

## Second Sunday after Pentecost



**St. Aidan's Episcopal Church**  
**June 11, 2023 8:00 a.m.**

# The Liturgy of the Word

## Opening Acclamation

*Presider* Blessed be the one, holy, and living God.

*People* ***Glory to God for ever and ever.***

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## A Song of Judith

*Judith 16:13-16*

*Deacon, Officiant, or Presider* Let us pray together,

***I will sing a new song to my God, \****  
***for you are great and glorious, wonderful in strength, invincible.***

***Let the whole creation serve you, \****  
***for you spoke and all things came into being.***

***You sent your breath and it formed them, \****  
***no one is able to resist your voice.***

***Mountains and seas are stirred to their depths, \****  
***rocks melt like wax at your presence.***

***But to those who fear you, \****  
***you continue to show mercy.***

***No sacrifice, however fragrant, can please you, \****  
***but whoever fears the Lord shall stand in your sight for ever.***

## The Collect of the Day

*Presider* God be with you.

*People* ***And also with you.***

*Presider* Let us pray.

***God of grace, you invite the despised,***  
***you touch the unclean,***  
***you lift the head of those who are brought low:***  
***give us that hope against all hope***  
***for a world transformed by your healing touch;***  
***through Jesus Christ, the mercy of God. Amen.***

## The First Reading

*Lector* A reading from the book of Genesis (12:1-9).

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land

of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

### **Psalm 33:1-12**

*The Deacon or Presider introduces the Psalm and reads the Antiphon at the beginning and ending of the Psalm. All join in reading the bolded text.*

*Antiphon:* By your word, O God, were the heavens made, by the breath of your mouth all the heavenly hosts.

- 1 Rejoice in God, you righteous;\* it is good for the just to sing praises.**
- 2 Praise God with the harp;\* play to God upon the psaltery and lyre.**
- 3 Sing for the Most High a new song;\* sound a fanfare with all your skill upon the trumpet.**
- 4 For the word of our God is right,\* and all God's works are sure.**
- 5 You, O Most High, love righteousness and justice;\* your loving-kindness fills the whole earth.**
- 6 By your word, O God, were the heavens made,\* by the breath of your mouth all the heavenly hosts.**
- 7 You gather up the waters of the ocean as in a water-skin\* and store up the depths of the sea.**
- 8 Let all the earth fear the Holy One;\* let all who dwell in the world stand in awe of God.**
- 9 For you spoke, and it came to pass;\* you commanded, and it stood fast.**
- 10 You bring the will of the nations to naught;\* you thwart the designs of the peoples.**
- 11 But your will stands fast for ever,\* and the designs of your heart from age to age.**
- 12 Happy is the nation whose God is the Most High!\*  
happy the people you have chosen to be your own!**

*Antiphon:* By your word, O God, were the heavens made, by the breath of your mouth all the heavenly hosts.

### **The Second Reading**

*Lector* A reading from the Letter of Paul to the Romans (4:13-25).

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God,

but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Lector* Hear what the Spirit is saying to God’s people.

*People* ***Thanks be to God.***

## **The Gospel**

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Matthew (9:9-13, 18-26).

*People* ***Glory to you, O Christ.***

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Deacon* The Gospel of our Savior.

*People* ***Praise to you, O Christ***

## **The Sermon**

The Rev. Cameron Partridge

**Silence** *After the sermon, a bell will sound to mark a period of approximately one minute of silence. The bell will sound a second time to mark the conclusion of this time.*

## **The Nicene Creed**

*Deacon* Together, let us join in saying the Nicene Creed.

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,***

*of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary and was made human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son;  
Who with the Father and the Son is worshiped and glorified;  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **Prayers of the People**

*Deacon/Presider*

As we bring our prayers before you, O God, open our hearts to receive your gifts, to be awakened, enlivened, and faithful to the Spirit of Pentecost.

*Intercessor*

For the Church, the people of God: may we be opened to receive your Spirit and truly live as members of the Body of Christ.

*Deacon/Officiant/Presider shares the land acknowledgement and the Episcopal and Anglican Cycles of Prayer, inviting additional prayers.*

*Intercessor*        To be witnesses of your Good News, we pray,  
*People*                **Come, Holy Spirit!**

*Intercessor*

For the world, for the people of Ukraine, Russia, Sudan, Syria and other war-torn places, and for people here in the Americas who are fleeing danger and hardship.

*Deacon/Officiant/Presider shares the sanctuary prayer, inviting additional prayers.*

*Intercessor*        For peace and sanctuary, we pray,  
*People*                **Come, Holy Spirit!**

*Intercessor*

For our nation, our region, and our city, for solutions to the grim crises of lethal gun violence and drug overdoses. And for our elected representatives, for wisdom to govern for the common good.

*Deacon/Officiant/Presider shares our communal prayers for justice, inviting additional prayers.*

*Intercessor*        For justice and wisdom, we pray,  
*People*                **Come, Holy Spirit!**

*Intercessor*

For St. Aidan's: may your Spirit be present in our ministries and our hearts opened to discern your call.

*Deacon/Officiant/Presider shares the Parish Cycle of Prayer and prays for all in discernment for Holy Orders, for new life directions, and for decisions of various kinds, inviting additional prayers.*

*Intercessor* For hearts open to your prompting and courage to follow your lead, we pray,  
*People* ***Come, Holy Spirit!***

*Intercessor*  
For all who are sick or in need of healing

*Deacon/Officiant/Presider reads the names of those who have asked for prayers and invites additional prayers.*

*Intercessor* For all of us to bring your loving, healing presence, we pray,  
*People* ***Come, Holy Spirit!***

*Intercessor*  
For those who have died to this life, that their spirits may be united with the Holy Spirit in the communion saints.

*Deacon/Officiant/Presider shares the names of those who have recently died and invites additional prayers.*

*Intercessor* In union with all these beloveds in your nearer presence, we pray,  
*People* ***Come, Holy Spirit!***

*Intercessor*  
In this season of Pentecost we remember the birthday of the Church, we give thanks for those celebrating birthdays this week, and we express gratitude for our blessings.

*Deacon/Officiant/Presider shares the names of those celebrating birthdays this week and invites additional gratitudes.*

*Intercessor* In gratitude, we pray  
*People* ***Come, Holy Spirit!***

*Presider*  
Loving God, we pray: send forth your Spirit and renew the face of the earth. **Amen.**

## **The Confession**

*Deacon or Presider* Let us confess our sins against God and our neighbor.

*A space of silence is kept*

***God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done and the evil done on our behalf. Forgive, restore and strengthen us through our Savior Jesus Christ that we may abide in your love and serve only your will. Amen.***

*Presider*  
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Presider* The deep peace of God be always with you.  
*People* ***And also with you.***

*We greet each other in the name of Christ*

## **Announcements**

## **Pride Reflection**

*The Rev. Gary Ost*

## Queer Litany of Saints

In the name of God, in whose image all persons are wonderfully made; we lift up the names of those we count among the queer Communion of Saints, living among us and at home with God. We call upon them to be a beacon of hope for us, and inspire us to continue to work for justice and practice compassion for all people, especially the LGBTQ+ community. We claim their stories as part of our story and we ask them to pray with us.

After each name we will respond: Teach us to love.

Louie Crew Clay, *Teach us to love.*

Pauli Murray, *Teach us to love.*

Carter Heyward, *Teach us to love.*

Gene Robinson, *Teach us to love.*

Mary Oliver, *Teach us to love.*

Harvey Milk, *Teach us to love.*

Marsha P. Johnson, *Teach us to love.*

*Reflector*

God our Liberator, we thank you for these witnesses to your dream, who teach us to love. *Amen.*

## Offertory Sentence

*Presider* You know the Spirit because she abides with you and will be in you. Let us with joy lift up offerings of our life and labor to God.

*The Deacon or Presider sets the table*

## The Liturgy of the Table

*Presider* God be with you.

*People* ***And also with you.***

*Presider* Lift up your hearts.

*People* ***We lift them to God.***

*Presider* Let us give thanks to God.

*People* ***It is right to give our thanks and praise.***

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* ***Glory to you for ever and ever.***

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* ***By your will they were created and have their being.***

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* ***Have mercy, Lord, for we are sinners in your sight.***

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* ***By his blood, he reconciled us. By his wounds, we are healed.***

*Presider*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

***Holy, Holy, Holy, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of our God.  
Hosanna in the highest.***

*Presider*

And so, O God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People*           ***We celebrate his death and resurrection, as we await the day of his coming.***

*Presider*

Lord God of our forebears: God of Abraham, Isaac, and Jacob; God of Sarah, Hagar, Rebecca, Rachel, and Leah; God and Parent of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*

***Risen Lord, be known to us in the breaking of the Bread.***

*Presider*

Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## **The Lord's Prayer**

*Deacon*

As our Savior Christ has taught us, we now pray,

*All assembled*

***God in heaven, hallowed be your Name, your kingdom come, your will be done,  
on earth as in heaven. Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever. Amen.***

## **The Fraction**

*Presider*

Alleluia! Christ our Passover is sacrificed for us.

*People*

***Therefore let us keep the feast. Alleluia!***

## **The Invitation**

*Lifting the bread and cup, the Presider invites the people, saying*



*Presider* The gifts of God for the people of God: take them in remembrance that Christ lived, died, and rose for you, and feed on Christ in your hearts by faith with thanksgiving.

*This Altar belongs to God and all are welcome to partake, wherever you are on your journey of faith.  
If you choose to not receive the bread and/or wine, you are also welcome to receive a blessing;  
simply come forward and cross your arms over your chest.*

*The Bread is given to the communicants with these words:*

The Body of Christ, the bread of heaven.

*The Wine is given to the communicants with these words:*

The Blood of Christ, the cup of salvation.

*During Communion, those present via Zoom are encouraged to pray the following prayer for Spiritual Communion that we have shared together throughout the pandemic:*

In union, O God, with your people at every altar of your Church, we offer you praise, giving thanks for your presence in the holy gifts of bread and wine. In our spatial distance we invite you to come spiritually into our hearts, nourishing and strengthening us as members of your body. Amen.

*The Deacon or Presider removes the bread and wine from the table.*

## Postcommunion Prayer

*Presider* Let us pray.

*All*

***God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.***

## Healing Prayer

*The people are invited to share a request for healing prayer.*

*You may make a request for yourself or on behalf of another. The Presider then offers a prayer.*

## Blessing

God's Blessing be with you,  
Christ's peace be with you,  
The Spirit's outpouring be with you, now and always. **Amen.**

## The Dismissal

*Deacon or Presider* Let us go out into the world rejoicing in the power of the Spirit.

*People*

***Thanks be to God.***

## SOURCES

- The cover image is of an icon written by Andrei Rublev in the 15<sup>th</sup> century C.E. and is known as the Hospitality of Abraham and/or as the Trinity. St. Aidan's has a copy of this icon in our collection.
- The collect for Pentecost 2 is by Steven Shakespeare, Prayers for an Inclusive Church (New York: Church Publishing, 2009), 28.
- The Liturgy of the Word is the *Book of Common Prayer*, modified to reflect our use of inclusive language.
- Psalm translation is from the *CSF Office Book* (Community of St. Francis, 1995).
- The translation of Judith 16:13-16 is Canticle J in *Enriching Our Worship I*. (New York: Church Publishing, 1998), 35-36.
- The Prayers of the People for Pentecost and its following weeks were written by Doug Barnett.

- The Eucharistic Prayer is Prayer C from *The Book of Common Prayer* (New York: Church Publishing, 1979), 369-372.
- The Post Communion Prayer is from *Enriching Our Worship I*, 69.
- The Prayer for Spiritual Communion for those connecting via Zoom was adapted from St. Augustine's Prayer Book, published by Forward Movement Press which can be found online at <https://news.forwardmovement.org/wp-content/uploads/2020/03/Spiritual-Communion.pdf>.
- The Blessing, originally of Celtic origins, is from *Enriching Our Worship I* (New York: Church Publishing, 1998), 70.
- The Queer Litany of Saints was written by Elaine LeGault.

## Serving St. Aidan's

The Rev. Cameron Partridge, *Officiant & Preacher*  
 The Rev. Gary Ost, *Reflection*  
 Doris Weyl Feyling, *Altar Guild*  
 Elena Wong, *Bread Baker*

## Announcements

### Parish Picnic at the Noceros, Saturday, June 17, 12-4 PM

It's been an age since we've had a parish picnic/potluck! On Saturday, June 17<sup>th</sup> anytime between 12-4 PM, come hang out, enjoy lunch and one another's company at the home of Paul and Shelley Nocero not far from St. Aidan's in Daly City. Look for a sign-up sheet at church over the next few Sundays to let us know what favorite potluck/picnic-style food you're planning to bring. (Paul and Shelley will be supplying St. Aidan's Punch, sparkling water, ice, and cups/plates/napkins.) If you're not able to get to the sign-up sheet, you can email what you're bringing to Cary at [office@staidansf.org](mailto:office@staidansf.org). We look forward to seeing you!

### Riven Mealy Stevenson Celebration of Life – Sunday June 18th 2PM at St. Aidan's

Last week we learned the very sad news that Riven Mealy Stevenson, the oldest child of Barbara Stevenson and David Mealy, has died. Your prayerful support for the Mealy Stevenson family, and your understanding of their need for privacy and space, continues to be appreciated. Cards are very welcome, and most of all, your presence is invited at a service honoring Riven's life and memory at St. Aidan's on Sunday, June 18 at 2 PM. A reception will follow the service, with food, a slide show, and stations for board games and other activities that Riven loved.

In the meantime, Cameron continues to welcome you to reach out to talk, whether via email, phone, Zoom, or in person.

### ELM Workshop Series Continues – Updated dates

On April 30 and May 3, the End of Life Ministry (ELM) Committee held the first in a series of workshops on end of life care and planning. All upcoming workshops will take place in two settings: in person at church, and online via Zoom. Coming up in the series:

- Wednesday, June 21 at 7 PM via Zoom – Mileva Saulo Lewis - end of life care part 2
- Sunday, July 16 at 11:30 AM at church – Don Fox on burial & funeral home choices
- Wednesday, July 19 at 7 PM via Zoom – Don Fox on burial & funeral home choices
- Sunday, July 23 at 11:30 AM at church – Cameron Partridge on planning your service
- Wednesday, July 26 at 7 PM via Zoom – Cameron Partridge on planning your service

***The online Wednesday evening workshops will take place at the Evening Prayer Zoom link. Please reach out to Cary at [office@staidansf.org](mailto:office@staidansf.org) or Cameron at [rector@staidansf.org](mailto:rector@staidansf.org) if you need that link.***

### **Good News Gardens - Changed Schedule for the Summer**

Saturday gardening days for the summer will be changed a bit due to the July 4 holiday and other travel  
..... New dates for the summer are:

Saturday June 24

Saturday July 8

Saturday August 26

All are 12:30-2 pm at the church. In Sept., we'll go back to our usual first Saturday of the month. Questions? Contact Margaret at [mdyerc@stanford.edu](mailto:mdyerc@stanford.edu).

### **St. Aidan's Gourmet Book Group - Next Date: Monday, June 26, 2023, 7pm**

We will continue to meet via zoom with LeeAnn DeSalles serving as our zoom master. She has set up a zoom link that will serve for all our meetings. If you would like help with zoom, please contact LeeAnn at [leeanndesalles@comcast.net](mailto:leeanndesalles@comcast.net)<<mailto:leeanndesalles@comcast.net>>. If you would like to join the Book Group, please contact [elaine@mannon.com](mailto:elaine@mannon.com)<<mailto:elaine@mannon.com>>.

- **Monday, June 26, 2023 7:00 – 9:00 p.m.**
  - *Caste: The Origins of Our Discontents* by Isabel Wilkerson. (496 pages) “A trailblazing work on the birth of inequality.”
- **Monday, July 31, 2023 7:00 – 9:00 p.m.**
  - **Falling In Love** by Donna Leon: **A Commissario Guido Brunetti Mystery - An opera singer is terrified by an obsessive fan in “one of the most exquisite and subtle detective series ever.”** (The Washington Post)

### **Volunteers Needed for Mercy Housing Event - Wednesday June 28 4pm-7pm**

Jessica LeGault works for Mercy Housing and is organizing an event to celebrate a Family Apartment Building's 5th Anniversary.

She is looking for volunteers to help out with snow cones, cotton candy, pickle ball, basketball, the inflatable obstacle course and the sign in table.

The event is on Wednesday June 28th from 4pm-7pm at 250 Main Street (Former Temporary Transbay Terminal Site)

Contact Jessica if you are interested in volunteering or have any questions: 714-588-7482  
[jessicalegault@gmail.com](mailto:jessicalegault@gmail.com)

### **New Jim Crow Anti-Racist Book Club – July 9, 4-5:30 pm via Zoom**

All are welcome to the book group – we are reading *On Juneteenth* by Annette Gordon-Reed. Questions?? Contact Deacon Margaret, [mdyerc@stanford.edu](mailto:mdyerc@stanford.edu).

### **St. Aidanites Looking for an Apartment.**

Two members of the St. Aidan's community are looking for a 1 BR apartment at \$2000/month. If anyone has a lead on any possibilities, please reach out to Cameron at [rector@staidansf.org](mailto:rector@staidansf.org). Thank you!

### **Please send in your recipes for the COVID Connect Cookbook!**

As shared in previous weeks, Peter Fairfield and Linnea Sweet are putting together the COVID Connect Cookbook. He's received several recipes thus far but would very much like more. He writes:

We are living through a time that will change our world in ways that we cannot yet begin to understand. We can hope that our shared vulnerability to this virus worldwide will help us see that all humanity is connected and that we must all work together. As we shelter in place, many of us are concerned with food. If we are not working, how will we afford it? If we cannot go out, how will we get it?

In our community of Saint Aidan's, many are able to feed themselves and to help others get fed. More than that, we appreciate the food that we get and are finding new ways of making the sharing of food as enjoyable as possible.

The soup recipes that Cameron has been sharing have made our diet much more enjoyable and have given Linnea and I the inspiration to collect recipes from all the congregation and share them. We ask that everyone with a favorite recipe email it to us at [peterlinnea@earthlink.net](mailto:peterlinnea@earthlink.net). We will collect and edit them into a cookbook which will be a lasting reminder of this strange and special time in all our lives.

We hope to be able to publish this cookbook in printed form and sell it to raise funds in support of Saint Aidan's food ministries. We know you have been sharing food. Now please share your recipes!

**Contemplative Prayer: Tuesday, Thursday, & Saturday from 9-10 AM via Zoom**

We offer Contemplative prayer via Zoom. Contemplative Prayer is silent with the beginning and ending marked by a bell. You can practice meditation, silent prayer, journal, or otherwise enjoy the collective quiet. Thank you to Susan Spencer for offering to anchor this practice once again, especially the Saturday, during this time. Please feel free to reach out to the office for the Zoom access information: [office@staidansf.org](mailto:office@staidansf.org).

**Morning Prayer: M/W/F at 7:30 AM (Mon & Wed Hybrid, Fri Zoom)**

We offer Morning Prayer in hybrid mode (at church and via Zoom) on Mondays and Wednesdays, and on Fridays via Zoom only. Please feel free to reach out to the office for the Zoom access information: [office@staidansf.org](mailto:office@staidansf.org).

**Evening Prayer: Wednesday from 6:30-7 PM (via Zoom)**

Cameron leads Evening Prayer on Wednesdays. The service usually lasts a half hour. Readings for the day often feature saint days, and the service includes a brief reflection time on the readings. Please feel free to reach out to the office for the Zoom access information: [office@staidansf.org](mailto:office@staidansf.org)

**Mask Policy:** If you are comfortable removing your mask, you may do so during church services. We will respect the preference of anyone who feels safer by remaining masked. We will also maintain a well-ventilated sanctuary by opening doors and windows. We acknowledge that COVID is likely to be with us in some form for the foreseeable future, and we will be monitoring public health advisories. Our mask policy may be modified again as appropriate. Please pray for the health and safety of all our members and friends as we continue to navigate this challenging time.

**Building Reminders: Locking Up & Heat in Wajnert Room**

Please check that both front doors are locked when leaving the church. The red door and the outside black door closest to the Wajnert Room use the same key now and both are being used. It's important to always make sure that both are locked when leaving. Also, please make sure to turn off the heat in the Wajnert Room when leaving.

**To add an announcement to the weekly bulletin of the Flame, please send your edited text no later than 11:00 am Wednesday to [office@staidansf.org](mailto:office@staidansf.org)**

## Calendar for the Week of June 11, 2023

Sunday, June 11	Holy Eucharist (Hybrid) at 8 & 10 AM
Monday, June 12	Morning Prayer (Hybrid) at 7:30 AM
Tuesday, June 13	Contemplative Prayer (via Zoom) at 9 AM
Wednesday, June 14	Morning Prayer (Hybrid) at 7:30 AM Evening Prayer (via Zoom) at 6:30 PM
Thursday, June 15	Contemplative Prayer (via Zoom) at 9 AM Kaffeeklatsch (via Zoom) at 3 PM
Friday, June 16	Morning Prayer (via Zoom) at 7:30 AM Food Pantry at 1 PM
Saturday, June 17	Contemplative Prayer (via Zoom) at 9 AM Parish Picnic at Nocero's 12 PM

### St. Aidan's Vestry

Kate Fritz, Senior Warden, Lee Hammack, Junior Warden  
Dave Frangquist, Clerk & Treasurer  
Anne Benninger, Anne Edwards,  
Sarah Glover, Michael Jennings, Elaina LeGault,  
Jim Oerther, Barbara Stevenson.

### Staff e-mail addresses

Cameron: [rector@staidansf.org](mailto:rector@staidansf.org)  
Cary: [office@staidansf.org](mailto:office@staidansf.org)

## St. Aidan's Prayers

### **In Your Prayers, Please Remember:**

**In deep acknowledgment that** St. Aidan's is located within the unceded, ancestral land of the Yelamu tribe of the Ramaytush Ohlone people who have lived in vital relationship with this holy place for thousands of years.

**In the Episcopal Church:** Pray for Michael our Presiding Bishop; Marc our Bishop; for all lay and ordained leaders in our diocese.

**In the Anglican Cycle of Prayer:** Pray for The Anglican Church in Aotearoa, New Zealand and Polynesia.

**In the Diocesan Cycle of Prayer:** Pray for our diocese as we prepare to elect a new bishop in December and for Church Divinity School of the Pacific.

**In our Parish Cycle of Prayer:** Pray for the Women's Spirituality Group.

**For those with birthdays this week:** Linnea.

**For** all striving for mental and emotional balance and wholeness, and for their families and friends.

**For those who have asked for our prayers:** Barry K., Betty Ch., Dave F., Dawn, Emily P., Faith G.; George J., Iain S., Jeff, Jim F., Joan T., John W., Karin G., Kathy R., Michael & Elaine J., Mikayla H., Nathan C., Patrick M., Dick Y.

**For** the ongoing work against intersecting forms of oppression, particularly racism; and in affirmation of human dignity;

**For our work in the world:** Habitat for Humanity on Amber Drive, the Friday Food Pantry, Diamond Diners.

**For** Oscar Grant, Trayvon Martin, Michael Brown, Ahmaud Arbery, Breonna Taylor, George Floyd, Rayshard Brooks, Elijah McClain, Walter Wallace, Adam Toledo, Daunte Wright, Tyre Nichols, and all whose lives have borne deep witness that Black Lives Matter, and that systemic racism, white supremacy, and police brutality must be eradicated.

**For our congregation** as we embrace our call to be a sanctuary people, may we commit ourselves to prayer, education, and practices of sanctuary to support immigrants to this country and all people who are estranged, excluded, or threatened in 21st century America.

**For all** who are struggling in this time of pandemic, vulnerability, intensified injustice and division; for strength, support, and community across physical distances and for deepened engagement and commitment to our common life;

**For those who have recently died:** The Rev. Ann Coburn, Riven Stevenson, The Rev. Stephen Whitney-Wise, Molly Person, Howard Mel, Nancy Wakeman, Wayne Foley, Jack Miller, Sally Young, Melba Junker, The Rev. Dr. Norman Somes, John Anthony Fabatz, Roger Wolcott, Linda, Ann Schembari, Jean Amos, Marjorie Wilkins Jones, John Morrow, Natalie Lloyd, Sabra Sones, Eleanor Elliott, Ellie McCarthy.

*To place a name on our prayer list, please contact the church office at 415-285-9540, ext. 3 or [office@staidansf.org](mailto:office@staidansf.org). Names of the living are printed by first name and will be kept on the prayer list for four weeks. To keep someone on the list for longer, please notify the office.*





## **St. Aidan's Episcopal Church**

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[www.staidansf.org](http://www.staidansf.org) (415) 285-9540