

Day of Pentecost



St. Aidan's Episcopal Church
June 8, 2025 8:00 a.m.

The Liturgy of the Word

Opening Acclamation

Presider Alleluia! Christ is risen!

People ***Christ is risen indeed! Alleluia!***

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

A Song of Judith

Judith 16:13-16

Deacon, Officiant, or Presider Let us pray together,

***I will sing a new song to my God, *
for you are great and glorious, wonderful in strength, invincible.***

***Let the whole creation serve you, *
for you spoke and all things came into being.***

***You sent your breath and it formed them, *
no one is able to resist your voice.***

***Mountains and seas are stirred to their depths, *
rocks melt like wax at your presence.***

***But to those who fear you, *
you continue to show mercy.***

***No sacrifice, however fragrant, can please you, *
but whoever fears the Lord shall stand in your sight for ever.***

The Collect of the Day

Presider God be with you.

People ***And also with you.***

Presider Let us pray.

***Fire-borne God,
before the violence of your passion
no separating wall can stand:
may your unseen Spirit
pour herself upon young and old,
male, female, non-binary and trans, queer and straight,
throw our borders into confusion
and give us a new language of love;
through Jesus Christ, the Image of God's Being. Amen..***

The First Reading

The reading will be read in multiple languages.

Lector A reading from the Acts of the Apostles (2:1-21).

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were

sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Lector Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

Psalm 104:25-35, 37

The Deacon or Officiant introduces the Psalm and reads the Antiphon. All join in reading the bolded text.

Antiphon: You send forth your Spirit, and they are created;* and so you renew the face of the earth.

25 O God, how manifold are your works!*
in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number,*
creatures both small and great.

27 There move the ships, and there is that Leviathan,*
which you have made for the sport of it.

28 All of them look to you* to give them their food in due season.

29 You give it to them; they gather it,*
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified;*
you take away their breath, and they die and return to their dust.

31 *You send forth your Spirit, and they are created;* and so you renew the face of the earth.*
 32 *May your glory, O God, endure for ever;* may you rejoice in all your works.*
 33 *You look at the earth and it trembles;* you touch the mountains and they smoke.*
 34 *I will sing to the Holy One as long as I live;* I will praise my God while I have my being.*
 35 *May these words of mine please you;* I will rejoice in you, my God.*
 37 *Bless the Holy One, O my soul.* Hallelujah!*

Antiphon: You send forth your Spirit, and they are created;* and so you renew the face of the earth.

The Second Reading

Lector A reading from the Letter of Paul to the Romans (8:14-17).

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Lector Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

The Gospel

Deacon

or Presider The Holy Gospel of our Savior Jesus Christ according to John (14:8-17, 25-27).

People ***Glory to you, O Christ.***

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Deacon The Gospel of our Savior.

People ***Praise to you, O Christ***

The Sermon

The Rev. Cameron Partridge

Silence *After the sermon, a bell will sound to mark a period of silence. The bell will sound a second time to mark the conclusion of this time.*

The Baptismal Covenant

Deacon or Presider Together, let us renew our Baptismal covenant.

Presider Do you believe in God the Parent?

People ***I believe in God, the divine Parent and Source, creator of heaven and earth.***

Presider Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the power of the Holy Spirit and born of Mary the God-bearer. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Parent. He will come again to judge the living and the dead.***

Presider Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.***

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People ***I will, with God's help.***

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Presider Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People ***I will, with God's help.***

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People ***I will, with God's help.***

Prayers of the People

Deacon or Presider

We are inheritors of the experience of the first Christians, spellbound by the eruption of the Holy Spirit at Pentecost. Open our hearts to receive your Spirit at this perilous time, as we dare to hope for what is not yet and pray for the unity of all people of good will to live in the Spirit of Pentecost.

Intercessor

As we celebrate the living faith handed on to us by generations of Christians, enliven us with the same gifts of the Holy Spirit that energized the early Church. May your Church be a flame of justice and hope.

Deacon or Presider reads the Anglican, Episcopal, & Diocesan cycles of prayer, inviting additional prayers.

We pray to you, O God,

People ***Come, Holy Spirit!***

Intercessor

We pray for St. Aidan's, that we continue to be a beacon on the hill for our neighbors, help us to renew our commitments to sanctuary and hospitality.

Deacon or Presider shares the St. Aidan's Parish Cycle of Prayer and invites additional prayers.

People

Come Holy Spirit!

Intercessor

We pray for the earth, our common home. We acknowledge that St. Aidan's is located on the unceded, ancestral land of the Yelamu tribe of the Ramaytush Ohlone people. Enable us to be good stewards of this holy place and of all creation.

The Intercessor pauses for additional prayers.

We pray to you, O God,

People

Come Holy Spirit!

Intercessor

We pray for our nation, that the Holy Spirit would help us to renew and redeem our democracy. Help us live up to our nation's Declaration of Independence, that all people are created equal.

Deacon or Presider shares our communal prayers for justice and invites additional prayers.

We pray to you, O God,

People

Come Holy Spirit!

Intercessor

We pray for the sick, for those who suffer, for those who are in any trouble, and for those who have asked for our prayers.

Deacon or Presider reads the names of those who have asked for prayers and invites additional prayers.

We pray to you, O God,

People

Come Holy Spirit!

Intercessor

We pray for those who have died to this life, that their spirit is united with the Holy Spirit in the communion of saints.

Deacon or Presider reads the names of those who have recently died and invites additional prayers.

We pray to you, O God,

People

Come Holy Spirit!

Intercessor

In this season of Pentecost, remembering the birthday of the Church, we give thanks for those celebrating birthdays this week, and we express gratitude for all our blessings.

Deacon or Presider reads the names of those celebrating birthdays and invites additional prayers.

We pray to you, O God,

People

Come Holy Spirit!

Deacon or Presider

Living God, send out your Spirit and renew the face of the earth. **Amen.**

The Peace

Presider The Peace of God be always with you!

People ***And also with you.***

We greet each other in the name of Christ

Offertory Sentence

Presider You know the Spirit because she abides with you and will be in you. Let us with joy lift up offerings of our life and labor to God.

The Deacon, Officiant, or Presider sets the table

The Liturgy of the Table

Presider God be with you.

People ***And also with you.***

Presider Lift up your hearts.

People ***We lift them to God.***

Presider Let us give thanks to God.

People ***It is right to give God thanks and praise.***

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey. And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

***Holy, Holy, Holy, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is the one who comes in the name of our God.

Hosanna in the highest.

Presider

Glory and honor are yours, Creator of all. Your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Presider

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Aidan and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

Deacon or Presider

As our Savior taught us, we now pray,

God in heaven, hallowed be your name.

Your kingdom come, your will be done on earth as in heaven.

***Give us today our daily bread and forgive us our debts
as we forgive our debtors.***

Save us from the time of trial and deliver us from evil.

For the kingdom, the power and the glory are yours, now and forever. Amen.

The Fraction

Presider Alleluia! Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia!***

The Invitation

Lifting the bread and cup, the Presider invites the people, saying

Presider The gifts of God for the people of God. All are welcome at God's table.

This Altar belongs to God and all are welcome to partake, wherever you are on your journey of faith.

*If you choose to not receive the bread and wine, you are also welcome to come forward for a blessing;
simply cross your arms over your chest.*

The Bread and wine are shared with these words:

The Body of Christ, the bread of heaven; The Blood of Christ, the cup of salvation.

During Communion, those present via Zoom are encouraged to pray the following prayer for Spiritual Communion.

In union, O God, with your people at every altar of your Church, we offer you praise, giving thanks for your presence in the holy gifts of bread and wine. In our spatial distance we invite you to come spiritually into our hearts, nourishing and strengthening us as members of your body. Amen.

Postcommunion Prayer

Presider

Let us pray.

All

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Healing Prayer

The people are invited to share a request for healing prayer.

You may make a request for yourself or on behalf of another. The Presider then offers a prayer.

Blessing

God's Blessing be with you,

Christ's peace be with you,

The Spirit's outpouring be with you, now and always. ***Amen.***

The Dismissal

Deacon or Presider

Let us go out into the world rejoicing in the power of the Spirit. Alleluia, Alleluia!

People

Thanks be to God. Alleluia, Alleluia!

Serving St. Aidan's

The Rev. Cameron Partridge, *Presider & Preacher*

Jackie Buckley, *Altar Guild*

Elena Wong, *Bread Baker*

Readers of Acts 2: Jackie Buckley, Dave Frangquist, The Rev. Gary Ost

LITURGY ACKNOWLEDGEMENTS

* The cover image is a photo taken by Cary McCullough.

* The collect for Pentecost is by Steven Shakespeare, *Prayers for an Inclusive Church* (New York: Church Publishing, 2009), p96, modified slightly for inclusion.

* The Liturgy of the Word is the *Book of Common Prayer*, modified to reflect our use of inclusive language.

* Psalm translation is from the *CSF Office Book* (Community of St. Francis, 1995). The antiphon is from *The Saint Helena Breviary* (New York: Church Publishing, 2006), 166.

* The translation of Judith 16:13-16 is Canticle J in *Enriching Our Worship I*. (New York: Church Publishing, 1998), 35-36.

* The Prayers of the People for Pentecost, 2024 were written by Doug Barnett.

* The Eucharistic Prayer is Prayer 3 from *Enriching Our Worship I* (New York: Church Publishing, 1998), 62-65.

* The Post Communion Prayer is from *Enriching Our Worship I*. (New York: Church Publishing, 1998), 70.

* The Prayer for Spiritual Communion for those connecting via Zoom was adapted from St. Augustine's Prayer Book, published by Forward Movement Press which can be found online at <https://news.forwardmovement.org/wp-content/uploads/2020/03/Spiritual-Communion.pdf>.

* The closing prayer of the Rite of Blessing and Thanksgiving for Our Seminarian is adapted from *A New Zealand Prayer Book* (HarperSan Francisco, 1989, 1997), 532.

* The Blessing, originally of Celtic origins, is from *Enriching Our Worship I* (New York: Church Publishing, 1998), 70.

Announcements

Upcoming Action Opportunities in June

St. Aidanites have several opportunities to join our DioCal kindred in action in the coming month.

1. ~~Sign-making pia party, Friday June 6, 6-8pm: St. Aidan's, San Francisco, 101 Gold Mine Drive, San Francisco: all welcome, family friendly!~~
2. **No Kings protest, Saturday June 14, 11:30am-2pm** (on the day of the big military parade in DC) - Episcopal contingent gather in front of the San Damiano Friary @ 573 Dolores St, across from Dolores Park. 12 noon march to Civic Center for a rally.
3. **Trans March San Francisco, Friday, June 27, late afternoon/early evening:** <https://www.transmarch.org/>. (Stay tuned for more info about timing – some of us may gather at the park from ~ 3pm until the march, and hold an outdoor Trans Eucharist.)
4. **SF Pride Parade/March, Sunday, June 29, 1pm-4pm** with the United in Spirit faith contingent: <https://unitedinspiritsf.org/info/>. Stay tuned for more information on when St. Aidanites will leave church together to gather with the contingent as listed below:

ASSEMBLE TIME: 1 pm (arrive earlier and watch parade from Market St.)

BLOCK LOCATION: Beale St between Market & Mission

LINE-UP: #183. Look for the United in Spirit banner & Cable Car

CABLE CAR ARRIVAL: 9:30 am

INTERFAITH RITUAL: 1:15 pm

MARCH/STEP-OFF: 1:30 pm – 2:00 pm

Men's Group: Saturday, June 7, 9-10:30 am, via Zoom. We will connect for prayer, study and fellowship. All men are cordially invited. If you haven't received connection information by June 5, contact Dave Frangquist (frangquist@acm.org).

Solo Organ Concert by Mina Marie Jelinek and Evensong

St. Aidan's Minister of Music, Mina Marie Jelinek, will perform a solo organ concert on **Sunday, 8 June 2025 at 3:15pm at St. Luke's Episcopal Church** here in the city (1755 Clay St.), featuring repertoire by Louis Vierne, Jeanne Demessieux, Charles-Marie Widor, and Nicolas de Grigny. This will be followed by a Choral Evensong for Pentecost featuring Canticles by Herbert Sumsion, Responses by Cecilia McDowall, and an Anthem by David Hurd. A festive reception will follow.

Our St. Aidan's Women's Spirituality Group will meet via zoom Saturday June 14th at 10:15. As before, we will have time for both checking in and personal sharing as well as time for spiritual growth. We are certainly open to formats and approaches such as reflections on a poem, scripture, narrative passage or another focus for our growth. We want our group to meet the needs and desires of those who participate. If you want to join us, and we hope you will, please contact Elaine Mannon at elaine@mannon.com to get the information for signing into our meeting.

Good News Gardens

Our next gardening date is: **Saturday, June 14. Timing – 12:30-2 pm.** Please feel free to reach out to Deacon Margaret with any questions at mdyerc@stanford.edu.

Wrestling with the Scriptures meets every fourth Tuesday at 10:30 am (via Zoom). The next meeting will be **June 24**. Our passage will be Acts 10:1—11:18. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Save the Date: Come & See - a Retreat for Young Adults by DioCal's Young Adult Ministry Working Group

The Young Adult Ministry Working Group is organizing a retreat for young adults (18-39) to fellowship, connect, pray, and rest.

Date: Friday, August 29 - Sunday, August 31

Place: Bishop's Ranch

Please fill out this form if you would like to be contacted when registration opens in

June: bit.ly/ComeSeeRetreat

Sun June 8, 2025, at 1:00 PM *East/ West: Sex & Politics*. A documentary movie by Jochen Hick. St. Francis Lutheran Church / Fellowship Hall

Movie starts at 1:00 pm, Doors open at 12:45 pm

About this movie: This movie is a documentary by Director Jochen Hick, in German with subtitles. It is a film about love, courage & resistance and an important movie for our own times. (St. Francis actually contributed some funds for the production of this film.)

Learn more about the movie here <https://www.imdb.com/title/tt1176103/>

Refreshments and a short discussion will follow the viewing. The event is free and all are warmly welcome.

STOP the Bleed Training June 26 at St. Aidan's

Resilient Diamond Heights is hosting a free STOP the Bleed training from 6:00 pm to 9:00 pm on Thursday, June 26. Registration is required since the training is limited to 30 students. See flyer below for links. Each person will receive a free STOP the Bleed kit. Help learn how to save lives! For information, please contact Betsy Eddy, betsy.eddy@gmail.com, or 415-867-5774.

St. Aidan's Gourmet Book Club

We will continue to meet via zoom with LeeAnn DeSalles serving as our zoom master. If you need the link or would like help with zoom, please contact LeeAnn at leeanndesalles@comcast.net. If you would like to be on the Book Group's mailing list, please contact elaine@mannon.com.

- **Monday, June 2, 2025. 7:00 p.m.**
 - *Horse* – by Geraldine Brooks – A story about humanity in all its ugliness and beauty as it depicts our unfinished reckoning with racism. Based on the true story of a record-breaking thoroughbred, Lexington. (416 pages)
- **Monday, June 30, 2025. 7:00 p.m.**
 - *The Light Eaters: How the Unseen World of Plant Intelligence Offers New Understanding of Life on Earth* - by Zoe Schlanger (298 pages)

NO MEETINGS IN JULY OR AUGUST – TAKING THE SUMMER OFF!

Contemplative Prayer: Tuesday & Thursday from 9-10 AM via Zoom

We offer Contemplative prayer via Zoom. Contemplative Prayer is silent with the beginning and ending marked by a bell. You can practice meditation, silent prayer, journal, or otherwise enjoy the collective quiet. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Morning Prayer: M/W/F at 7:30 AM (Mon & Wed Hybrid, Fri Zoom)

We offer Morning Prayer in hybrid mode (at church and via Zoom) on Mondays and Wednesdays, and on Fridays via Zoom only. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Evening Prayer: Wednesdays at 6:30 PM via Zoom

We offer Evening Prayer via Zoom. Readings for the day are from the Episcopal Church's daily lectionary or calendar of saints, and the service includes a brief reflection time on the readings. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org

Mask Policy: We respect the preference of anyone who feels safer by masking. We will also maintain a well-ventilated sanctuary by opening doors and windows. Our mask policy may be modified again as appropriate.

To add an announcement to the weekly bulletin of the Flame, please send your edited text no later than 11:00 am Wednesday to office@staidansf.org

Calendar for the Week of June 8, 2025

Sunday, June 8	Holy Eucharist (Hybrid) at 8 & 10 AM
Monday, June 9	Morning Prayer (Hybrid) at 7:30 AM
Tuesday, June 10	Contemplative Prayer (via Zoom) at 9 AM
Wednesday, June 11	Morning Prayer (Hybrid) at 7:30 AM Evening Prayer (Hybrid) at 6:30 PM
Thursday, June 12	Contemplative Prayer (via Zoom) at 9 AM Kaffeeklatsch (via Zoom) at 3 PM
Friday, June 13	Morning Prayer (via Zoom) at 7:30 AM Food Pantry (at church) from 1-2 PM
Saturday, June 14	Women's Spirituality Group (via Zoom) at 10:15 AM Good News Gardens at 12:30 PM

St. Aidan's Vestry

Barbara Stevenson, *Senior Warden*;
Lee Hammack, *Junior Warden*
Dave Frangquist, *Treasurer*;
Susan Spencer, *Clerk*
Gilbert Chavez, Sarah Glover, Janet Lohr,
Roya Rettberg, Margaret Tait, Margie Wolcott

Staff e-mail addresses

Cameron: rector@staidansf.org
Cary: office@staidansf.org
Mina Marie: music@staidansf.org

St. Aidan's Prayers

In Your Prayers, Please Remember:

In acknowledgment that St. Aidan's is located within the unceded ancestral land of the Yelamu tribe of the Ramaytush Ohlone people, with gratitude for their ongoing relationship with this holy place.

In the Episcopal Church: For Sean our Presiding Bishop; for Julia, President of the House of Deputies, and for the Executive Council of the Episcopal Church.

In the Anglican Cycle of Prayer: For the Anglican Church of Melanesia.

In the Diocesan Cycle of Prayer: For Austin, our bishop; for St. Columba's, Inverness.

In our Parish Cycle of Prayer: For the Diamond Diners ministry.

For those with birthdays this week: Linnea.

For all striving for mental and emotional balance and wholeness, and for their families and friends.

For those who have asked for our prayers: Albert T, Aubrey M., Audrey D., Bernard D., Denise, Dick Y., Doris, Harlean D., Isaac C., Jaime, Janice T., Jean W., Jelly J., Jenny M., Jim O., Joe, Joelle, Judy B., Lynne and Meg S., Margarita, Marc L., Mark, Matthew G., Mercedes, Mina Marie, Nicole M., Owen, Pat K., Patricia, Paul M. and family, Pete M., Peter G., Rebecca, Richie and family, Sarah G., Susan R., Tim F., and in the St. Cyprian's community for Adrian W., and Jasmine H.

Thanksgiving for healing: Don F.

For the ongoing work against intersecting forms of oppression, particularly racism and transphobia, and in affirmation of human dignity.

For our work in the world in our daily lives and for the ministries of the Friday Food Pantry and Diamond Diners.

For our congregation as we embrace our call to practice sanctuary: may we commit ourselves to prayer, education, and support for immigrants to this country and for all who are estranged, excluded, or threatened in 21st century America. We pray in thanksgiving for the numerous gifts our refugee and immigrant siblings have brought, and continue to bring, to our country.

For all who are struggling in this time of intensified injustice and polarization in our country and around the world: for strengthened relationships and deepened commitment to our common life and the well-being of our planet.

For those who have recently died: Lois Roach, Shirley Sabin, Angela Hunkler, The Rev. Robert Cromey, Irma Pride, Marilyn Joyce Thomte, Father John Shozawa, Alton Woo, Kathy Randlett, Michelle Henry, and in the St. Cyprian's community for Pia Harris.

To place a name on our prayer list, please contact the church office at 415-285-9540, ext. 3 or office@staidansf.org. Names of the living are printed by first name and will be kept on the prayer list for four weeks. To keep someone on the list for longer, please notify the office.



St. Aidan's Episcopal Church

101 Gold Mine Drive, San Francisco, CA 94131
www.staidansf.org (415) 285-9540