

Thirteenth Sunday after Pentecost



St. Aidan's Episcopal Church
August 23, 2026 8:00 a.m.

The Liturgy of the Word

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People ***Glory to God for ever and ever.***

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Prayer of Praise

Deacon or Presider

Together let us offer praise to God, saying,

With our whole heart and voice

We glorify you, we praise you, we bless you,

God the Parent unbegotten,

God the only-begotten Son,

God the Holy Spirit, the Advocate,

One Holy, Undivided Trinity.

For you are great and do wondrous things.

You alone are God.

To you be praise,

to you glory,

to you thanksgiving forever and ever,

O blessed Trinity! Amen.

The Collect of the Day

Presider God be with you.

People ***And also with you.***

Presider Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading

Lector A reading from the Book of Exodus (1:8-2:10).

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the

Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Lector Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

Psalm 124

The Deacon or Presider introduces the Psalm and reads the Antiphon at the beginning and ending of the Psalm. All join in reading the bolded text.

Antiphon Our help is in the Name of our God.

- 1 If God had not been on our side,* let Israel now say.***
- 2 If God had not been on our side,* when enemies rose up against us;***
- 3 Then would they have swallowed us up alive* in their fierce anger toward us;***
- 4 Then would the waters have overwhelmed us* and the torrent gone over us.***
- 5 Then would the raging waters* have gone right over us.***
- 6 Blessed be our God,* who has not given us over to be a prey for their teeth.***

Antiphon Our help is in the Name of our God.

The Second Reading

Lector A reading from the Letter of Paul to the Romans (12:1-8).

I appeal to you therefore, kindred, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Lector Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

The Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew (16:13-20).

People ***Glory to you, O Christ.***

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Humanity is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Deacon The Gospel of our Savior.

People ***Praise to you, O Christ.***

The Sermon

The Rev. Margaret Dyer-Chamberlain

Silence *After the sermon, a bell will sound to mark a period of silence. The bell will sound a second time to mark the conclusion of this time.*

The Nicene Creed

Deacon Together, let us join in saying the Nicene Creed.

***We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,***

*true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.*

Prayers of the People

Deacon or Presider

In the spirit of Pentecost, we celebrate the descent of the Holy Spirit, activating the disciples with tongues of flame. Fill us with your Spirit, O God, and send us out into the world renewed for the work of your kingdom.

Intercessor

As we celebrate the living faith handed on to us by generations of Christians, enliven us with the same gifts of the Holy Spirit that energized the early Church. May your Church be a flame of justice and hope.

Deacon or Presider reads the Anglican, Episcopal, & Diocesan cycles of prayer, inviting additional prayers.

We pray to you, O God,

People ***Shine, Holy Spirit!***

Intercessor

We pray for St. Aidan's, that we continue to be a beacon on the hill and a renewed space of nourishment and hospitality in Diamond Heights.

Deacon or Presider shares the St. Aidan's Parish Cycle of Prayer and invites additional prayers.

We pray to you, O God,

People ***Shine, Holy Spirit!***

Intercessor

We pray for the earth, our common home. Strengthen us to be caring stewards of this holy place and of all creation.

The Intercessor pauses for additional prayers.

We pray to you, O God,

People ***Shine, Holy Spirit!***

Intercessor

We pray for our nation, that the Holy Spirit would help us to renew and redeem our democracy. Help us live up to our nation's Declaration of Independence, that all people are created equal.

Deacon or Presider shares our communal prayers for justice and invites additional prayers.

We pray to you, O God,

People ***Shine, Holy Spirit!***

Intercessor

We pray for the sick, for those who suffer, for those who are in any trouble, and for those who have asked for our prayers.

Deacon or Presider reads the names of those who have asked for prayers and invites additional prayers.

We pray to you, O God,

People ***Shine, Holy Spirit!***

Intercessor

We pray for those who have died to this life, that their spirit is united with the Holy Spirit in the communion of saints.

Deacon or Presider reads the names of those who have recently died and invites additional prayers.

We pray to you, O God,

People ***Shine, Holy Spirit!***

Intercessor

In this season of Pentecost, remembering the birth of the Church, we give thanks for those celebrating birthdays this week, and we express gratitude for all our blessings.

Deacon or Presider reads the names of those celebrating birthdays and invites additional prayers.

We pray to you, O God,

People ***Shine, Holy Spirit!***

Deacon or Presider

Living God, send out your Spirit and renew the face of the earth. **Amen.**

The Confession

Deacon or Presider Let us confess our sins against God and our neighbor.

A space of silence is kept

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done and the evil done on our behalf. Forgive, restore and strengthen us through our Savior Jesus Christ that we may abide in your love and serve only your will. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of God be always with you.
People ***And also with you.***

We greet each other in peace

Announcements

Offertory Sentence

Presider You know the Spirit because she abides with you and will be in you. Let us with joy lift up offerings of our life and labor to God.

The Deacon or Presider sets the table

The Liturgy of the Table

Presider God be with you.
People ***And also with you.***
Presider Lift up your hearts.
People ***We lift them to God.***
Presider Let us give thanks to God.
People ***It is right to give God thanks and praise.***

Presider
All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey. And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

***Holy, Holy, Holy, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of our God.
Hosanna in the highest.***

Presider
Glory and honor are yours, Creator of all. Your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Presider

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Aidan and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

The Lord's Prayer

Deacon

As our Savior Christ taught us, we now pray,

All assembled

God in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our debts as we forgive our debtors.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Fraction

Presider

This is the true bread which comes down from heaven and gives life to the world.

People

Whoever eats this bread will live for ever.

The Invitation

Lifting the bread and cup, the Presider invites the people, saying

Presider

The gifts of God for the people of God; All are welcome at God's table.

This Altar belongs to God and all are welcome to partake, wherever you are on your journey of faith.

If you choose to not receive the bread and/or wine, you are also welcome to receive a blessing;

simply come forward and cross your arms over your chest.

The Bread and wine are given to the communicants with these words:

The Body of Christ, the bread of heaven; the Blood of Christ, the cup of salvation.

The Deacon, Officiant, or Presider remove the bread and wine from the table.

Postcommunion Prayer

Presider

Let us pray.

All

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Healing Prayer

The people are invited to share a request for healing prayer.

You may make a request for yourself or on behalf of another. The Presider then offers a prayer.

Blessing

The Wisdom of God, the Love of God,
and the Grace of God strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. **Amen.**

The Dismissal

Deacon or Presider

Let us go out into the world rejoicing in the power of the Spirit.

People

Thanks be to God.

SOURCES

- The cover image is of an icon written by Andrei Rublev in the 15th century C.E. and is known as the Hospitality of Abraham and/or as the Trinity. St. Aidan's has a copy of this icon in our collection.
- The Liturgy of the Word is from *Enriching Our Worship I* and the *Book of Common Prayer*, modified to reflect our use of inclusive language.
- The prayer of praise to the Trinity is adapted from a prayer shared here:
<http://www.practicalprayers.com/praise-holy-trinity/>
- Psalm translation is from the CSF Office Book (Community of St. Francis, 1995).
- The Prayers of the People for 2026 were adapted by Cameron from the 2025 prayers written by Doug Barnett.
- The Eucharistic Prayer is Prayer 3 from *Enriching Our Worship I*, 62-65.
- The Post Communion Prayer is from *Enriching Our Worship I*, 69.
- The Blessing, originally of Celtic origins, is from *Enriching Our Worship I* (New York: Church Publishing, 1998), 70.

Serving St. Aidan's

The Rev. Cameron Partridge, *Presider*

The Rev. Margaret Dyer-Chamberlain, *Deacon & Preacher*

Jackie Buckley, *Altar Guild*

JoEllen Brothers, *Bread Baker*

Announcements



Memorial Service for Jessica Stevenson

Join us **this afternoon at 2 PM** to celebrate the life and honor the memory of Jessica Stevenson. Jessica was part of the St. Aidan's and wider Diamond Heights neighborhood community for many years, particularly through the Friday Food Pantry. We are honored to host a memorial service for her here. Refreshments will be shared after the service.

Men's Group: Saturday, September 5, 9-10:30 am, via Zoom. We will connect for prayer, study, and fellowship. All men are cordially invited. If you haven't received connection information by September 3, contact Dave Frangquist (frangquist@acm.org).

BINGO, BINGO, BINGO. It is true that Bingo is coming to St. Aidan's on Saturday, September 19, from 5:00 to 8:00. Please get your tickets for a family-friendly early evening of dinner, drinks, merriment and of course Bingo! Bingo players of all ages (particularly on the younger side) are invited to come and have fun on Sept 19. Prizes including a grand prize for the finale game are available for the Bingo winners.

Cost: Under 18: No charge for dinner/drinks and one bingo card, and additional bingo cards can be purchased for \$5 each;

Over 18: \$20 for dinner/drinks and one bingo card and additional bingo cards can be purchased for \$10 each.

Scholarships are also available, so don't let costs stop you from an early evening of Bingo fun.

Contact Maddy Partridge, Olivia Tait or Ray Wong for tickets and further information.

You can help San Francisco immigrants from your own computer and using English!

Faith in Action Bay Area works directly with the SF Unified School District and United Educators, the SF teachers' union. The district has secured funding for two legal staff positions to assist the immigrant families of SFUSD students. **They could use our help keeping track of the ever-changing ICE and court appointments their community members have.**

The legal staff has asked Faith in Action to put together a little team to check the status of appointments monthly for this pool of roughly 500 people. This involves finding readily-available information on a DHS website, based on each person's "A Number" (the unique identifying number the US assigns to non-citizens). A group of 10 people could do this in a couple of hours each month, with each person looking up 50 people's information.

The work is a bit boring, but it's really important. It can prevent people from accidentally missing appointments and becoming liable for immediate deportation.

If you think you might be interested, contact Rebecca Gordon at rgordon@usfca.edu or 415-377-0945.

Wrestling with the Scriptures meets every fourth Tuesday at 10:30 am (via Zoom). The next meeting will be Tuesday, August 25. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Good News Gardening - upcoming dates

We are continuing with the second Saturday of the month at our usual 12:30-2 pm time and our next dates will be **Aug 29 (updated date), Sept 12**, etc. Please reach out to Margaret at mdyerc@stanford.edu with any questions.

New Jim Crow Anti-Racist Book Group, Sunday, August 30, 4pm, via Zoom. We're reading *Devil in the Grove* by Gilbert King. Please feel free to reach out to Deacon Margaret with any questions at mdyerc@stanford.edu.

Young Adults: Join us for a fellowship and prayer retreat!

Young adults ages 18-39 are invited to "Seeing and Being Seen", a weekend retreat at the Bishop's Ranch, September 11-13. The retreat will include plenty of unstructured time to relax and enjoy fun and fellowship with other young adults from across the diocese, as well as opportunities to connect and share where God is at work in our lives, worship together, and learn about opportunities for leadership and involvement. Maleah Rios will be our facilitator, leading us in prayer each morning and night as well as in a time of formation on Saturday.

The cost of the retreat is \$200 for general and \$150 for students, with scholarships available for those whom it would be helpful. Cost covers shared room accommodations in the St. Stephen's Cottages, as well as all meals from Friday dinner to Sunday lunch.

Register to attend today! If you have questions or want more information about scholarships, please contact hannah elyse cornthwaite, vicar@holysf.org.

Remembering Pat Kleinberg

We were very sorry to learn recently that Pat Kleinberg has died. Pat was a member of another San Francisco congregation but participated in several St. Aidan's ministries and events over the years, particularly activities with a multi-faith theme. She was part of our ELM (End of Life Ministries) Committee efforts in its earliest years. She also contributed three reflections to our Blue Christmas services. In 2019 she talked about Elizabeth, Mary, and Mary's Magnificat (Luke 1:39-56). In 2020 she reflected upon "And He Shall Feed His Flock" from Handel's Messiah. Her 2021 reflection – the only one for which we have a video (linked here at 4:47) – lifted up the difficulties and disappointments that can attend the Christmas season. Pat was an interfaith minister who volunteered at the Sequoias in San Francisco. She was also learning to become a death doula. All of us who worked with her or had the opportunity to sit and talk with her remember her with love and appreciation. Her memorial service will be September 26 at 11am at the Unitarian Universalist Church of San Mateo. May she rest in God's deep peace with the saints in light.

More Opportunities for Solidarity with Immigrants

Several local organizations offer opportunities to stand with immigrants facing Trump administration attacks.

Faith in Action(www.faithinactionba.org): Local branch of a national community-organizing group anchored in faith communities around the country. In the Bay Area they focus on housing and immigration. Opportunities include:

- **Immigration Court.** Accompany immigrants to their court hearings. You'll need at least conversational Spanish, and you'll be trained before you get started. For more information and the sign-up link: www.faithinactionba.org/accompaniment.
- **Rapid Response Network (203) 666-4472:** Faith in Action operates the San Mateo County Rapid Response phone network, providing information for immigrants and their supporters in the whole Bay Area, not just San Mateo. Call the number:
 - If you or a loved one has been detained by ICE
 - If you learn that someone has been detained by immigration enforcement
 - If you see ICE activity in the community
 - If you need accompaniment at an ICE Check-In or court appearance
 - If you need support filling out your asylum paperwork within the first year of entering the country
 - If you think immigration enforcement is contacting you by phone call or text message

Immigration court demonstrations and vigils: Several groups maintain a presence outside the immigration court at 100 Montgomery in downtown SF. Here are a couple:

- **Interfaith Court Vigil** (www.im4humanintegrity.org/category/events/): Tuesday, Wednesday, and Thursday every week. Sponsored by the Interfaith Movement for Human Integrity. Click here to sign up: bit.ly/CourtVigilVolunteer.
- **Tuesday and Friday demonstrations:** Loosely organized, pretty confrontative demonstrations, called by Democratic Socialists of America and others.

Immigration Court Observers: The National Lawyers Guild trains non-lawyers to participate in observing and documenting what happens in immigration courts in S.F. Click here for more information: nlg.org/programs-committees/nlg-sfba-programs/immigration-justice-program/

Comprehensive action calendar: (www.actiontogetherwest.org/bayarea) A project that grew out of the 2016 Pantsuits Nation group, this is a very well-maintained and up-to-date calendar of resistance activities in the Bay Area.

St. Aidan's Gourmet Book Club

We resume meeting via zoom with LeeAnn DeSalles serving as our zoom master. She has set up a zoom link that will serve for all our meetings. If you would like help with zoom, please contact LeeAnn at leeanndesalles@comcast.net. If you would like to be on the Book Group's mailing list, please contact elaine@mannon.com

- NO MEETING IN AUGUST – HAPPY SUMMER VACATION!
- **Monday, Sept. 28, 2026 7:00 p.m.**
 - *Stone Yard Devotional* - by Charlotte Wood
A quiet, warmhearted novel that asks its readers not to rush ahead looking for a plot but to think about the deeper things that confront us all at one time or another. Shortlisted for the 2024 Booker Prize and praised for its gorgeous prose and profound emotional depth. (304 pages)

Contemplative Prayer: Tuesday & Thursday from 8-9 AM via Zoom

We offer Contemplative prayer via Zoom. Contemplative Prayer is silent with the beginning and ending marked by a bell. You can practice meditation, silent prayer, journal, or otherwise enjoy the collective quiet. Thank you to Susan Spencer for anchoring this practice. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Morning Prayer: Mon, Wed, Fri at 7:30 AM

We offer Morning Prayer in hybrid mode (at church and via Zoom) on Mondays and Wednesday, and on Fridays via Zoom only. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Evening Prayer: Wednesdays at 6:30 PM via Zoom

We offer Evening Prayer via Zoom. Readings for the day are from the Episcopal Church's daily lectionary or calendar of saints, and the service includes a brief reflection time on the readings. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org

Mask Policy: We respect the preference of anyone who feels safer by masking. We continue to monitor public health advisories and may modify our mask policy, as appropriate. Please pray for the health and safety of all our members and friends as we continue to navigate this challenging time.

To add an announcement to the weekly bulletin of the Flame, please send your edited text no later than 11:00 am Wednesday to office@staidansf.org

St. Aidan's Vestry

Susan Spencer, *Senior Warden*;
Roya Rettberg, *Junior Warden*
Dave Frangquist, *Treasurer*;
Margaret Tait, *Clerk*
Jan Adams, Gilbert Chavez, Janet Lohr,
Mary Pruyn, Margie Wolcott, Ray Wong

Staff e-mail addresses

Cameron: rector@staidansf.org

Cary: office@staidansf.org

Calendar for the Week of August 23, 2026

Sunday, August 23	Holy Eucharist, 8 AM (In-Person) & 10 AM (Hybrid) Jessica Stevenson Memorial Service, 2 PM
Monday, August 24	Morning Prayer (Hybrid), 7:30 AM
Tuesday, August 25	Contemplative Prayer (via Zoom), 8 AM Wrestling with the Scriptures (via Zoom), 10:30 AM
Wednesday, August 26	Morning Prayer (Hybrid), 7:30 AM Evening Prayer (via Zoom), 7 PM
Thursday, August 27	Contemplative Prayer (via Zoom), 8 AM Kaffeeklatsch (via Zoom), 3 PM
Friday, August 28	Morning Prayer (via Zoom), 7:30 AM Food Pantry, 1 PM
Saturday, August 29	

St. Aidan's Prayers

In Your Prayers, Please Remember:

In acknowledgment that St. Aidan's is located within the unceded ancestral land of the Yelamu tribe of the Ramaytush Ohlone people, with gratitude for their ongoing relationship with this holy place.

In the Episcopal Church: For Sean our Presiding Bishop; for Julia, President of the House of Deputies, and for the Executive Council of the Episcopal Church.

In the Anglican Cycle of Prayer: For the Church of the Province of West Africa.

In the Diocesan Cycle of Prayer: For Austin, our bishop; for St. Bartholomew's, Livermore.

In our Parish Cycle of Prayer: For the Pastoral Care Committee.

For those with birthdays this week: Betsy.

For all striving for mental and emotional balance and wholeness, and for their families and friends.

For those who have asked for our prayers: André E., Ann C., ;Bill W., Carol-Ann, Charles, Cindi G., Dave P., Debbie C., Denise, Felicia F., George C., Isaac C., Jaime, Janice T., Jean W., Jelly J., Jenny M., Jill, Jim O., Jodi F., Joe, Joelle, John, Judy B., Julie A., Ken E., Lucinda G., Lynne and Meg S., Margarita, Marc L., Mark, Matthew G., Mercedes, Michaela, Milo R., Mina Marie, Patricia, Patty, Peter G., Ping, Rocky V. and Ruth S., Ron B., Stephanie M., Tawanda, Tony F., Tony L., Vicky, Zakaria E.

For our ongoing work against intersecting forms of oppression, particularly racism and transphobia, and in affirmation of human dignity.

For our work in the world in our daily lives and for the ministries of the Friday Food Pantry and Diamond Diners.

For our congregation as we embrace our call to practice sanctuary: may we commit ourselves to prayer, education, and support for immigrants to this country and for all who are estranged, excluded, or threatened in 21st century America. We pray in thanksgiving for the numerous gifts our refugee and immigrant siblings have brought, and continue to bring, to this country.

For all who are struggling in this time of intensified injustice and polarization in our country and around the world: for strengthened relationships and deepened commitment to our common life and the well-being of our planet.

For those who have recently died: Pat Kleinberg, Chandru Murthi, Jessica Stevenson, Carole Harper, Carol Bertaut, Kate Murphy, Anna Yang, Marilyn Whitcher, Albert Tam, The Rev. Jan Cazden, Emily Hopkins, & Thales, Vanessa and Augusto Ushizima.

To place a name on our prayer list, please contact the church office at 415-285-9540, ext. 3 or office@staidansf.org. Names of the living are printed by first name and will be kept on the prayer list for four weeks. To keep someone on the list for longer, please notify the office.



St. Aidan's Episcopal Church

101 Gold Mine Drive, San Francisco, CA 94131
www.staidansf.org (415) 285-9540