

Feast of the Presentation



St. Aidan's Episcopal Church
February 2, 2025 8 a.m.

The Liturgy of the Word

Candlemas Procession

All gather in the Narthex, with the Presider beginning the rite from just inside the door of the church.

Candles for use in Church or in homes during the year are placed on a table. Additionally, the people are provided with unlighted candles.

The Presider greets the people with these words:

Light and peace, in Jesus Christ our Savior.

People **Thanks be to God.**

Presider

Dear people of God, forty days ago we celebrated the joyful feast of the Incarnation of Jesus. Today we recall the day on which he was presented in the temple, fulfilling the law of Moses. Led by the Spirit, Simeon and Anna came to the temple, recognized the child as the Christ, and proclaimed him with joy. United by the same Spirit, we now enter the house of God, where we shall recognize Christ in the breaking of bread.

Presider Let us pray.

O eternal God, who has created all things; on this day you fulfilled the petitions of the just Simeon: we humbly ask you to bless and sanctify these candles for our use. Graciously hear our prayers and be merciful to us, whom you have redeemed by your Son, who is the light of the world, and who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The following canticle is then sung or said, during which the candles are lighted, if the people are not already holding them.

Deacon A Light to enlighten the nations, and the glory of your people Israel.

People **A Light to enlighten the nations, and the glory of your people Israel.**

Deacon Lord, you now have set your servant free to go in peace as you have promised.

People **A Light to enlighten the nations, and the glory of your people Israel.**

Deacon For these eyes of mine have seen the Savior, whom you have prepared for all the world to see.

People **A Light to enlighten the nations, and the glory of your people Israel.**

The Presider then says the following prayer

Let us pray.

O God, source of all light, today you revealed to Simeon your light which enlightens the nations. Fill our hearts with the light of faith, that we who bear these candles may walk in the path of goodness, through Jesus Christ the Light of the World. **Amen.**

The Procession

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

During the procession, all carry lighted candles into the church.

When all have arrived at their places, the Presider prays:

Presider We have waited in silence on your loving-kindness, O God, in the midst of your temple. Your praise, like your Name, O God, reaches to the world's end; your right hand is full of justice.

All extinguish their hand-held candles. The service then continues with the Collect of the Day.

The Collect

Presider God be with you.
People ***And also with you.***
Presider Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Reading

Lector A reading from Malachi (3:1-4).

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Lector Hear what the Spirit is saying to God's people.
All ***Thanks be to God.***

The Deacon or Officiant introduces the Psalm and leads the congregation in the antiphon. All then recite the verses together in unison.

Psalm 84

Antiphon How dear to me is your dwelling, O God of hosts!+

- 1 ***How dear to me is your dwelling, O God of hosts!****
My soul has a desire and longing for the courts of the Most High.
- 2 ***The sparrow has found her a house and the swallow a nest where she may lay her young;****
by the side of your altars, O God of hosts, my Sovereign and my God.
- 3 ***Happy are they who dwell in your house!**** *they will always be praising you.*
- 4 ***Happy are the people whose strength is in you!**** *whose hearts are set on the pilgrims' way.*
- 5 ***Those who go through the desolate valley will find it a place of springs,****
for the early rains have covered it with pools of water.
- 6 ***They will climb from height to height,**** *and the God of gods will be revealed in Zion.*
- 7 ***God of hosts, hear my prayer;**** *hearken, O God of Jacob.*
- 8 ***Behold our defender, O God,**** *and look upon the face of your Anointed.*
- 9 ***For one day in your courts is better than a thousand in my own room,****
and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.
- 10 ***For God is both sun and shield,**** *the Most High will give grace and glory.*
- 11 ***No good thing will God withhold**** *from those who walk with integrity.*
- 12 ***O God of hosts,**** *happy are they who put their trust in you!*

Antiphon How dear to me is your dwelling, O God of hosts!

The Second Reading

Lector A reading from the letter to the Hebrews (2:14-18).

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Lector Hear what the Spirit is saying to God's people.

All ***Thanks be to God.***

The Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke (2:22-40).

People ***Glory to you, O Christ.***

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace,
according to your word;

for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,

a light for revelation to the Gentiles
and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed~ and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Presider The Gospel of our Savior.
People *Praise to you, O Christ.*

Sermon

David Mealy

Silence *After the sermon, a bell will sound to mark a period of approximately one minute of silence. The bell will sound a second time to mark the conclusion of this time.*

Nicene Creed

Deacon Together, let us join in saying the Nicene Creed.

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son;
Who with the Father and the Son is worshiped and glorified;
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

Prayers of the People

Deacon or Presider God of light and life, you cast your tent in our midst and illumine creation with the fire of your presence. We celebrate the mystery of your revelation in Jesus Christ, saying,

Intercessor Arise, shine, for your light has come
People ***and the glory of God has dawned upon you.***

Intercessor We pray for the Episcopal Church and the Anglican Communion; for Presiding Bishop Sean; for Bishop Austin and for all leaders of our diocese, lay and ordained. Kindle anew our vocation to be beacons of hope and communities of care.

Deacon, Officiant, or Presider reads the Anglican, diocesan, and parish cycles of prayer, and invites additional prayers

Intercessor Arise, shine, for your light has come
People ***and the glory of God has dawned upon you.***

Intercessor Light of creation, healer of wounds, we pray for all who are in pain and strife around the world, in our country, and in our own neighborhoods and community.

Deacon, Officiant, or Presider reads the prayers for justice and the names of those who have asked for our prayers, inviting additional prayers

Intercessor Arise, shine, for your light has come
People ***and the glory of God has dawned upon you.***

Intercessor Star blaze of glory, lead us to care for this fragile earth, our island home. We pray in gratitude for this land, historically stewarded by the Yelamu tribe of the Ramaytush Ohlone people, and for all the peoples, creatures, plants and waters of this beautiful place.

Pause for additional prayers, offered silently or aloud

Intercessor Arise, shine, for your light has come
People ***and the glory of God has dawned upon you.***

Intercessor Ember of steadfast care, we pray for those who have died, remembering them always and holding them in our hearts.

Deacon, Officiant, or Presider reads the names for those who have died and invites additional prayers

Intercessor Arise, shine, for your light has come
People ***and the glory of God has dawned upon you.***

Intercessor Flame of abundant love, fuel afresh our joy in seeking your presence and sharing your Good News. We give thanks for your constant call to grow toward you as plants turn to light.

Deacon, Officiant, or Presider reads the list of those celebrating birthdays this week and invites prayers of gratitude for all the blessings of this life.

Intercessor Arise, shine, for your light has come
People ***and the glory of God has dawned upon you.***

Presider:

Spirit of energy and change, joy and healing, in whose power Jesus was anointed to be the hope of nations: be poured out also upon us without reserve or distinction, that with confidence and compassion, we may join the planting of your justice on earth, through Jesus Christ. ***Amen.***

The Confession and Absolution

Deacon Let us confess our sins against God and our neighbor.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done and the evil done on our behalf. Forgive, restore and strengthen us through our Savior Jesus Christ that we may abide in your love and serve only your will. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider **Glory to God in the highest, and may God's peace be with you all.**

People **And also with you.**

We greet each other in the name of Christ

Announcements

The Offertory Sentence

Presider For with you is the well of life, and in your light we see light. Let us lift up offerings of our life and labor to God.

The Liturgy of the Table

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to God.

People **It is right to give God thanks and praise.**

Blessed are you, O God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, connected to all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

***Holy, holy, holy, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is the one who comes in the name of our God.

Hosanna in the highest.

How wonderful the work of your hands, O God. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Savior, born of Mary, to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying, "Take, eat; this is my body which is given for you; do this in remembrance of me."

At the end of supper, taking the cup of wine, he gave you thanks, and said, "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Holy God, we plead with confidence Jesus' sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we are nourished by these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with Saint Aidan, St. Cyprian and all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Savior, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, God almighty, in songs of everlasting praise:

People ***Blessing and honor and glory and power be yours for ever and ever. AMEN.***

The Lord's Prayer

Deacon And now, as our Savior Christ has taught us, we are bold to say,

God in heaven, hallowed be your name.

Your kingdom come, your will be done,

On earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours,

Now and forever. Amen.

The Fraction

The Presider breaks the bread and says,

Presider We break this bread to share in the Body of Christ.

All ***We who are many are one body, for we all share in the one bread.***

Lifting the bread and cup, together with others serving at the altar, the Presider says,

Presider The gifts of God for the people of God. All are welcome at God's table.

This Altar belongs to God and all are welcome to partake, wherever you are on your journey of faith.

*If you choose to not receive the bread and wine, you are also welcome to come forward for a blessing:
simply cross your arms over your chest.*

The bread and wine are given to the communicants with these words:

The Body of Christ, the bread of heaven; The Blood of Christ, the cup of salvation.

During Communion, those present via Zoom are encouraged to pray the following prayer for Spiritual Communion that we have shared together since the beginning of the pandemic:

In union, O God, with your people at every altar of your Church, we offer you praise, giving thanks for your presence in the holy gifts of bread and wine. In our spatial distance we invite you to come spiritually into our hearts, nourishing and strengthening us as members of your body. Amen.

Post Communion Prayer

*God of glory,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.*

Healing Prayer

*Anyone who wishes is invited to make a request for healing prayer, either for yourself or on behalf of another.
The Presider will then offer a prayer.*

Blessing

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find God. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God, one holy and undivided Trinity, be upon you and remain with you for ever. **Amen.**

Dismissal

Deacon Let us bless God.
All **Thanks be to God.**

SOURCES

- The cover photo was taken by Cameron of a processional cross given to St. Aidan's by Mark and Kazu Kuga-Henderson
- The Candlemas Procession is adapted from *The Book of Occasional Services 2022*, pp. 47-49.
- The Liturgy of the Word is from *Enriching Our Worship I*, (NY: Church Publishing, 1996)
- The Psalm translation is from *The CSF Office Book* (The Community of St. Francis, 1995).
- The Sung Creed music is Credo III. adapted by Mina Marie Jelinek (b. 1996).
- The Prayers of the People for Epiphany 2025 are adapted from The Anglican Church of Canada, Prayers of the People Epiphany Season: <https://www.anglican.ca/wp-content/uploads/Prayers-of-the-People-Epiphany-Season.pdf> The closing prayer is adapted from Morley, *All Desires Known: Inclusive Prayers for Worship and Meditation* (Harrisburg, PA, 1988, 1992), 7.

- The Offertory Sentence is from Psalm 36:9.
- The Eucharistic Prayer is adapted from Eucharistic Prayer G of *Common Worship* (London, UK: Church House Publishing, 2000), 201-203.
- The Sanctus is by Calvin Hampton (1938-1984).
- The Fraction Anthem is by Gary James (b. 1957).
- The Prayer of Spiritual Communion (“In union, O God...”) is adapted from the excerpts from *Saint Augustine’s Prayer Book* that can be found online at <https://news.forwardmovement.org/wp-content/uploads/2020/03/Spiritual-Communion.pdf>
- The Post Communion Prayer is adapted from *Enriching Our Worship I*, p69.
- The Blessing is adapted from *The Book of Occasional Services, 2018* (New York: Church Publishing, 2018), 9.

Serving St. Aidan’

The Rev. Cameron Partridge, *Co-President*
 The Rev. Hannah Cornthwaite, *Co-President*
 The Rev. Margaret Dyer-Chamberlain, *Deacon*
 David Mealy, *Preacher*
 Kit Cameron, *Altar Guild*
 JoEllen Brothers, *Bread Baker*

Announcements

Fires in Los Angeles - From Deacon Margaret:

Dear friends, My son Sam and daughter-in-law Jane live near the fires in Los Angeles. They are – thankfully - doing fine and they are very conscious of the dire needs in their surrounding community. They have been making Costco runs with donated items to the non-profits they know near them. I thought that our community might like to join them. It's easy to feel helpless in situations such as these, but every bit of help matters.

Below are direct links to the organizations Sam and Jane are supporting:

Dream Center.org: A non-profit dedicated to transforming lives – with a mission of “empowering lives and communities through the transforming love of Christ; body, soul and spirit.”

<https://donate.dreamcenter.org/donate>

Celebration-Nation.org: A non-profit focused on supporting the Indigenous/Latino community, particularly farmworkers. They have a special donation spot related to the wildfires:

<https://donorbox.org/losangeles-wildfires>

Pasadena Humane Society: Pasadena Humane has taken in over 300 animals so far – many which have been injured or surrendered due to evacuations – and their biggest need is for monetary contributions.

<https://pasadenahumane.org/eaton-canyon-fire-update/>

With many thanks for anything we can do to support the people of Los Angeles.

Deacon Margaret, mdyerc@stanford.edu, 650-619-0781

Here is a link to the story in EpiscopalNews Service about the Diocese of Los Angeles' experience of the fires: <https://episcopalnewsservice.org/2025/01/08/fast-moving-wildfires-threaten-communities-force-evacuations-in-southern-california/>

Here is a link to Episcopal Relief and Development's "Wildfire Response Fund:"

<https://www.episcopalrelief.org/what-you-can-do/give/donate-now/individual-donation/>

Here is a link to the Episcopal Diocese of Los Angeles' own Annual Appeal fund:

<https://diocesela.org/annual-appeal/>

Have you made your 2025 pledge yet? Thank you to everyone who submitted pledges on Pledge Sunday, December 1 or later. We're still expecting pledges from a number of our members. Please remember that we need everyone's pledge for the vestry to be able to plan the 2025 budget. You can mail your pledge card to the church office, attention Paul Nocero, or you can email your pledge to Paul at pledge@nocero.com.

The Altar Guild is in need of new members for the 10 o'clock service. Members set up the Altar for the service and put away items after the service. Twice a year members gather to clean, polish and shine items used in the services. If you are interested in this mission, please phone or text me. Jackie Buckley, Altar Guild Chair 650-534-7875

Queer Chorus of San Francisco. 518 Valencia Street, February 7th and 8th @ 7PM

Join us for our annual anti-Valentine's Day cabaret! Step into the vibrant and provocative world of Weimar-era cabaret, where art, music, and rebellion collided in a dazzling display of creativity. Love Bites: Cabaret Rouge will feature sultry songs, biting satire, and poignant melodies, capturing the essence of a world of decadent defiance on the brink of decline. Get ready to laugh, cry, and tap your toes with the Queer Chorus of San Francisco! Please note that some numbers may contain lyrics inappropriate for children.

Advance Tickets: \$20 (discount rate: \$15)

Tickets at the door: \$25

Get your tickets now! Seating is limited and may sell out: <https://tickets.chorusconnection.com/qcsf/events/1365>

Wrestling with the Scriptures now meets every fourth Tuesday at 10:30 am (via Zoom). The next meeting will be **February 25**. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

St. Aidan's Gourmet Book Club

We will continue to meet via zoom with LeeAnn DeSalles serving as our zoom master. If you need the link or would like help with zoom, please contact LeeAnn at leeanndesalles@comcast.net. If you would like to be on the Book Group's mailing list, please contact elaine@mannon.com.

- **Monday, February 24, 2025 7:00 p.m.**
 - *The Great Gatsby* by F. Scott Fitzgerald: Set in prosperous Long Island in 1922, Fitzgerald's novel provides a critical social history of Prohibition during the Jazz Age, which the author depicts as a morally permissive era when Americans became disillusioned with social norms and were obsessed with seeking pleasure.
- **Monday, March 31, 2025 7:00 p.m.**
 - *West with Giraffes*—by Lydia Rutledge: Part adventure, part historical saga, and part coming-of-age love story, *West with Giraffes* explores what it means to be changed by the grace of animals, the kindness of strangers, and the passing of time.

Next Meeting of the New Jim Crow Anti-Racist Book Group

The group's next meeting will be **Sunday, March 2 at 4 pm via Zoom**. We're reading *Just Us* by Claudia Rankine. Please feel free to reach out to Deacon Margaret with any questions at mdyerc@stanford.edu.

Good News Gardens

Our next gardening date is: **Saturday, March 8**. Timing – 12:30-2 pm. Here are our dates through June 2025 – they vary a little between first and second Saturday due to some commitments I have – I hope they work for most of us..... **April 12, May 3, June 14**. Please feel free to reach out to Deacon Margaret with any questions at mdyerc@stanford.edu.

Contemplative Prayer: Tuesday & Thursday from 9-10 AM via Zoom

We offer Contemplative prayer via Zoom. Contemplative Prayer is silent with the beginning and ending marked by a bell. You can practice meditation, silent prayer, journal, or otherwise enjoy the collective quiet. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Morning Prayer: M/W/F at 7:30 AM (Mon & Wed Hybrid, Fri Zoom)

We offer Morning Prayer in hybrid mode (at church and via Zoom) on Mondays and Wednesdays, and on Fridays via Zoom only. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org.

Evening Prayer: Wednesdays at 6:30 PM via Zoom

We offer Evening Prayer via Zoom. Readings for the day are from the Episcopal Church's daily lectionary or calendar of saints, and the service includes a brief reflection time on the readings. Please feel free to reach out to the office for the Zoom access information: office@staidansf.org

Mask Policy: We respect the preference of anyone who feels safer by masking. We will also maintain a well-ventilated sanctuary by opening doors and windows. Our mask policy may be modified again as appropriate.

To add an announcement to the weekly bulletin of the Flame, please send your edited text no later than 11:00 am Wednesday to office@staidansf.org

Calendar for the Week of February 2, 2025

Sunday, February 2	Holy Eucharist (Hybrid) at 8 & 10 AM
Monday, February 3	Morning Prayer (Hybrid) at 7:30 AM
Tuesday, February 4	Contemplative Prayer (via Zoom) at 9 AM
Wednesday, February 5	Morning Prayer (Hybrid) at 7:30 AM Diamond Diners at 12 PM Evening Prayer (via Zoom) at 6:30 PM
Thursday, February 6	Contemplative Prayer (via Zoom) at 9 AM Kaffeeklatsch (via Zoom) at 3 PM
Friday, February 7	Morning Prayer (via Zoom) at 7:30 AM Food Pantry (at church) from 1-2 PM
Saturday, February 8	Women's Spirituality Group (via Zoom) at 10:15 AM

St. Aidan's Vestry

Barbara Stevenson, *Senior Warden*;

Dave Frangquist, *Treasurer*;

Gilbert Chavez, Sarah Glover, Lee Hammack, Janet Lohr,
Roya Rettberg, Susan Spencer, Margaret Tait, Margie Wolcott

Staff e-mail addresses

Cameron: rector@staidansf.org

Cary: office@staidansf.org

Mina Marie: music@staidansf.org

St. Aidan's Prayers

In Your Prayers, Please Remember:

In acknowledgment that St. Aidan's is located within the unceded ancestral land of the Yelamu tribe of the Ramaytush Ohlone people, with gratitude for their ongoing relationship with this holy place.

In the Episcopal Church: For Sean our Presiding Bishop; and for our bishop Austin.

In the Anglican Cycle of Prayer: For the Anglican Church in Aotearoa, New Zealand and Polynesia.

In the Diocesan Cycle of Prayer: For churches and ministries in the Alameda Deanery and for the Dean, the Very Rev. Bruce O'Neill, and for churches and ministries in the Contra Costa Deanery and for the Dean, the Very Rev. Dr. Deborah White.

In our Parish Cycle of Prayer: For the Healing Prayer Team.

For those with birthdays this week: Gilbert, Patrick.

For all striving for mental and emotional balance and wholeness, and for their families and friends.

For those who have asked for our prayers: Albert T, Denise, Don F., Harlean D., Isaac C., Jaime, Janice T., Jean W., Jenny M., Jim O., Joe, Joelle, Judy B., Lynne and Meg S., Margarita, Marc L., Mark, Matthew G., Mercedes, Mina Marie, Nicole M., Pat K., Patricia, Paul M. and family, Pete M., Peter G., Rebecca, Richie and family, Sarah G., Susan R., Susan S., Tim F., and in the St. Cyprian's community for Adrian W., and Jasmine H.

For the ongoing work against intersecting forms of oppression, particularly racism and transphobia, and in affirmation of human dignity.

For our work in the world in our daily lives and for the ministries of the Friday Food Pantry and Diamond Diners.

For our congregation as we embrace our call to practice sanctuary: may we commit ourselves to prayer, education, and support for immigrants to this country and for all who are estranged, excluded, or threatened in 21st century America. We pray in thanksgiving for the numerous gifts our refugee and immigrant siblings have brought, and continue to bring, to our country.

For all who are struggling in this time of intensified injustice and polarization in our country and around the world: for strengthened relationships and deepened commitment to our common life and the well-being of our planet.

For those who have recently died: Angela Hunkler, The Rev. Robert Cromey, Irma Pride, Marilyn Joyce Thomte, Father John Shozawa, Alton Woo, Kathy Randlett, Michelle Henry, and in the St. Cyprian's community for Pia Harris.

To place a name on our prayer list, please contact the church office at 415-285-9540, ext. 3 or office@staidansf.org. Names of the living are printed by first name and will be kept on the prayer list for four weeks. To keep someone on the list for longer, please notify the office.



St. Aidan's Episcopal Church

101 Gold Mine Drive, San Francisco, CA 94131

www.staidansf.org (415) 285-9540