

Fourth Sunday after Pentecost



St. Aidan's Episcopal Church
June 21, 2026 10:00 a.m.

The Liturgy of the Word

Introit: Peace Before Us

Please remain seated.

My Heart Sings Out #152

1, 6	Peace	be - fore	us,	peace	be - hind	us,	peace
2	Love	be - fore	us,	love	be - hind	us,	love
3	Light	be - fore	us,	light	be - hind	us,	light
4	Christ	be - fore	us,	Christ	be - hind	us,	Christ
5	Al - le - lu - ia,			al - le - lu - ia,			al -

un - der	our	feet.	_____	Peace	with - in	us,	peace
un - der	our	feet.	_____	Love	with - in	us,	love
un - der	our	feet.	_____	Light	with - in	us,	light
un - der	our	feet.	_____	Christ	with - in	us,	Christ
le - lu - ia.	_____			Al - le - lu - ia,			al - le -

o - ver	us,	let	all	a - round	us	be	peace.
o - ver	us,	let	all	a - round	us	be	love.
o - ver	us,	let	all	a - round	us	be	light.
o - ver	us,	let	all	a - round	us	be	Christ.
lu - ai,		al - le - lu - ia.					

peace. _____ Let all a - round us be peace. _____

_____ Let all a - round us be peace.

Words and Music: David Haas © 1987 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].
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Opening Hymn: Morning Has Broken

The Hymnal 1982 #8

Unison or harmony

The musical score is presented in four systems, each with a vocal line and a piano accompaniment line. The vocal line is in treble clef, and the piano accompaniment is in bass clef. The music is in 3/4 time. The lyrics are arranged in three columns, corresponding to the three verses of the hymn. The first system contains the first verse, the second system contains the second verse, the third system contains the third verse, and the fourth system contains the final line of the hymn. The piano accompaniment consists of chords and single notes, providing a harmonic background for the vocal line.

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
sprung in com - plete - ness where his feet pass. _____
God's re - cre - a - tion of the new day! _____

Words: Eleanor Farjeon (1881-1965), alt. By permission of David Higham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921). Harmonization Copyright © by The Church Pension Fund.

Opening Acclamation

Presider

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise: Creation Spirit

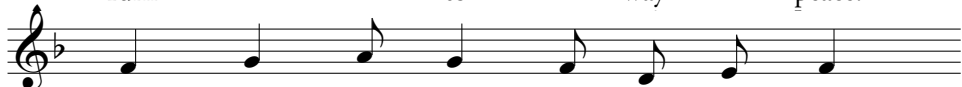
Sprightly



1. Cre - a - tion Spi - rit, by whose breath
2. You are the seek - er's true re - source
3. In you God's en - er - gy is shown;
4. Our hun - gry sen - ses flood with light,
5. From in - ner strife grant us re - lease.



life ri - ses vi - brant out of death,
of burn - ing love, the liv - ing source,
to us your var - ied gifts make known.
in mu - tual love our hearts u - nite.
Turn na - tions to the way of peace.



come to cre - ate, re - new in - spire,
pro - tec - tor in the midst of strife,
Teach us to speak, teach us to hear.
Your power the whole cre - a - tion fills
To ful - ler life all peo - ple bring,



come kin - dle in our hearts your fire.
the giv - er of a - bun - dant life.
Ours is your tongue and ours your ear.
to fo - cus rea - dy hearts and wills.
that as earth's fam - ily we may sing:



6. Praise God, from whom all bless - ings flow; praise



God, all crea - tures here be - low; praise God a - bove, ye



heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

The Collect of the Day

Presider

God be with you.

People

And also with you.

Presider

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading

Lector A reading from Genesis (21:8-21).

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 86:1-10, 16-17

Antiphon – Cantor sings followed by All.

The musical score consists of two systems of vocal lines. Each system has a soprano line (treble clef) and a bass line (bass clef). The lyrics are written below the notes. The first system of lyrics is: "I Spi - rit di - vine, at - tend our prayers, and make this house thy home;". The second system of lyrics is: "I de - scend with all thy gra - cious powers, O come, great Spi - rit, come!". The music is in a simple, homophonic style with a key signature of one flat (B-flat major or D minor).

Words: Andrew Reed (1787-1862). Music: *Nun danket all und bringet Ehr*, melody att. Johann Cruger (1598-1662).

- 1 Bow down your ear, O God, and answer me,* for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful;* save your servant who trusts in you.
- 3 Be merciful to me for you are my God;* I call upon you all the day long.
- 4 Gladden the soul of your servant,* for to you I lift up my soul.
- 5 For you are good and forgiving,* and great is your love toward all who call upon you.
- 6 Give ear to my prayer,* and attend to the voice of my supplication.
- 7 In the time of my trouble I will call upon you,* for you will answer me.
- 8 Among the gods there is none like you, O God,* nor anything like your works.
- 9 All nations you have made will come and worship you,* and glorify your Name.
- 10 For you are great; you do wondrous things,* and you alone are God.
- 16 Turn to me and have mercy upon me;* give your strength to your servant;
and save the child of your handmaid.
- 17 Show me a sign of your favor, so that those who hate me may see it and be ashamed;*
because you have helped me and comforted me.

All Repeat Antiphon

The Second Reading

Lector A reading from the Letter of Paul to the Romans (6:1b-11).

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Refrain




What you hear in the dark you must speak
in the light. You are salt for the earth;
you are light for the world.

Verses




1. Let your light be seen; stand a -
2. Earth shall pass a - way; heav - en will
3. God will keep you safe; see the
4. Strength - en wea - ry arms; stead - y all



1. gainst the night. Let your words of
2. be un - done. Nev - er shall the
3. spar-rows that fly. You are worth a
4. trem - bling knees. Say to ev - ery

to Refrain



1. mer - cy tell the glo - ry of the Lord.
2. word of God be bro - ken or de - stroyed.
3. world of spar-rows shel - tered by the Lord.
4. fear - ful heart: have cour - age, trust in God.

Text: Based on Matthew 10, 5; Dan Schutte. Text and music © 1975, Daniel L. Schutte and OCP. All rights reserved.

The Gospel

Deacon

The Holy Gospel of our Savior Jesus Christ according to Matthew (10:24-39).

People

Glory to you, O Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Deacon The Gospel of our Savior.
People *Praise to you, O Christ*

The Sermon

The Rev. Cameron Partridge

Silence *After the sermon, a bell will sound to mark a period of silence. The bell will sound a second time to mark the conclusion of this time.*

Sung Creed

We be - lieve in God al - might - y,
We be - lieve that Je - sus suf - fer'd,
We be - lieve in God's own Spir - it,

Au - thor of all things that be, Mak - er of the earth and heav - ens,
scourg'd and scorn'd and cru - ci - fied; tak - en from the cross, was bur - ied -
bond - ing all the saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. We be - lieve in God's Son, Je - sus,
True Life there had tru - ly died. We be - lieve that on the third day
where for - give - ness frees from sin; in the bod - y's res - ur - rec - tion,

now for us both Lord and Christ, of the Spir - it and of Mar - y
 Christ was rais'd up from the grave, then as - cend - ed to God's right hand.
 for the break - ing of death's chain, gives the life that's ev - er - last - ing.

born to bring a - bun - dant life.
 He will come to judge and save.
 This the faith that we have claim'd.

Words: Sylvia G. Dunstan; Music: Charles Rus 2011

FINE

last time

Prayers of the People

Deacon or Presider

In the spirit of Pentecost, we celebrate the descent of the Holy Spirit, activating the disciples with tongues of flame. Fill us with your Spirit, O God, and send us out into the world renewed for the work of your kingdom.

Intercessor

As we celebrate the living faith handed on to us by generations of Christians, enliven us with the same gifts of the Holy Spirit that energized the early Church. May your Church be a flame of justice and hope.

Deacon or Presider reads the Anglican, Episcopal, & Diocesan cycles of prayer, inviting additional prayers.

We pray to you, O God,

People ***Shine, Holy Spirit!***

Intercessor

We pray for St. Aidan's, that we continue to be a beacon on the hill and a renewed space of nourishment and hospitality in Diamond Heights.

Deacon or Presider shares the St. Aidan's Parish Cycle of Prayer and invites additional prayers.

We pray to you, O God,

People ***Shine, Holy Spirit!***

Intercessor

We pray for the earth, our common home. Strengthen us to be caring stewards of this holy place and of all creation.

The Intercessor pauses for additional prayers.

We pray to you, O God,

People ***Shine, Holy Spirit!***

Intercessor

We pray for our nation, that the Holy Spirit would help us to renew and redeem our democracy. Help us live up to our nation's Declaration of Independence, that all people are created equal.

Deacon or Presider shares our communal prayers for justice and invites additional prayers.

We pray to you, O God,

People ***Shine, Holy Spirit!***

Intercessor

We pray for the sick, for those who suffer, for those who are in any trouble, and for those who have asked for our prayers.

Deacon or Presider reads the names of those who have asked for prayers and invites additional prayers.

We pray to you, O God,

People ***Shine, Holy Spirit!***

Intercessor

We pray for those who have died to this life, that their spirit is united with the Holy Spirit in the communion of saints.

Deacon or Presider reads the names of those who have recently died and invites additional prayers.

We pray to you, O God,

People ***Shine, Holy Spirit!***

Intercessor

In this season of Pentecost, remembering the birth of the Church, we give thanks for those celebrating birthdays this week, and we express gratitude for all our blessings.

Deacon or Presider reads the names of those celebrating birthdays and invites additional prayers.

We pray to you, O God,

People ***Shine, Holy Spirit!***

Deacon or Presider

Living God, send out your Spirit and renew the face of the earth. **Amen.**

The Confession

Deacon or Presider Let us confess our sins against God and our neighbor.

A space of silence is kept

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done and the evil done on our behalf. Forgive, restore and strengthen us through our Savior Jesus Christ that we may abide in your love and serve only your will. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of God be always with you.

People ***And also with you.***

We greet each other in peace

Announcements

Offertory Sentence

Presider You know the Spirit because she abides with you and will be in you. Let us with joy lift up offerings of our life and labor to God.

Offertory Hymn: Do Not Store Up for Yourselves Treasure

Charles Rus

freely

Do not store up for your - selves____ treas - ures on earth
Have no con - cern for your - selves____ for food and drink
Don't waste your time with the thoughts of your wor - ried mind

where moth and rust des - troy, but store up for your - selves treas - ures in heav'n
or what clothes you should wear, for is life not much more than food and clothes?
or things not yet in sight, but seek af - ter your God and what is right.

where moth and rust do not____ des - troy where thieves can - not break in and steal.
Your heav'n - ly fa - ther feeds____ the birds - are you not worth much more than they?
To - mor - row will take care of it - self; to - day is all you have to live.

For where - ev - er your trea - sure is there will be your heart al - so.

paraphrase of Matthew 6 and music by Charles Rus

The Deacon, Officiant, or Presider sets the table

The Liturgy of the Table

Presider God be with you.
People ***And also with you.***
Presider Lift up your hearts.
People ***We lift them to God.***

Presider Let us give thanks to God.
People ***It is right to give God thanks and praise.***

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey. And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Ho - ly, ho - ly, ho - ly, Lord God al - might - y,
ear - ly in the morn - ing our song shall rise to thee:
cher - u - bim and ser - a - phim fall - ing down be -
fore thee, which wert, and art, and ev - er - more shalt be.

Presider

Glory and honor are yours, Creator of all. Your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Presider

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Aidan and all your people into the joy of our true eternal home.

Christ to you with God, Cre - a - tor and O Ho - ly Spi - rit to you,
hymn and chant and high thanks - giv - ing, and e - ter - nal prais - es be.
Ho - nor, glo - ry, and do - min - ion, and e - ter - nal vic - to - ry,
ev - er - more and ev - er - more. — A - men. —

Divinum
Mysterium

The Lord's Prayer

Deacon

As our Savior Christ taught us, we now pray,

All assembled

God in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our debts as we forgive our debtors.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Fraction

The Presider breaks the bread in silence. All then sing,

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991). Copyright © 1984 Mason Martens.

The Invitation

Lifting the bread and cup, the Presider invites the people, saying

Presider The gifts of God for the people of God. All are welcome at God's table.

This Altar belongs to God and all are welcome to partake, wherever you are on your journey of faith.

If you choose to not receive the bread and/or wine, you are also welcome to receive a blessing;

simply come forward and cross your arms over your chest.

The Bread and Wine are given to the communicants with these words:

The Body of Christ, the bread of heaven; The Blood of Christ, the cup of salvation.

During Communion, those present via Zoom are encouraged to pray the following prayer for Spiritual Communion that we have shared together throughout the pandemic:

In union, O God, with your people at every altar of your Church, we offer you praise, giving thanks for your presence in the holy gifts of bread and wine. In our spatial distance we invite you to come spiritually into our hearts, nourishing and strengthening us as members of your body. Amen.

The Deacon or Presider removes the bread and wine from the table.

Communion: Breathe on me Breath of God

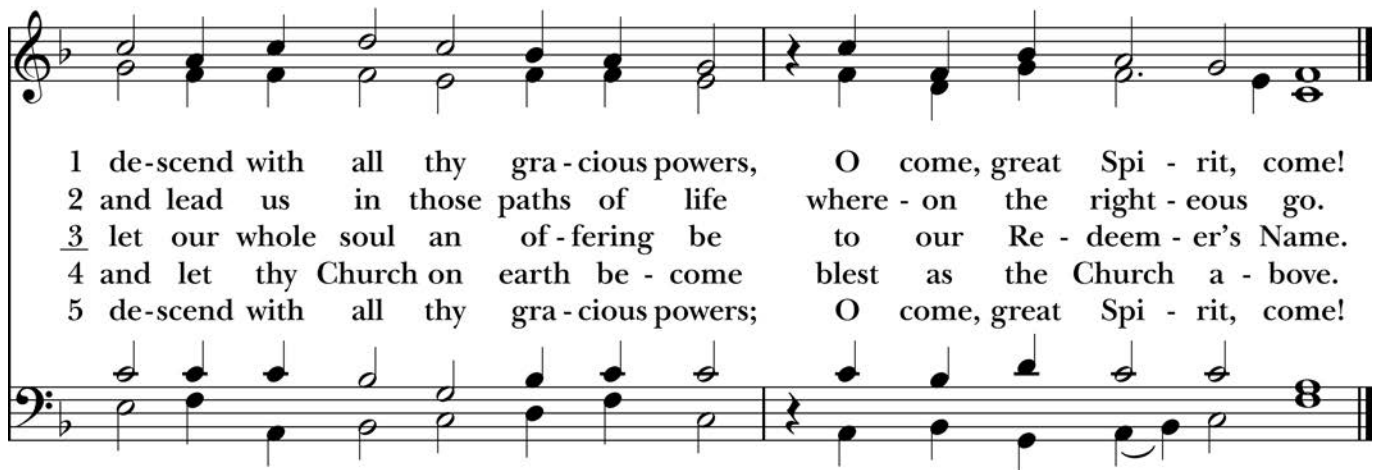
The Hymnal 1982 #508 v.1

1. Breathe on me, Breath of God, fill me with life anew,
That I may love what thou dost love and do what thou wouldst do.

Communion: Spirit Divine, Attend our Prayers

The Hymnal 1982 #509

1 Spi - rit di - vine, at - tend our prayers, and make this house thy home;
 2 Come as the light; to us re - veal our emp - ti - ness and woe,
 3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame;
 4 Come as the dove, and spread thy wings, the wings of peace - ful love;
 5 Spi - rit di - vine, at - tend our prayers; make a lost world thy home;



1 de-scent with all thy gra-cious powers, O come, great Spi-rit, come!
 2 and lead us in those paths of life where-on the right-eous go.
 3 let our whole soul an of-fering be to our Re-deem-er's Name.
 4 and let thy Church on earth be-come blest as the Church a-bove.
 5 de-scent with all thy gra-cious powers; O come, great Spi-rit, come!

Words: Andrew Reed (1787-1862). Music: *Nun danket all und bringet Ehr*, melody att. Johann Cruger (1598-1662).

Communion: Breathe on me Breath of God

The Hymnal 1982 #508 v.4

4. Breathe on me, Breath of God so shall I neve die:
 but live with thee the perfect life of thine eternity.

Postcommunion Prayer

Presider Let us pray.

All ***God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.***

Healing Prayer

*The people are invited to share a request for healing prayer.
 You may make a request for yourself or on behalf of another. The Presider then offers a prayer.*

Blessing

The Wisdom of God, the Love of God,
 and the Grace of God strengthen you
 to be Christ's hands and heart in this world,
 in the name of the Holy Trinity. ***Amen.***

Closing Hymn: O Master, Let Me Walk with Thee

The Hymnal 1982 #660

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918). Music: *Maryton*, Henry Percy Smith (1825-1898).

The Dismissal

Deacon or Presider
People

Let us go out into the world rejoicing in the power of the Spirit.
Thanks be to God.

SOURCES

- The cover image is of an icon written by Andrei Rublev in the 15th century C.E. and is known as the Hospitality of Abraham and/or as the Trinity. St. Aidan's has a copy of this icon in our collection.
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- Psalm translation is from the *CSF Office Book* (Community of St. Francis, 1995).
- The Sung Creed text is by Sylvia Dunston in *Wonder, Love, and Praise* #768. The music is by former St. Aidan's Music Minister Charles Rus.
- The Prayers of the People for 2026 were adapted by Cameron from the 2025 prayers written by Doug Barnett.
- The Eucharistic Prayer is Prayer 3 from *Enriching Our Worship I* (New York: Church Publishing, 1998), 62-65.
- The Sanctus is from *The Hymnal 1982*, #362, adapted by Charles Rus
- The Fraction Anthem is from *The Hymnal 1982*, S160.
- The Post Communion Prayer is from *Enriching Our Worship I*. (New York: Church Publishing, 1998), 70.
- The adapted prayer for Spiritual Communion located in St. Augustine's Prayer Book, published by Forward Movement Press which can be found online at <https://news.forwardmovement.org/wp-content/uploads/2020/03/Spiritual-Communion.pdf>.
- The Blessing, originally of Celtic origins, is from *Enriching Our Worship I* (New York: Church Publishing, 1998), 71.
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Serving St. Aidan's

The Rev. Cameron Partridge, *Presider & Preacher*

Charles Rus, *Minister of Music*

The Choir is on break for the summer and will return at the end of August.

Nancy Sabin, *Marimbist*

Patricia Busk, *In-Person Greeter*

Margaret Tait, *Zoom Greeter*

Janet Lohr / Barbara Stevenson, *Lectors*

Peter Fairfield, *Prayers of the People*

Janice Tickner Leonard, *Eucharistic Minister*

Janice Tickner Leonard, *Altar Guild*

Paul Nocero, *Sound / Zoom*

Elena Wong, *Bread Baker*

CoCo Lin, *Child Care*

Announcements

An invitation from the brothers of SSF

Hidden within the walls of a tranquil Italian hill town, unsung heroes lived out the Gospel through compassionate, courageous action. In the Year of St. Francis, come and join the brothers of SSF with a movie and discussion to follow. There will be snacks!

Movie date and time: **Saturday July 25, 2026 at 2pm**

Space will be limited. **Please RSVP by Saturday July 19, 2026** by emailing: sandamianossf@gmail.com

Wrestling with the Scriptures meets every fourth Tuesday at 10:30 am (via Zoom). The next meeting will be **Tuesday, June 23**. Susan Spencer will lead us. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Street Eucharist & March with the Trans, Nonbinary, and Two-Spirit Working Group for Trans Pride - Friday, June 26, 5 PM

Join fellow St. Aidanites, DioCal friends, and allied comrades from all around for a street Eucharist on the sidewalk just outside the San Damiano Friary, 573 Dolores St., across from Dolores Park. We'll worship and then jump into the Trans March. Stay tuned for more info, and in the meantime, mark your calendars!

SF Big Pride March - Sunday, June 28 - contingent step-off time TBA (~ 1 or 1:30 PM)

After our own morning Pride Services on Sunday, June 28th St. Aidanites are invited to come downtown to join DioCal and other groups in the United in Spirit contingent to march in the San Francisco Pride parade. We will gather on one of the blocks between Market and Mission Streets near the Embarcadero. We will share the assembly location and line-up spot when we learn it nearer to the parade date.

Encountering Gender Diversity in Scripture: A DioCal Bible Study for Pride Month

Wednesdays in June: June 3, 10, 17 and 24; 6:15 p.m. prayer / 6:30 - 7:30 p.m., sessions / Meeting on Zoom – Updated Zoom Registration Link

Gather for worship, Bible study, reflection, and conversation this Pride Month, focused on stories of gender non-conforming people in the Bible. This four-week series, led by lay and ordained leaders from our diocesan trans community, will draw on formation resources being developed by the Episcopal Church to support the full inclusion of transgender people in the church and beyond. We want to better equip ourselves and our congregations to meet the urgency of the present moment for our trans and non-binary siblings, by grounding ourselves in the witness of Scripture and strengthening our advocacy for "the dignity of every human being."

Coordinated by the diocesan Trans, Non-Binary and Two Spirit Working Group. To Register for the Zoom link for Evening Prayer & the Formation Session, please use this link: <https://tinyurl.com/yex5ys7m>

Men's Group: Saturday, July 4, 9-10:30 am, via Zoom. We will connect for prayer, study, and fellowship. All men are cordially invited. If you haven't received connection information by June 4, contact Dave Frangquist (frangquist@acm.org).

Save the Date - House Blessing for Peter & Linnea, Sunday, July 19 12:30 PM!

As many of you know, longtime St. Aidanites Peter and Linnea recently moved back to our neighborhood from Bernal Heights. They are now just down the street from us at Casa De Vida, 5157 Diamond Heights Boulevard. It's very exciting! On Sunday, July 19th at 12:30 PM we will do a house blessing for them, making our way over after the 10 AM service. Please mark your calendars and plan to join us!

Good News Gardening - upcoming dates

We are continuing with the second Saturday of the month at our usual 12:30-2 pm time and our next dates will be **July 11, Aug 8**, etc. Please reach out to Margaret at mdyerc@stanford.edu with any questions.

More Opportunities for Solidarity with Immigrants

Several local organizations offer opportunities to stand with immigrants facing Trump administration attacks.

Faith in Action(www.faithinactionba.org): Local branch of a national community-organizing group anchored in faith communities around the country. In the Bay Area they focus on housing and immigration. Opportunities include:

- **Immigration Court.** Accompany immigrants to their court hearings. You'll need at least conversational Spanish, and you'll be trained before you get started. For more information and the sign-up link: www.faithinactionba.org/accompaniment.
- **Rapid Response Network (203) 666-4472:** Faith in Action operates the San Mateo County Rapid Response phone network, providing information for immigrants and their supporters in the whole Bay Area, not just San Mateo. Call the number:
 - If you or a loved one has been detained by ICE
 - If you learn that someone has been detained by immigration enforcement
 - If you see ICE activity in the community
 - If you need accompaniment at an ICE Check-In or court appearance
 - If you need support filling out your asylum paperwork within the first year of entering the country
 - If you think immigration enforcement is contacting you by phone call or text message

Immigration court demonstrations and vigils: Several groups maintain a presence outside the immigration court at 100 Montgomery in downtown SF. Here are a couple:

- **Interfaith Court Vigil** (www.im4humanintegrity.org/category/events/): Tuesday, Wednesday, and Thursday every week. Sponsored by the Interfaith Movement for Human Integrity. Click here to sign up: bit.ly/CourtVigilVolunteer.
- **Tuesday and Friday demonstrations:** Loosely organized, pretty confrontative demonstrations, called by Democratic Socialists of America and others.

Immigration Court Observers: The National Lawyers Guild trains non-lawyers to participate in observing and documenting what happens in immigration courts in S.F. Click here for more information: nlg.org/programs-committees/nlg-sfba-programs/immigration-justice-program/

Comprehensive action calendar: (www.actiontogetherwest.org/bayarea) A project that grew out of the 2016 Pantsuits Nation group, this is a very well-maintained and up-to-date calendar of resistance activities in the Bay Area.

St. Aidan's Gourmet Book Club

We resume meeting via zoom with LeeAnn DeSalles serving as our zoom master. She has set up a zoom link that will serve for all our meetings. If you would like help with zoom, please contact LeeAnn at leeanndesalles@comcast.net. If you would like to be on the Book Group's mailing list, please contact elaine@mannon.com

- **Monday, June 29, 2026 7:00 p.m.**
 - ***The North Woods*** – by Daniel Mason
A sweeping novel about a single house in the New England woods that tells the story of the lives of those- both human and animal - who inhabit it across the centuries. “Shows the myriad, magical ways in which we’re connected to our environment, to history, and to each other.” (400pages)

Contemplative Prayer: Tuesday & Thursday from 8-9 AM via Zoom

We offer Contemplative prayer via Zoom. Contemplative Prayer is silent with the beginning and ending marked by a bell. You can practice meditation, silent prayer, journal, or otherwise enjoy the collective quiet. Thank you to Susan Spencer for anchoring this practice. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Morning Prayer: Mon, Wed, Fri at 7:30 AM

We offer Morning Prayer in hybrid mode (at church and via Zoom) on Mondays and Wednesday, and on Fridays via Zoom only. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Mask Policy: We respect the preference of anyone who feels safer by masking. We continue to monitor public health advisories and may modify our mask policy, as appropriate. Please pray for the health and safety of all our members and friends as we continue to navigate this challenging time.

To add an announcement to the weekly bulletin of the Flame, please send your edited text no later than 11:00 am Wednesday to office@staidansf.org

St. Aidan's Vestry

Susan Spencer, *Senior Warden*;
Roya Rettberg, *Junior Warden*
Dave Frangquist, *Treasurer*;
Margaret Tait, *Clerk*
Jan Adams, Gilbert Chavez, Janet Lohr,
Mary Pruyn, Margie Wolcott, Ray Wong

Staff e-mail addresses

Cameron: rector@staidansf.org

Cary: office@staidansf.org

Calendar for the Week of June 21, 2026

Sunday, June 21	Holy Eucharist, 8 AM (In Person) & 10 AM (Hybrid)
Monday, June 22	Morning Prayer (Hybrid), 7:30 AM
Tuesday, June 23	Contemplative Prayer (via Zoom), 8 AM Wrestling with the Scriptures (via Zoom), 10:30 AM
Wednesday, June 24	Morning Prayer (Hybrid), 7:30 AM Evening Prayer (via Zoom), 7 PM
Thursday, June 25	Contemplative Prayer (via Zoom), 8 AM Kaffeeklatsch (via Zoom), 3 PM
Friday, June 26	Morning Prayer (via Zoom), 7:30 AM Food Pantry, 1 PM
Saturday, June 27	

St. Aidan's Prayers

In Your Prayers, Please Remember:

In acknowledgment that St. Aidan's is located within the unceded ancestral land of the Yelamu tribe of the Ramaytush Ohlone people, with gratitude for their ongoing relationship with this holy place.

In the Episcopal Church: For Sean our Presiding Bishop; for Julia, President of the House of Deputies, and for the Executive Council of the Episcopal Church.

In the Anglican Cycle of Prayer: For the Church of the Province of South East Asia.

In the Diocesan Cycle of Prayer: For Austin, our bishop; for The Good Samaritan Family Resource Center; and Braid Mission.

In our Parish Cycle of Prayer: For the Friday Food Pantry.

For those with birthdays this week: Tommy.

For all striving for mental and emotional balance and wholeness, and for their families and friends.

For those who have asked for our prayers: André E., Ann C., Aubrey M., Bill W., Carol-Ann, Cindi G., Debbie C., Denise, Felicia F., George C., Isaac C., Jaime, Janice T., Jean W., Jelly J., Jenny M., Jill, Jim O., Jodi F., Joe, Joelle, John, Judy B., Julie A., Ken E., Lucinda G., Lynne and Meg S., Margarita, Marc L., Mark, Matthew G., Melissa W., Mercedes, Michaela, Milo R., Mina Marie, Owen, Patricia, the family of Patrick Dillane, Patty, Peter G., Rocky V. and Ruth S., Ron B., Stephanie M., Tawanda, Tony F., Tony L., Vicky, Zakaria E.

For our ongoing work against intersecting forms of oppression, particularly racism and transphobia, and in affirmation of human dignity.

For our work in the world in our daily lives and for the ministries of the Friday Food Pantry and Diamond Diners.

For our congregation as we embrace our call to practice sanctuary: may we commit ourselves to prayer, education, and support for immigrants to this country and for all who are estranged, excluded, or threatened in 21st century America. We pray in thanksgiving for the numerous gifts our refugee and immigrant siblings have brought, and continue to bring, to this country.

For all who are struggling in this time of intensified injustice and polarization in our country and around the world: for strengthened relationships and deepened commitment to our common life and the well-being of our planet.

For those who have recently died: Carole Harper, Carol Bertaut, Kate Murphy, Anna Yang, Marilyn Witcher, Albert Tam, The Rev. Jan Cazden, Emily Hopkins, & Thales, Vanessa and Augusto Ushizima.

To place a name on our prayer list, please contact the church office at 415-285-9540, ext. 3 or office@staidansf.org. Names of the living are printed by first name and will be kept on the prayer list for four weeks. To keep someone on the list for longer, please notify the office.



St. Aidan's Episcopal Church

101 Gold Mine Drive, San Francisco, CA 94131
www.staidansf.org (415) 285-9540