June 6th at Grace Cathedral! Please mark your calendars!

Encountering Gender Diversity in Scripture: A DioCal Bible Study for Pride Month

Wednesdays in June: June 3, 10, 17 and 24; 6:15 p.m. prayer / 6:30 - 7:30 p.m., sessions / Meeting on Zoom

Gather for worship, Bible study, reflection, and conversation this Pride Month, focused on stories of gender non-conforming people in the Bible. This four-week series, led by lay and ordained leaders from our diocesan trans community, will draw on formation resources being developed by the Episcopal Church to support the full inclusion of transgender people in the church and beyond. We want to better equip ourselves and our congregations to meet the urgency of the present moment for our trans and non-binary siblings, by grounding ourselves in the witness of Scripture and strengthening our advocacy for "the dignity of every human being."

Coordinated by the diocesan Trans, Non-Binary and Two Spirit Working Group. Questions? You may reach out to the Rev. Weston Morris, curate.goodshepherd@gmail.com.

Episcopal Peace Fellowship: Join us in re-founding a Bay Area Chapter

May 14, 2026 at 6:30 p.m., San Damiano Friary, 573 Dolores Street

RSVP Contact: clark.berge@gmail.com

Over nine weeks into the U.S. bombings on Iran, four months after the U.S. invaded Venezuela and deposed its president, and with the White House proposing \$1.5 trillion budget, the work of ensuring a vibrant peace witness in the Episcopal Church is more essential than ever. Please consider joining the San Francisco Chapter.

Faith in Action: Solidarity for Sanctuary Party and Fundraiser

Saturday, May 16, 2026, 12-4pm 1950 Mission St., (Community Room), hosted by the Immigrant Families Committee of Faith in Action Bay Area.. RSVP at <https://www.faithinactionba.org/sanctuary>

The Year of St. Francis Celebration, Wednesday, May 20, 7pm at All Saints' Episcopal Church, 1350 Waller Street, San Francisco.

St. Francis: The man, the myth, the legend! In honor of the Year of St. Francis celebrating the 800th anniversary of the death of St. Francis of Assisi, Brother Finnian Shannon from the Society of St. Francis will be giving a talk about St. Francis and the Franciscan Charism with additional commentary from his Franciscan brother, Brother Desmond Alban on Wednesday May 20th at 7pm at All Saints' Episcopal Church.

Wrestling with the Scriptures meets every fourth Tuesday at 10:30 am (via Zoom). The next meeting will be **Tuesday, May 26.** Patrick Hall will lead us. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Remembering Marilyn Whitcher

Our dear friend Marilyn Whitcher died after a long illness, surrounded by her family. She and her husband of sixty years Jack have been longtime members of St. Aidan's, attending faithfully via Zoom over the last several years. Please keep Marilyn's family, especially Jack, in your prayers, with gratitude for Marilyn's inspiring life. May God surround her with love and peace, and rest eternal with the saints in light.

Remembering Kate Murphy

This week we learned of the death of Kate Murphy, a longtime St. Aidanite along with her wife Angela Hunkler. Though they had moved to the East Bay a number of years ago and had shifted to All Souls and Christ Church Alameda, they remained connected to St. Aidan's and occasionally attended events here. Kate's service will be Thursday, May 14 at 2:30 PM at Christ Church Alameda. Rest eternal grant Kate, together with Angela, O God, and may light perpetual shine upon them. Together may they shine with the saints in light.

Remembering Anna Yang

We learned this week that Anna Yang, a past longtime member of St. Aidan's, has died. Her daughter Christina sent this message to some of Anna's friends:

*While our hearts are heavy with loss, our spirits are buoyed by the deep love and gratitude we have felt as a family. A Celebration of Life ceremony will be held in San Francisco on **Saturday, May 16**, at noon. Information about the event, including the venue address and the livestream for those unable to attend, is on annayangmemorial.com, which will be kept updated as needed. We hope that you will be able to join us either in person or in spirit as we honor a phenomenal woman.*

Remembering Patrick Dillane

The family of Food Pantry volunteer Patrick Dillane, who died in 2018, continue to remember this community fondly. As you may recall, Patrick's four siblings came here to honor his life and memory with a gathering of storytelling and celebration in 2018. Their mother, Bridget Dillane, passed away at the age of 93 this past year. Please remember Bridget and Patrick in your prayers, with gratitude for their lives and for the uplifting power of communities of service.

Call for Actors for our 19th Dymphna Musical Comedy – Sunday School

Our St. Aidan's Dymphna Productions is excited to announce our next production entitled *Sunday School*. The play written by John Wilk with music direction by Scrumby Koldewyn and choreography by Deborah Shaw involves the actors auditioning to be Sunday school teachers at St. Dymphna's Church. Performance dates are not yet set but will probably be the first or second week of November. If you are interested in acting, singing, and/or dancing in the show, please contact Betsy Eddy at betsy.eddy@gmail.com. **All are welcome to attend a first reading of *Sunday School* on Sunday, April 19 at 1 pm at St. Aidan's.** If unfamiliar with St. Aidan's zany comedies, a history of our shows can be found on the church website – www.staidansf.org – select Groups then Dymphna Productions. Or ask at church on Sunday. Almost 50 parishioners have appeared in our shows!

Good News Gardening - upcoming dates

We are continuing with the second Saturday of the month at our usual 12:30-2 pm time and our next dates will be **June 13** etc. Please reach out to Margaret at mdyerc@stanford.edu with any questions.

New Jim Crow Anti-Racist Book Group, Sunday, June 14, 4pm, via Zoom. We're reading *The Parable of the Sower* by Octavia Butler. Please feel free to reach out to Deacon Margaret with any questions at mdyerc@stanford.edu.

From the ELM Committee: Life Crisis Forms at St. Aidan's

What would happen if you had a medical crisis at church? Whom should we call?

Since timeliness and having relevant information is critical in these situations, it would be helpful for our clergy to know:

- *Your emergency contact – friend, partner, spouse
- *Relevant health information, e.g., allergies, recent surgery or illness
- *Health Care Provider, e.g., Kaiser, Sutter, UCSF, preferred facility
- *Advance Care Planning preferences --- who has a copy of that document

St. Aidan's ELM Committee (End of Life Ministry) recently completed the development of the Life Crisis/Emergency Form as a valuable resource for our clergy. These forms will be kept in a confidential place by clergy.

Hard copies will be available at St. Aidan's for you. Please consider completing one and returning it to Cameron or to Cary, our Parish Administrator, who will pass it on to Cameron.

The form is available on our website here:

https://www.staidansf.org/files/ugd/785659_15c5dbf715e64226a1d42fb73c676e27.pdf

Thank you for your consideration. If you have questions or concerns about this, please feel free to speak to any of us about it.

In service,

St. Aidan's ELM Committee

Judy Bley, Betty Carmack, Margaret Dyer-Chamberlain, Don Fox, Mileva Saulo Lewis, Elaine Mannon, Cameron Partridge

More Opportunities for Solidarity with Immigrants

Several local organizations offer opportunities to stand with immigrants facing Trump administration attacks.

Faith in Action(www.faithinactionba.org): Local branch of a national community-organizing group anchored in faith communities around the country. In the Bay Area they focus on housing and immigration.

Opportunities include:

- **Immigration Court.** Accompany immigrants to their court hearings. You'll need at least conversational Spanish, and you'll be trained before you get started. For more information and the sign-up link: www.faithinactionba.org/accompaniment.
- **Rapid Response Network (203) 666-4472:** Faith in Action operates the San Mateo County Rapid Response phone network, providing information for immigrants and their supporters in the whole Bay Area, not just San Mateo. Call the number:
 - If you or a loved one has been detained by ICE
 - If you learn that someone has been detained by immigration enforcement
 - If you see ICE activity in the community
 - If you need accompaniment at an ICE Check-In or court appearance
 - If you need support filling out your asylum paperwork within the first year of entering the country
 - If you think immigration enforcement is contacting you by phone call or text message

Immigration court demonstrations and vigils: Several groups maintain a presence outside the immigration court at 100 Montgomery in downtown SF. Here are a couple:

- **Interfaith Court Vigil** (www.im4humanintegrity.org/category/events/): Tuesday, Wednesday, and Thursday every week. Sponsored by the Interfaith Movement for Human Integrity. Click here to sign up: bit.ly/CourtVigilVolunteer.
- **Tuesday and Friday demonstrations:** Loosely organized, pretty confrontative demonstrations, called by Democratic Socialists of America and others.

Immigration Court Observers: The National Lawyers Guild trains non-lawyers to participate in observing and documenting what happens in immigration courts in S.F. Click here for more information:

nlgsf.org/programs-committees/nlg-sfba-programs/immigration-justice-program/

Comprehensive action calendar: (www.actiontogetherwest.org/bayarea) A project that grew out of the 2016 Pantsuits Nation group, this is a very well-maintained and up-to-date calendar of resistance activities in the Bay Area.

St. Aidan's Gourmet Book Club

We resume meeting via zoom with LeeAnn DeSalles serving as our zoom master. She has set up a zoom link that will serve for all our meetings. If you would like help with zoom, please contact LeeAnn at leeanndesalles@comcast.net. If you would like to be on the Book Group's mailing list, please contact elaine@mannon.com

- **Monday, June 1, 2026 (last 230 pages) 7:00 p.m.**
 - ***The Accidental President: Harry S. Truman and The Four Months That Changed The World*** - by A. J. Baime – Explore how a man, guided by simple principles, rose to meet immense challenges. (461 pages)

- **Monday, June 29, 2026 7:00 p.m.**

- ***The North Woods*** – by Daniel Mason

- A sweeping novel about a single house in the New England woods that tells the story of the lives of those- both human and animal - who inhabit it across the centuries. “Shows the myriad, magical ways in which we’re connected to our environment, to history, and to each other.” (400pages)

Contemplative Prayer: Tuesday & Thursday from 9-10 AM via Zoom

We offer Contemplative prayer via Zoom. Contemplative Prayer is silent with the beginning and ending marked by a bell. You can practice meditation, silent prayer, journal, or otherwise enjoy the collective quiet. Thank you to Susan Spencer for anchoring this practice. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Morning Prayer: Mon, Wed, Fri at 7:30 AM

We offer Morning Prayer in hybrid mode (at church and via Zoom) on Mondays and Wednesday, and on Fridays via Zoom only. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Evening Prayer: Wednesdays at 6:30 PM via Zoom

We offer Evening Prayer via Zoom. Readings for the day are from the Episcopal Church's daily lectionary or calendar of saints, and the service includes a brief reflection time on the readings. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org

Mask Policy: We respect the preference of anyone who feels safer by masking. We continue to monitor public health advisories and may modify our mask policy, as appropriate. Please pray for the health and safety of all our members and friends as we continue to navigate this challenging time.

To add an announcement to the weekly bulletin of the Flame, please send your edited text no later than 11:00 am Wednesday to office@staidansf.org

St. Aidan's Vestry

Susan Spencer, *Senior Warden*;
Roya Rettberg, *Junior Warden*
Dave Frangquist, *Treasurer*;
Margaret Tait, *Clerk*
Jan Adams, Gilbert Chavez, Janet Lohr,
Mary Pruyn, Margie Wolcott, Ray Wong

Staff e-mail addresses

Cameron: rector@staidansf.org
Cary: office@staidansf.org

Calendar for the Week of May 10, 2026

Sunday, May 10	Holy Eucharist, 8 AM (In Person) & 10 AM (Hybrid)
Monday, May 11	Morning Prayer (Hybrid), 7:30 AM
Tuesday, May 12	Contemplative Prayer (via Zoom), 9 AM
Wednesday, May 13	Morning Prayer (Hybrid), 7:30 AM Evening Prayer (via Zoom), 7 PM
Thursday, May 14	Contemplative Prayer (via Zoom), 9 AM Kaffeeklatsch (via Zoom), 3 PM
Friday, May 15	Morning Prayer (via Zoom), 7:30 AM Food Pantry, 1 PM
Saturday, May 16	Spring Fundraiser: Hard Hats – Warm Hearts, 6 PM

St. Aidan's Prayers

In Your Prayers, Please Remember:

In acknowledgment that St. Aidan's is located within the unceded ancestral land of the Yelamu tribe of the Ramaytush Ohlone people, with gratitude for their ongoing relationship with this holy place.

In the Episcopal Church: For Sean our Presiding Bishop; for Julia, President of the House of Deputies, and for the Executive Council of the Episcopal Church.

In the Anglican Cycle of Prayer: For the Church of Pakistan (United).

In the Diocesan Cycle of Prayer: For Austin, our bishop; for Diocesan Camps and Retreat Centers: Saint Dorothy's Rest, The Bishop's Ranch, and St. Columba Retreat House; and summer camp programs for youth.

In our Parish Cycle of Prayer: For the Contemplative Prayer group.

For those with birthdays this week: Damian, Betty, Anne.

For all striving for mental and emotional balance and wholeness, and for their families and friends.

For those who have asked for our prayers: André E., Ann C., Aubrey M., Carol-Ann, Carole H., Cindi G., Debbie C., Denise, Felicia F., George C., Isaac C., Jaime, Janice T., Jean W., Jelly J., Jenny M., Jill, Jim O., Jodi F., Joe, Joelle, John, Judy B., Julie A., Ken E., Lucinda G., Lynne and Meg S., Margarita, Marc L., Mark, Matthew G., Melissa W., Mercedes, Michaela, Milo R., Mina Marie, Owen, Patricia, the family of Patrick Dillane, Patty, Peter G., Rocky V. and Ruth S., Ron B., Stephanie M., Tawanda, Tony F., Vicky, Zakaria E.

For our ongoing work against intersecting forms of oppression, particularly racism and transphobia, and in affirmation of human dignity.

For our work in the world in our daily lives and for the ministries of the Friday Food Pantry and Diamond Diners.

For our congregation as we embrace our call to practice sanctuary: may we commit ourselves to prayer, education, and support for immigrants to this country and for all who are estranged, excluded, or threatened in 21st century America. We pray in thanksgiving for the numerous gifts our refugee and immigrant siblings have brought, and continue to bring, to this country.

For all who are struggling in this time of intensified injustice and polarization in our country and around the world: for strengthened relationships and deepened commitment to our common life and the well-being of our planet.

For those who have recently died: Marilyn Whitcher, Albert Tam, Liz Specht, Emily Hopkins, Thales, Vanessa and Augusto Ushizima, Harlean Donaldson, Paul Marcus.

To place a name on our prayer list, please contact the church office at 415-285-9540, ext. 3 or office@staidansf.org. Names of the living are printed by first name and will be kept on the prayer list for four weeks. To keep someone on the list for longer, please notify the office.



St. Aidan's Episcopal Church

101 Gold Mine Drive, San Francisco, CA 94131

www.staidansf.org (415) 285-9540